

In the Twinkling of an Eye (6th July 2022)



AUDIO VERSION

Precious Saints. I've got quite something quite exciting to share with you this morning. We've really spoken often, and been praying to the Lord, asking Him to equip us to face this end time battle. We've spoken of the baptism of fire, equipping, changing of mantles. But now the Lord is giving another layer of understanding... And it happened like this - on the 1st of July 2022, which was the first day of the new Hebrew month, as I was going to sleep, I received a vision of a sword being wielded backwards and forwards in the air. And the words of a

rhyme came to my mind. Then I found myself speaking them. And this is what they were:

In the twinkling of an eye
she will be raised high
moving back and forth in time
Heaven's weapon - now divine.

The next day, as I woke, those lines were once again rising up out of my spirit... And they sounded oddly familiar - and there was a bit of a tune to them. After about half a day had passed, I discovered that these poem lines were new words to a song called [‘Awake’ by Becca Shae](#), which is a powerful prophetic song. And it seems the Holy Spirit has written another verse for it. If you don't know this song, do look it up on YouTube, and [HERE is one version](#) with the lyrics! It's very timely, prophetic song.

So, I want to go through the lines of the little poem or verse of the song, phrase by phrase, and just share the understanding that I was given when I heard those words originally.

In the twinkling of an eye

is referring to the verse in 1 Corinthians 15:52.

‘Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God. Neither does corruption inherit incorruption. Behold, I show you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an

eye at the last trump. For the trumpet shall sound and the dead shall be raised incorruptible and we shall be changed, for the corruptible must put on incorruption, and the mortal must put on immortality.'

So it's talking about a time when the Lord comes back and the dead in Christ are raised and those who are alive shall be changed. But there is also a firstfruits company that receives the powers of the Age to come in advance. And as the first line of this little verse that I was given said, in the twinkling of an eye

she will be raised high

It's speaking about being changed, being transfigured. Do you remember Jesus went up the mountain apart? It's in Matthew 6:

'and He took his three closest disciples with Him; Peter, James and John, and before their eyes He was changed, transfigured.'

This little verse is talking about a company that will experience this 'being raised up' immediately brought me to Revelation 12 and the Scripture about the manchild being caught up to the throne; to a place of heavenly authority. Remember, I've written many times about severing and separation, about different companies the Lord has different tasks for, and how the manchild represents those who are in the pattern of the Firstborn from Among the Dead. They are caught up to a high level of kingdom authority and rule, to function in their endtime roles. So, in a twinkling of an eye, this is going to happen - a catching up, a raising high. And then the verse goes on:

moving back and forth in time

This immediately gave me the understanding of a company that would be given the ability to move between two realms, synchronized with Heaven's purposes; in and out of time into eternity, and being able to move back again into time. This is just like Jesus did after His resurrection, when He said to Mary, 'Do not touch me because I have to ascend to my Father'. And He went and presented Himself as the firstfruits barley wave offering after His resurrection.

Then later that same day, He was seen on the road to Emmaus with the disciples. And He also appeared in the room where the majority of the disciples were hiding for fear of the Jews. So, Jesus had the ability, when He was imbued with resurrection power, to move into the heavenly realm and back into the earthly realm, moving back and forth in time! In the twinkling of an eye, she will be raised high, moving back and forth in time... And the last line is:

Heaven's weapon, now divine.

This speaks of being no longer OF this earth, but ON this earth, waging war as God's weapon of war and bearing the image of the heavenly.

1 Corinthians 15:49 *'And as we have borne the image of the earthly, we shall also bear the image of the heavenly'.*

So, these lines describe the raising up to a different level in the Spirit, a promotion and a sudden change of form from earthly to heavenly, the mortal putting on immortality, thus equipping those involved to be able to move to and fro between different realms, operating under Heaven's Instruction, in order to execute judgments in the Earth as His weapon of war.

Remember, the whole time I heard these words, I saw a sword being waved backwards and forwards. In other words, the lines that I was hearing and then speaking were describing this sword. And immediately after speaking these lines, the thought of the phrase shouted in the battle against the Midianites was spoken, "The sword of the Lord and of Gideon". Yet when you read this passage, you find that there was no sword in evidence. The little band with the torches and they shofars *were* the sword of judgment. But the decree of judgment against the Midianites was exercised with the sound of the Blood from the shofars and the light from the blazing torches.

In Judges 7:13. I don't know if you remember, but God told Gideon that if he was still afraid to go to the enemy camp and to listen to what was being said, and when he arrived, there was a man telling a dream to his comrade, and he said: *'Behold, I dreamed a dream, and behold a cake of barley bread tumbled into the camp of Midian and came to the tent and struck it so that it fell and turned it upside down and the tent lay flat. And his comrade replied, 'This is nothing else but the sword of Gideon, son of Joash, a man of Israel. Into his hand, God has given Midian and all the host.'*

So, the Midianite man interpreted the dream as the barley cake being the sword of Gideon. In other words, the barley cake executed judgment against the Midianites. And it's quite interesting, as you look at the name of Gideon's father, his name was 'Joash', which means 'God has ignited'. We've been speaking about a baptism of fire. There comes a fiery anointing upon Gideon; the prepared barley cake, and the Midianite tent is flattened. And of course, we know that the way this happened, according to the blueprint of Heaven, was with the people holding their pitchers with a torch inside, blowing the shofars, breaking the pitchers, and suddenly releasing brilliant, fiery torchlight surrounding the Maronites. So, God

won the battle against the Midianites with the sound of the Blood from the shofars and the brilliant blazing light suddenly released.

Now, of course, a pitcher or an earthen vessel depicts a person. We are earthen vessels containing the glory of God within, so that the glory may be attributed to Him and not to us. And the breaking of those pitchers speaks of a sudden changing of an earthen vessel into being a vessel clothed with fiery light: TRANSFIGURATION and TRANSFORMATION.

So, now let's look at the qualities of a sword, because this is what this firstfruits company that is lifted high was depicted as. A sword is wielded by a hand. It cannot move itself. It functions according to the will of the one to whom it belongs. It is sharp, brought to an out of a place of hiddenness in the scabbard and used with express purpose. It isn't just waved about vaguely in a play-play fashion. A sword is taken out of its place of hiddenness and moved through the air with the express purpose of executing a blow of judgment. God is going to use this transfigured company for His express purposes, wielding blow after blow in the enemy.

A sword has been forged in a fire. But the Word tells us in Isaiah 54:17 that no weapon formed against it will prosper. Do you remember the Scripture? *'I, the Lord, create the Smith that blows upon the coals and makes a weapon fit for its purpose. But no weapon formed against it will prosper....'* Now, it speaks of a weapon being formed *against* it. And this means that the enemy has been forging his own weapons, too. There are people who have been expressly prepared and fitted to wage battle against God and His remnant as part of the army of the dragon. Remember, in Revelation 12, the dragon goes to make war with the

remnant seed once the woman has fled to the place prepared. But remember this too: GOD IS ALWAYS THE VICTOR.

The success of a weapon is not only in its structure, but in the power and dexterity and the split-second timing of the hand which wields it? Elohim always triumphs over the enemy. HE IS THE UNCONQUERED CHAMPION.

The sword is described like this: In the twinkling of an eye, she will be raised high, moving back and forth in time; Heaven's weapon, now divine. In other words, no longer just an earthen vessel, but transformed and transfigured with fiery, brilliant light.

The sword, referred to in the story of Gideon, was a small number of hand-picked troops whittled down and sifted from a vast company of volunteers. Do you remember those who were afraid had to go home? Those who drank water the wrong way had to go home. God used very unorthodox methods to sift... His yardsticks for choosing which ones stayed and which ones left were not according to human mindsets. But when it was whittled down to the small number of 300 handpicked troops, God went further and used very unorthodox methods to overcome the enemy. Yet Heaven's strategies are ALWAYS successful - because they take the enemy completely by surprise! God is going to be executing judgments and waging war in end time battle with sudden bursts of sound and light. Isn't that just what the dark side is trying to do with the frequency weapons HARRP and others?

So, to recap.... what is the Spirit saying with these lines of verse? He is referring to a time very soon when a remnant will suddenly be lifted high out of their present

realm, transformed into a heavenly state of being and equipped to move between heavenly and earthly realms, executing God's righteous judgments.

Psalm 24 says this: *'Lift up your heads, o ye gates. The King of glory is coming IN'.*

This is a description of the Lord coming to be glorified IN His saints. WE are the gates of the heavenly city. Lift up your heads o ye gates, your salvation draws nigh. This is describing the same thing as the temple being filled with the cloud of His presence. In 2Corinthians 5, it says:

'Thus all the work that Solomon made for the House of the Lord was finished, and it came to pass when the priests were come out of the holy place, that house was filled, then the house was filled with a cloud, even the house of the Lord, so that the priests could not stand to minister by reason of the cloud, for the glory of the Lord had filled the House of God.'

The glory of the Lord is going to fill and transfigure those who are God's house, those who are sanctified, prepared and set apart in the Holy place. The presence and heavenly power of God is going to infill a company and there is going to be a transfiguration and a filling with light. This happened to Jesus in Mark 9:2.

'Six days after this, Jesus took with him Peter, James and John, and led them up on a high mountain by themselves. And he was transfigured before them and became resplendent with divine brightness, and his garments became intensely white, as no fuller on earth could bleach them'.

In other words, the earthly garment that Jesus was wearing was transfigured and changed into a heavenly garment of light. Remember Adam and Eve in the Garden of Eden were originally light beings. They wore garments of light, and

when they fell and sinned, it was the garment of light that was lost - and then they knew they were naked because they had lost their clothing of light, as those made in the image of God, Who is Light in whom there is no shadow of turning.

So, the word used for 'transfigured' in mark 9:2 is metamorphuo. It means 'to transform and to change'. And it is the Greek word from which we get the English word 'metamorphosis', which means being changed into another form. A worm undergoes metamorphosis and comes out of the chrysalis as a butterfly. A butterfly can operate in the air and on the ground. It can move between two different realms, but a worm is chained to the ground and to gravity.

2 Thessalonians 1:10 'He comes to be glorified in His saints and to be marvelled at in all who have believed'.

So therefore, the Lord is coming IN His people, before He comes FOR His people. And there is a firstfruits company, a barley cake, who have been harvested and prepared and put through the fire, like a barley cake is put through the fire of refinement and been prepared to be used in end time battle. And it's going to happen in the twinkling of an eye. In the twinkling of an eye, she will be raised high, moving back and forth in time; Heaven's weapon, now divine. Gideon, the son of Joash and his company of 300; Gideon, the one who comes from the loins of 'him who is ignited by God' IS the sword of the Lord executing judgment upon the enemy through sound and light. Hallelujah.