

Putting the Patchwork together pt 3 (July 30th 2022)



[AUDIO VERSION](#)

Firstly, precious saints, this post is long and there is absolutely no need to chew it in one sitting. Please just read as and when led by the Spirit. I am placing the words in your inbox so you have it available when it's time to go through it. The most important thing is that you first take time in His presence and hear what He is saying to YOU. Anything I add must be secondary. His sheep hear His voice and he is leading you out.

This is the last part of this series where the Spirit is highlighting words given in previous years and stitching them together. The central piece was the word released at the beginning of the Hebrew year 5778. When showing me the final puzzle pieces, the Lord showed me a picture of Moses with his hands held up on either side by Aaron and Hur. Then He indicated that the words released for the years on either side of the central word would be supporting and upholding the centerpiece of the patchwork. These are the years 5777 and 5779. So, I am now going to share the parts of those messages that the Spirit has highlighted again. Remember the central word had consistent theme of separation and recompense being handed out according to the hearts of those involved. This is summarized by the following scripture:

Isa 3:10 Say to the righteous that it shall be well with them, for they shall eat the fruit of their deeds. Isa 3:11 Woe to the wicked! It shall be ill with them, for what their hands have done shall be done to them.

1) Segments from word for 5777

On October 1st (the evening before Rosh Hashanah began) I saw a vision of a huge black storm on the horizon and in the centre of it was a clear place with an eye in it. Then I heard:

“THE LORD, THE RIGHTEOUS JUDGE IS THE EYE OF THE STORM THAT IS ABOUT TO HIT THE EARTH. HE COMES TO JUDGE THE WICKED AND REWARD THE RIGHTEOUS. THE YEAR 5777 IS THE YEAR OF THE SWORD.”

(JESUS SAID, “I DID NOT COME TO BRING PEACE BUT A SWORD” and we entered the start of the prophetic fulfilment of that scripture on Sunday evening 2ND OCTOBER, when Rosh Hashanah began). So 5777 is the year when separation began in earnest.

“The LIVING WORD is a two-edged sword, and He comes to divide between soul and spirit and bone and marrow. The foundation of the Lord stands sure bearing this seal, the Lord knows those who are His and they are those who depart from iniquity. Those who are not truly bone of His bone but masquerade as agents of righteousness shall be ejected from the Body as counterfeit. They shall be openly displayed as those who were not formed in

the marrow of Christ. They do not carry His DNA and the blood of Christ is not in their marrow. They are whitewashed tombs, full of dead men's bones, masquerading as members of the Body of Christ and by the fruit of their lips shall you know them. They speak soulless words and doctrines of demons and claim they are sourced in the Spirit of Truth but they lie and there is no truth in them. So, I ask you, My People, is the Word made flesh in You? Have you hidden My Word in your hearts against the day of trouble? For only those who are the apple of My eye will find the eye of the storm and know perfect peace in this time. Only those whose minds and thoughts are taken continually captive to the obedience of Christ shall be able to make their way along the narrow path and enter through the gate which guards the way to the Tree of Life. The flaming sword of My Word will divide left from right and earthly from heavenly and two shall be against three in one household. For I see the deepest recesses of men's hearts and their swelling words and extravagant religious gestures do not fool Me. I have sealed those who have accepted My invitation to come and drink of the River of Life and eat food without price from the table Wisdom has prepared. They shall be escorted by My angels to their seats at the table prepared in the eye of the storm. Those who have allowed Me to guide them with My eye, those who have heeded My counsel and accepted My reproof and washed their garments in the Blood of the Lamb shall rejoice before Me in this time. These are My jewels, anchored on the Rock of Ages and hidden in the secret place of the Most High and though they see the reward of the wicked, it shall not come near their tent."

Mat 10:34 Do not think that I have come to bring peace upon the earth; I have not come to bring peace, but a sword. Mat 10:35 For I have come to part asunder a man from his father, and a daughter from her mother, and a newly married wife from her mother-in-law-- Mat 10:36 And a man's foes will be they of his own household.

Pro 16:33 The lot is cast into the lap, but the decision is wholly of the Lord [even the events that seem accidental are really ordered by Him].

The Spirit continued, "Events that seem pure chance will bring both joy and sorrow, depending on whether you are inside or outside the banqueting hall. Those who sow to the flesh shall reap corruption, but those who have been obedient and eager pupils of the Spirit of Truth shall now receive their recompense and reward. The hand of the Lord shall be shown to be with His servants and against His enemies (Isaiah 66:14). Those who tremble at My

Word shall be My habitation in this hour. Yes, Yom Kippur brings the Jubilee Trumpet but it also brings the falling of the Judge's gavel and the release of My righteous judgments. Walk in the fear of the Lord, My dear ones and look well to the path of your feet for the enemy of your souls would seek to rob you of your reward even as you are on the way to the banquet. Do not let the foot of pride trip you up and keep you from the fountain of Life and your portion of meat at the feast."

Every message I received in the time coming up to the year 5777 was one of 'different strokes for different folks'. There are so many prophetic words released in the last two weeks that were embraced willy nilly by the Church at large, but many of them were meant for the remnant that has prepared and made itself ready. 5777 is the year when men will begin to receive according to their ways and their thoughts. Only God knows the thoughts of the heart. There will be some shocks as He deals severely with certain members of the Body that others have thought highly spiritual, but whom the Righteous Judge is recompensing according to their secret heart.

WE ARE IN THE FINISHING SEASON.

This is what the Lord said to me, "IT IS NO MORE BUSINESS AS USUAL. NOT GENERAL OBEDIENCE OR GENERAL INSTRUCTION. THERE WILL BE SPECIFIC INSTRUCTION TO SPECIFIC VESSELS, FINISHING TOUCHES TO VESSELS OF HONOUR IN PREPARATION FOR THEM TO BE SWIFTLY SET IN PLACE. DO NOT GET DISTRACTED. LISTEN AND HEAR WELL. BE OBEDIENT TO MY SPECIFIC INSTRUCTIONS IN THIS FINISHING SEASON AS THE BEGINNING OF THE YEAR OF COMPLETION UNFURLS. DO NOT LOOK AT YOUR BROTHER AND SAY, "WHAT ABOUT HIM?" I SAY TO YOU, FOLLOW ME!"

Eze 18:26 When a righteous man turns away from his righteousness and commits iniquity and dies in his sins, for his iniquity that he has done he shall die. Eze 18:27 Again, when the wicked man turns away from his wickedness which he has committed and does that which is lawful and right, he shall save his life. Eze 18:28 Because he considers and turns away from all his transgressions which he has committed, he shall surely live; he shall not die. Eze 18:29 Yet says the house of Israel, The way of the Lord is not fair and just! O house of Israel, are not My ways fair and just? Are not your ways unfair and unjust? Eze 18:30 Therefore I will judge you, O house of Israel, every one according to his ways, says the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin and so shall they not be a stumbling block to you. Eze 18:31 Cast away from you all

your transgressions by which you have transgressed against Me, and make you a new mind and heart and a new spirit. For why will you die, O house of Israel? Eze 18:32 For I have no pleasure in the death of him who dies, says the Lord God. Therefore turn (be converted) and live!

On 1st day of Tabernacles 5777, At 00:44am, I heard, '**time is past**' and then a saying we use in our family, which is 'TIME IS TIME!' By this, we mean it is high time to do what we intended and planned to do. Another way of saying it is, 'THE FULLNESS OF TIMES HAS COME!'

Mar 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, Mar 1:15 And saying, The time is fulfilled (PLEROO in Greek) and the kingdom of God is at hand: repent and believe the gospel.

There is the natural time; God's appointed moment (which we know as Kairos time) and there is the FULLNESS OF TIMES. In the fullness of times, Jesus came, born of a woman. In the fullness of times, the sons of God will be manifested. The word used for 'fullness of times' is:

G4137plēroō From G4134; to *make replete*, that is, (literally) to *cram* (a net), *level up* (a hollow), or (figuratively) to *furnish* (or *imbue, diffuse, influence*), *satisfy, execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction)

Do you remember when the brothers of Jesus urged Him to go up to the feast of Tabernacles so that people could see Him? He said to them:

Joh 7:8 Go to the Feast yourselves. I am not [yet] going up to the Festival, because My time is not ripe.

The 'ripe' time is the Greek word 'pleroo', the fullness of times. Recently I was picking gooseberries after a storm. I noticed that many of the fruits had fallen to the ground in their little papyrus-like pouches. I gathered them all up and took them inside to open them and retrieve the golden gooseberries. I noticed that some of the little pouches had lain so long on the ground that the papyrus type covering had disintegrated, leaving a lacy 'cage' of covering through which one could see the berry. The Lord began to speak to me about those whose fruit

seemed to have fallen to the ground and been buried during the violence of the storm that had struck them. There, they had become buried under fallen leaves and to all intents and purposes it appeared as if their lives had no fruit to offer the Lord. However, when I began to open the little pouches, I discovered that those whose papery covering remained intact, were still a bit green inside. Only once the outer covering had been eaten away by the natural process of decomposition, so that the golden berries became visible, did it signify full ripeness. The falling to the ground and being hidden was part of the ripening process for this fruit! Jesus did actually go up to the feast after speaking to his brothers to go ahead, but He remained hidden amongst the general crowd until the time was 'fully ripe' for Him to stand up and begin to teach.

Joh 7:10 But afterward, when His brothers had gone up to the Feast, He went up also, not publicly [not with a caravan], but by Himself quietly and as if He did not wish to be observed.

Joh 7:14 When the Feast was already half over, Jesus went up into the temple [court] and began to teach.

Beloved, it is not that your life has no fruit to offer the Lord. It is just that He is keeping you hidden until the time is fully ripe and the sweetness of the revelation of Christ in you has fully matured away from the prying eyes of wolves. Then, at the appointed moment, as Malachi 3 describes, those who are His jewels shall be openly displayed and looking back, one will be able to discern who really serves God and who does not. You will know them by their fruit! Before Jesus stood up and began to teach, He was part of the crowd, inwardly set apart for the specific instruction the Father had given Him. Then He was revealed openly as a source of Truth and Light and living water. As I lined up the gooseberry pouches I had picked up after the storm, the Spirit began to show me what the coming storm would reveal.



In the beginning, when attached to the bush, all pouches had looked like they contained fruit. However, in the day of revealing, it was discovered that some

had tiny green fruit that was inedible. If the papyrus pouches were also opened before the time was fully ripe, the fruit was sour and tart on the tongue. However, those who had just lain surrendered and buried until the time of revealing was at hand, did not disappoint.

Through the fruit of their lives, people could taste and see that the Lord is good. Some in the Body of Christ have had phantom pregnancies. From the outer appearance, it seemed like something was growing inside their spiritual wombs. All the talk was of motherhood and the coming child. They looked pregnant and had even fallen to the ground in the prescribed pattern to achieve ripeness, but when the time was fully ripe, it became evident that they hadn't conceived and were counterfeit, tares amongst the wheat, clouds without rain:

Jud 1:12 These are hidden reefs (elements of danger) in your love feasts, where they boldly feast sumptuously [carousing together in your midst], without scruples providing for themselves [alone]. They are clouds without water, swept along by the winds; trees, without fruit at the late autumn gathering time--twice (doubly) dead, [lifeless and] plucked up by the roots;

Some have looked pregnant and even fallen to the ground like the others, but when time is fully ripe, then those who did not really conceive became evident. The counterfeit, tares amongst the wheat, will be fully visible. This is why it is necessary for time to be FULLY RIPE (pleroo). Many brothers go up to the prophetic fulfilment of the feast of Tabernacles, but those who are the sons of God go up secretly like the pattern Son and only stand up in Heaven's perfect moment to say and do what they have been instructed to do.

Many learned men had been speaking at the feast, but when Jesus stood up to share, the difference was vast! Timing and meekness is everything in the coming days. A musician who stands up and plays his appointed part in the symphony at the wrong moment will ruin the whole orchestra's performance. Read the music, Familiarise yourself with your particular part in the whole and keep your eye on the Conductor's baton so that you may begin to release your sound at the precise moment Heaven envisioned. Time is past for just saying what you hear the Father saying at any old time. A word spoken at the right moment is like apples of gold in settings of silver. TIME IS TIME! Be synchronised to the Throneroom clock. Be awake and alert and release the richness of the treasure that Heaven has deposited in your earthen vessel when the time is FULLY RIPE.

Sometime in the early morning watch of September 23rd, which was the seventh day of Tabernacles (Hoshana Rabbah), I was woken up and immediately saw a vision of the Lord striding very purposefully along a beach. His back was to me and He wore a long ruby red cloak which flowed in folds behind Him. Hidden in the folds of the cloak were smiling faces and His feet were not really touching the ground, except that they seemed to be kicking up sand as He passed by. He was going faster and faster, until He started to spin like a whirlwind with His cloak wrapping around Him. As He spun, I saw He kicked up grains of sand into the folds of His cloak. At the same time, the faces which were already in the cloak were flung out, looking like balls of fire, across the surface of the ocean. It was almost like a divine exchange – as a grain of sand went into the cloak, a ball of fire was released out of the folds of the cloak. I had the impression of a fiery zeal and a dark red, spinning whirlwind (which was upside down compared to earthly whirlwinds. It had its narrow part in the heavens). I was reminded of Elijah being taken up and Elisha being released back across the Jordan with a fiery double portion of the same anointing. There was a divine exchange happening before my eyes which was connected to the exchange and increase in anointing on mantles that went on across the Jordan, away from the eyes of others. The dual crossing of the Jordan, with the deposit of a double portion mantle occurring between them, set in motion the next season in God, and the world would never be the same.

During the time of receiving these impartations, I had to go to the supermarket and came across a dear saint who was in her late nineties. I was astounded that she was still walking planet earth as she had been old when I had last had contact with her in 2007. In my usual 'shoot from the hip style' I told her this and she replied saying that she kept telling the Lord she was ready, but He hadn't come to get her yet. Immediately a word rose up from my spirit for her and without really registering what I was saying, I explained that the Lord was keeping her in place on the earth because she was a light-bringer – and until someone else was shining as brightly as she was, she could not be released to her heavenly rest. I was a bit startled by what came out of my own mouth, but when I asked the Lord about it afterwards, He explained that His light in the earth was continually increasing and not decreasing, even though the number of people falling away was large. Therefore, some elderly saints were being held on pause as their would-be successors moved from glory to glory in their understanding and depicting of Christ in the earth. There is at present a parent generation who can only release the baton completely to a trustworthy final generation. They understand the importance and weightiness of the responsibility and anointing they carry and so there is almost a pause as the final generation of runners gets

a firm grip upon the baton being passed to them. Then the previous spiritual generation can release it and enter their rest. Within that baton (which I saw almost as a capsule containing high level revelation and spiritual documents) is the spiritual inheritance being passed on to the current generation who will lay hold of the promised land of inheritance. As two generations in the Spirit both hold that baton, a spiritual transaction is being effected. The secret things belong to God, but the things revealed belong to us and our children forever!

As I watched the spinning red whirlwind in my vision, I did however also have a sense that there was a double meaning in what unfolded before me. The very quick exchange that occurred in the swirling cloak did not only refer to grains of sand being taken home, like Elijah, because the sand had completely run through the hourglass of their lives. Yes, there would be some who would go to be with the Lord after hearing, "Well done, good and faithful servant" and new messengers of fire released onto the earth in their place, carrying a double portion anointing like Elisha, who had walked in Elijah's shadow being mentored by him; but it also represented some saints who had lain like grains of sand and been trodden underfoot and endured incredible pressure and suffering in the place appointed them, on the edge of the seas of the nations. They had been waiting patiently for a very long time for the Lord's appointed moment of release into the fullness of their Kingdom calling. Some of these will be lifted and sucked into the Lord's whirling cloak and taken into the secret place of the inner folds of His cloak and ministered to with His fiery jealous love. Then they will be rereleased as the second edition of the same self, but so transformed by their encounter, that they will be almost unrecognisable by those who knew them when they had lain quietly under the yoke of suffering in the last chapter. I saw their movement almost like a boomerang's flight path when it turns and moves back the way it came, but with incredible force and momentum which had been imparted in the turning whirlwind of the ruby red cloak.

While I was seeing this vision, the Lord kept zooming in on parts of the picture to show me greater detail and then zooming back out to give me a sense of the whole unfolding scene again. In one such instance, I was given a closer look at the place where the grains of sand had been lying prior to the Lord passing by. I was shown a heel in a leather sandal but knew instantly that it was not the Lord's heel, but the imposter and this heel was grinding down upon the heads of the grains of sand, trying to crush them. It seemed that every effort was being made by satan to stamp out the prophets and those who possessed the mind of Christ. These ones who God had chosen in the furnace of affliction possessed the clear image of Christ forged by the refiner's fire heated seven times hotter. The Word

spoken to them by the mouth of God had been purified seven times (or completely) by the hellish experience they had been enduring patiently. I saw each one had repeatedly chosen, “not my will but Yours be done” and the heel of satan had attempted to crush their faith by incredible pressure and attack - but had not succeeded. Suddenly the understanding came that, because he desired to rule on the throne of God, he was attempting to flip upside down or reverse the manifestation of a particular verse in Genesis given to Eve. He had been doing this because, in his vile imagination, he sees himself as God and so assumes the part of the King of Kings in acting out this verse:

Gen 3:15 And I will put enmity between you and the woman, and between your seed and her Seed; He will crush and tread your head underfoot, and you will lie in wait and bruise His heel.

It is too much for his pride to bear; to assume an inferior position and only lay in wait and attack the heel of the Body of Christ. Therefore, it was the ones with the mind of Christ that he was specifically targeting, because he understood the power this mind contained to destroy his kingdom. So he had attempted to push these saints beyond their ability to bear up patiently. His desire was to kill them so they could not fulfil their Kingdom mission in the next chapter - but he had not been allowed to. At times these saints had felt that they had made their bed in hell itself, but their desire to only move at the command of Heaven, had kept them meekly reined in and being conformed to the death of their beloved Bridegroom.

Psa 139:7 Where could I go from Your Spirit? Or where could I flee from Your presence? Psa 139:8 If I ascend up into heaven, You are there; if I make my bed in Sheol (the place of the dead), behold, You are there.

At times, their hearts had almost failed them but they had clung fast to their knowledge of the character of their Bridegroom and His quiet presence within, and refused to be swayed by feelings or physical infirmities and demonic attacks. Their steadfastness had enraged satan as repeated assaults had done nothing to quench the flame of their faith. But now, the time had come for the jealous love of the Bridegroom to be put into action. I can almost hear a roar echoing through the halls of Heaven, “ENOUGH!” as He arose and began to stride down the beach as I witnessed!

Isa 59:17 For [the Lord] put on righteousness as a breastplate or coat of mail, and salvation as a helmet upon His head; He put on garments of vengeance for

clothing and was clad with zeal [and furious divine jealousy] as a cloak. Isa 59:18 According as their deeds deserve, so will He repay wrath to His adversaries, recompense to His enemies; on the foreign islands and coastlands He will make compensation.

I watched again as the sandaled feet of the furious Bridegroom strode along that stretch of beach and I saw another divine exchange going on at a micro level. His heels were flipping those sorely oppressed grains of sand up from under the demonic assault that had long continued against them and they were transported in an instant to the inner safety of the red, swirling cloak. Then, as the heel came down again, it crushed the demonic assignment against His beloved ones in one blow. As He moved faster and faster, it seemed there was a domino effect amongst the hordes of hell as one satanic assignment after another was cut off permanently and another saint released and elevated to a hidden place. Soon, it was happening so fast that I couldn't even discern the individual releases and the Bridegroom's ruby cloak had become a whirlwind of both deliverance and recompense in a single revolution.

It is very hard to describe in words, but somehow the fireballs released were part of the recompense meted upon the very demonic hordes which had previously assaulted them. Until this encounter, no warfare prayers had managed to halt the attack for long – but now, the heels of the Bridegroom were finishing off every vestige of the assignment against them and simultaneously, these fireball saints were being sent on their assignments to the nations, fresh from the launching pad of their victory over their oppressor.

The Hebrew word for 'heel' also refers to 'the rear of an army'. When the Israelites crossed the Jordan into the Promised Land, the priests who were the forerunners, carrying the presence of God in the ark upon their shoulders, plunged into the floodwaters of the Jordan, in obedience to God's instructions. To the natural eye, it seemed utter foolishness as the strength of those waters should have swept them to their deaths, but their minds were not set on their own safety but on the Word of the Lord spoken to them. As they entered the waters, the flood was held back right to a town called Adam, and they stood in the centre of the Jordan River bed until every last one of the Israelites had crossed over. Then they brought up the rear and put their feet on the soil of the Promised Land. The forerunners had in effect become the rear of the army of God, the 'heel'. As their heels hit the river bed, the death-carrying waters were held back and they stood with their backs to that death tide with the presence of God resting upon their shoulders. The Bible makes no mention of what it

sounded like, but I can imagine how the roar of those waters sounded as God's presence arrested them in their tracks.

The position of those four priests was one of intercession; they 'stood between' in order to create a safe crossing place for others. Only the power of the presence of God on their shoulders stood between the Israelites and certain death.

Jos 3:8 You shall command the priests who bear the ark of the covenant, When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.

The Jordan has always represented death; to self and what has been before and finally representing death of our mortal bodies. There are presently those forerunners whom God has commanded to 'stand still' in the place of death, and having done all, to keep on standing – for the sake of His kingdom purposes in the next chapter. Paul himself spoke of death being at work in him so that life could be at work in others. He was not physically dead, but self was put to death within him constantly, in order for resurrection life to be made accessible to others.

Jos 3:17 And while all Israel passed over on dry ground, the priests who bore the ark of the covenant of the Lord stood firm on dry ground in the midst of the Jordan, until all the nation finished passing over the Jordan.

What those priests experienced was not understandable to the natural mind. To keep standing in a place of death when it is possible to join the throng and leave the situation, makes no sense to the people who have looked at your situation. But the true priests after the order of Melchizedek understand that their appointed place of intercession is for the sake of the rest of the Body of Christ - and often members of their own family. When Jesus went to the cross, He had in mind the 'many brethren' whom He would be making a way for, through His sacrifice. Similarly, there are forerunner saints who carry the weighty presence of God, who have been kept standing firm 'in the midst of the Jordan' until the completion of the crossover or transition period for the many brethren. Sometimes the weightiness of their intercessory position has almost overwhelmed them, but for the sake of those they stand firm for, they have remained at their God-appointed position on this 'dry ground', the Hebrew word for which means 'desert place'. Until the transition was complete, there is no release to move. However, when the heels of those four priests lifted out of the

river bed and into Canaan, the waters were released and roared down their familiar channel, only to find no victims to sweep away. 'Oh death where is your victory, o grave, where is your sting'.

In my vision, it was the heels of the Bridegroom which were effecting the release and elevation of the grains of sand from the crushing they had endured. The last had become the first; the heels were moving in unison with the Head and executing His judgments and recompense upon His enemies. Those who have attained to the mind of Christ as forerunners will also be used in the release of the Head's righteous judgments and 'bring up the rear' of the army of God dispensing goodness and mercy as the Bride of Christ traverses the valley of the shadow of death.

This distribution of righteous judgment and recompense brings to mind the eunuchs who heard the shout of Jehu and in one unified movement, threw Jezebel down to her death. This wicked woman who had emasculated and used them for her own service, to satisfy her every whim, found herself thrown down very swiftly from her place of rule and trampled underfoot by the hooves (or 'heels' ☺) of Jehu's horses. The soon-to-be-ex-head (who had issued death threats against Elijah) had met with the heel of the double portion anointing's fury.

2Ki 9:20 ...also the driving is like the driving of Jehu son of Nimshi, for he drives furiously.

The fallen angel who desires to be the head has tried to crush underfoot the Elijahs of this present day with his heel, but he is not going to wipe out or prevent the season of them standing up to speak on behalf of Heaven's court. The Lord is drawing these weary Elijahs up into the middle of a whirlwind and enduing them with a double portion of favour, anointing and fiery zeal in the secret place of His cloak - and then rereleasing them in a place of rule and authority to mete out recompense and justice.

Rev 2:26 And he who overcomes (is victorious) and who obeys My commands to the [very] end, I will give him authority and power over the nations; Rev 2:27 And he shall rule them with a sceptre (rod) of iron, as when earthen pots are broken in pieces, and [his power over them shall be] like that which I Myself have received from My Father;

During this vision, I was also given a close up look at the balls of fire that were being flung out of the whirlwind cloak and over the sea of the nations like missiles. As I zoomed in, I saw that they were actually miniature replicas of the sun, complete with flames of fire leaping from their surfaces. In other words they were 'suns' or 'sons'. I realised that what I was looking at was the manifestation of the sons of God in a way I had never imagined before.

Mal 4:2 But unto you who revere and worshipfully fear My name shall the Sun of Righteousness arise with healing in His wings, and you shall go forth and gambol like calves [released] from the stall and leap for joy. Mal 4:3 And you shall tread down the lawless and wicked, for they shall be ashes under the soles of your feet in the day that I shall do this, says the Lord of hosts.

It seemed from what I was shown, that the coming of the Sun of Righteousness as a Bridegroom with fiery zealous love, would draw those who feared His Name out of the hellish assault they had been under in body, soul and spirit, and into the 'wings' of His garment where healing would be poured out. The Hebrew word used in this scripture for 'healing' also means 'deliverance' and the word for 'wings' is 'kanaph' which refers to the edge of a garment. Interestingly, the word translated 'gambol' also means to 'be scattered'. So hidden in the folds of the above verses in Malachi 4, is the drawing up and deliverance of the grains of sand, and also the release and scattering of the fireballs, sons (or suns) in the image of the Sun of Righteousness, treading underfoot the wicked. The manifestation or revealing of the sons of God includes the crushing of the head of the serpent in a prophetic fulfilment of psalm 91:

Psa 91:13 You shall tread upon the lion and adder; the young lion and the sea serpent shall you trample underfoot. Psa 91:14 Because he has set his love upon Me, therefore will I deliver him; I will set him on high, because he knows and understands My name [has a personal knowledge of My mercy, love, and kindness--trusts and relies on Me, knowing I will never forsake him, no, never]. Psa 91:15 He shall call upon Me, and I will answer him; I will be with him in trouble, I will deliver him and honour him.

The word used for 'sea serpent' in verse 13 is the same one applied to the judgment of Leviathan in Isaiah 27:1

Isa 27:1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

Much of the onslaught that His remnant has been under has been at the hands of Leviathan, in order to cleanse us completely of any form of pride. This principality is king over all the children of pride (Job 41:34) and it is imperative that the sons of God are fully reined in by the Spirit of Truth and not subject in any way to this principality. He must have nothing in us. Meekness is harnessed strength in the fear of the Lord - therefore the need for the extended testing of our mettle in hellish conditions. The Bridegroom can have no wilful pride-filled wife working with Him in this next season.

You have been calling on Him – and He WILL answer you. He has been with you in trouble – and He WILL deliver you AND honour you. I was privileged to be shown the appointed moment of this heavenly transaction being carried out. It is the same moment described in Malachi 3:

Mal 3:17 And they shall be Mine, says the Lord of hosts, in that day when I publicly recognize and openly declare them to be My jewels (My special possession, My peculiar treasure). And I will spare them, as a man spares his own son who serves him.

Jewels are formed in the depths of the earth under incredible pressure, as you have been. God's hidden wealth is presently not openly displayed in the earth. Each gem has been cut open by repeated blows, cleaved in two and then facets cut by blow upon blow, before being held constantly under pressure against the polishing wheel. All this at the hand of the enemy of our souls, who is only allowed to operate against us for as long as the Heavenly Jeweller allows. His attempts to crush and grind the mind of Christ and our love for the Bridegroom out of us, have only served to increase our lustre and clarity of purpose. ALL things work together for good for those who love Him and are called according to His purpose.

We are of the House of David, the servant of the Living God and the serpent seed has been trying to crush the servant seed underfoot but he has only served to bury us that we might bring forth a rich harvest. There is a beautiful verse that Abigail spoke to David after feeding his men:

1Sa 25:29 Though man is risen up to pursue you and to seek your life, yet the life of my lord shall be bound in the living bundle with the Lord your God. And the lives of your enemies--them shall He sling out as out of the centre of a sling.

The catching up of the grains of sand into the ruby red cloak of zeal is like a stone being put into a sling. You are being brought into complete oneness or 'echad' with the Bridegroom; being bound into a 'living bundle with the Lord your God' and as you whirl around together, hidden in the sling of the Son of David, the lives of your enemies are being slung out as out of the centre of a sling. The centrifugal force created by the whirlwind romance and lightning-quick courtship within the cloak, is loosening the hold of every demon assigned you and they are flung off, screaming. All that has sought to destroy you and take your life, be it physical illnesses or assaults against your mind (so that you struggled to maintain your sanity at times), will be flung off this bundle of ONE by the incredible force and power of the spinning ruby red whirlwind....and you will be safe in intimacy in the eye of the whirlwind, the secret place of His manifest presence.

When you are rereleased, those who know you will be astounded – just as David's brothers were when their little brother who sang to his sheep slew Goliath before the trembling troops of Saul....and the spirit of Saul will take note of you... your days of obscurity will be over... and this, of course, is a mixed blessing, as you will discover...

Only a Heartbeat Away

After I had the vision of the cloak, the Lord said that He wanted to release fresh oxygen to those buried deep in darkness and under extreme pressure to give up at this time. He showed me a picture of His heart and the lower left chamber in particular. It looked dark and a bit empty but I could see the wall of it was lined with the smooth facets of crystal gems. Then I was shown a view of the upper left chamber or atrium, looking directly into the valve between the two chambers. The left atrium is the chamber that receives freshly oxygenated blood from the lungs. As it fills up, the mitral valve opens automatically because of the pressure and fresh oxygenated blood flows down into the left ventricle which then pumps it around the Body. I saw a quill pen inside the valve leading from the left atrium, which seemed to be directing the flow of blood to the lower chamber. This helped me to understand who the words I would be releasing were for.

Only the Spirit of Revelation is able to show a picture to the human spirit and impart, in a flash, pages of understanding that keep unfolding as you gaze intently at them. It seemed, from what I saw, that God's heart has people dwelling inside of it, who have almost become part of His heart muscle because

they are so one with Him. They are the ones who have lain for many seasons with their heads upon His breast, listening to His heartbeat and conforming their lives to what they hear. They take up many different positions in the heart muscle, as their very lives have become a prayer releasing the sound of God's weeping heart for the nations - but the ones which the Spirit was particularly directing attention to, were those situated in the left ventricle. It seemed the scene was in-between the time when one portion of oxygenated blood had already been sent to the rest of the Body and before a fresh portion had been received from the left atrium. In reality, there is only half a heart beat in-between these happenings but the picture had frozen between beats, so to speak. This left ventricle is responsible for supplying oxygen to the entire body. It is a herculean task and these saints have been so faithful to release word after word of life over the Body of Christ, His Bride, from their hidden and unheralded position. Moved by the unction of the Spirit, every instruction concerning intercessory prayer and decree has been followed in minute detail and complete obedience - but exhaustion is now the order of the day for many of them.

I sensed there was an atmosphere of desperation and emptiness in this pause between receiving fresh input and washing with life-giving Blood. It is as if they felt they had nothing left to give. The phrase which came to me is one from Nehemiah 4 – 'the strength of the burden-bearers is weakening' and I knew God felt very deeply for these faithful intercessors who had remained where He had appointed them for so very long. He wanted to send them a love letter, informing them of His imminent plans for them. In the days following this understanding, I received line after line of poems flowing without ceasing from the Lover of our souls, intended to impart fresh strength to remain just a little longer until His appointed lifting into the whirlwind cloak arrived. (You will find these poems in the pages following this chapter.) Be encouraged - you are hearing His heart correctly, but you are just between beats at present. He is well pleased with you.

The valve between these two heart chambers is called the 'mitral' valve, coming from a Latin root from which we also get the word 'mitre'. The official headdress of the High Priest was given this name and the Hebrew word also means 'turban'. It was this turban which bore the plate saying 'Holiness to the Lord'. It is a picture of our minds and thought life being set apart and holy to the Lord; truly possessing the mind of Christ for situations. (it is those who have set their minds apart in holiness that receive the seal upon their foreheads before destruction breaks out, as I have covered in previous articles).

Exo 29:6 And you shall put the turban or mitre upon his head and put the holy crown upon the turban. Exo 29:7 Then take the anointing oil and pour it on his head and anoint him.

The Hebrew word for 'mitre' comes from a root word 'tsanaph' meaning 'to violently turn or wrap up'. It makes me think the violent turning of events depicted in the red whirlwind cloak, as it was wrapped up by the violence of the Bridegroom's loving whirlwind deliverance and sending out of His own precious ones. In a sense, He is coming to 'wrap things up'. This word 'tsanaph' only appears in two verses in the whole Bible. One refers to the action of winding the high priest's turban and the other is found in Isaiah 22:18 where it describes the Lord dealing with the unrighteous steward, Shebna, by violently removing him from his self-appointed position as treasurer. Neville Johnson has spoken extensively about the 'changing of the guard' in the ranks of those who are appointed as guardians of the Bride of Christ:

Isa 22:18 He will surely roll you up in a bundle [Shebna] and toss you like a ball into a large country; there you will die and there will be your splendid chariots, you disgrace to your master's house! Isa 22:19 And I will thrust you from your office, and from your station will you be pulled down. Isa 22:20 And in that day I will call My servant, Eliakim son of Hilkiah. Isa 22:21 And I will clothe him with your robe and will bind your girdle on him and will commit your authority to his hand; he shall be a father to the inhabitants of Jerusalem and to the house of Judah.

Note that Shebna is also rolled up in a bundle, but not like David, who is in a 'living bundle with the Lord his God'! These verses describe a sudden turn of events, a turning of the tables if you will. The one who has appointed himself 'first' is now last and Eliakim is called and appointed in his stead and given authority. Of course we know only too well the verses about the key of David being laid upon his shoulder. Eliakim means 'God raises' and here once again we see those meek saints who are not willing to elevate themselves, but wait until their appointed turn to be called. They know God raises up one and pulls down another and in this year of completion, there will be swift replacements made in Kingdom positions in the earth. The Shebnas are going to be quickly and violently removed and the faithful servants of the Most High, the Eliakims, will be swiftly elevated to the now vacant positions of rule. Hilkiah was the father of Eliakim. What does his name mean? ...because it holds a key to understanding what kind of loins produce an Eliakim! Hilkiah means 'Jehovah is my portion' and in this finishing season, only those who wear the turban which is inscribed 'Holy

to the Lord' and who joyfully embrace the Lord Jehovah as the allotted portion of their inheritance will be given authority to rule and open and shut.

Psa 16:5 The Lord is my chosen and assigned portion, my cup; You hold and maintain my lot.

The mitral valve consists of two leaves which open and shut. It opens and releases oxygenated blood to the left ventricle and then closes so that that blood can be sent in fullness to the body and not leak back into the upper chamber. In essence it is a door bearing the name 'mitre'. It is in full control of the flow of life to the body. Just like Eliakim, upon whom was hung the responsibility for all the vessels of the Lord's house, this door opens and closes according to Heaven's blueprint rhythm and directs the flow of the river of life-bringing Blood to the whole Body of Christ. Peter in effect functioned as a mitral valve, releasing the life-giving flow received in the upper room to those gathered in the street below – and 3000 were saved.

Isa 22:22 And the key of the house of David I will lay upon his shoulder; he shall open and no one shall shut, he shall shut and no one shall open. Isa 22:23 And I will fasten him like a peg or nail in a firm place; and he will become a throne of honour and glory to his father's house. Isa 22:24 And they will hang on him the honour and the whole weight of [responsibility for] his father's house: the offspring and issue [of the family, high and low], every small vessel, from the cups even to all the flasks and big bulging bottles.

Luk 12:42 And the Lord said, Who then is that faithful steward, the wise man whom his master will set over those in his household service to supply them their allowance of food at the appointed time? Luk 12:43 Blessed (happy and to be envied) is that servant whom his master finds so doing when he arrives. Luk 12:44 Truly I tell you, he will set him in charge over all his possessions.

I see, depicted here in the positioning of the writer's quill in the mitral valve, those whose tongues are the pen of a ready writer (psalm 45); writers and speakers who move and release words in time with Heaven and not according to the demand or whim of others in the Body. They understand the importance of moving according to the heartbeat of God and not the winds of earth. Why is this so important? Because every release from God's heart into the Body must be timed precisely.

Much is accomplished by the arrival of oxygenated blood at the door of the many cells in the different sections of the body. Time must be given for the oxygen to move across the cell barrier. Waste matter must be offloaded into the blood so it can be carried away. There is minute detail in the job description of every single portion of blood pumped from the heart and, similarly, a word spoken at the correct moment is like apples of gold in settings of silver. Therefore the correct timing of opening and closing of the mitral valve is imperative. A door that opens at the wrong moment gives the enemy a foothold to attack the whole body right from its centre - hence the need for such intensive training in meekness on the part of those who are appointed this position in the heart of God. When the Spirit says 'close up shop', it is vital to do so and when He says 'Release that word now', it must be done without delay. The welfare of our brothers and sisters in Christ is at stake. Those who have taken delight in continuously displaying every single word heard in the secret place are not considered trustworthy for the next season of war we are entering into. Discretion is the ability to discern when to speak and when to keep silent! A beautiful woman without discretion is like a gold ring in a pig's snout, says Solomon!

There are some who have been shaped and groomed during their time hearing the heart of the Father, to be a door or 'mitrial valve' releasing words of life to a small number of saints in the left ventricle - who then impart that life and message to the rest of the Body. We are all positioned and connected differently in the Body and each part must function precisely in this next season, in order for the Bride to have understanding of the times and know what to do. The mitrial valve is connected closely to the sons of Issacher, jewels positioned in the left ventricle of God's heart, who then release words of life and direction to the people of God in pivotal seasons. The opening and closing of this door of life is not according to the metronomes of earth or soulish reasoning. It can only be accomplished by the vessels themselves being immersed in 'waters to swim in', where they are carried along by the rhythm of the river that flows from the throne.

It is not easy, especially when one has been washed oneself with powerfully lifegiving images or words of truth, to rein oneself in and keep in time with Heaven. After receiving the content of this pdf, I was instructed to prepare it all and not release it for 17 days. Only the Father understood fully why this time period was necessary and as much as I was itching to share, I knew that He was busy putting finishing touches to work He was doing that would prepare the soil of the hearts of those He would take the word to. Without this preparatory

work, anything I released would fall to the ground and be wasted. The number 17 is also the number of resurrection power as Jesus was resurrected on the 17th Nisan, bringing behind Him gifts for men and a train of vanquished foes. Here is our pattern. His wisdom is so far above ours and His understanding has no measure. It is best to just obey, whether one understands or not, because He is orchestrating a vast network of movements amongst His pattern sons and if we all move in implicit obedience, the symphony of heavenly sound plays on in ever-increasing crescendo – and crushes the head of the demonic assignments against the Bride of Christ. When we move in step with Heaven's leading, our lives release a sound into the atmosphere that wreaks havoc in the realms of darkness.

So often God keeps His cards very close to His chest and those whom He can trust to keep His secrets, keep silent until the moment of release. Think of the march round Jericho. Six days of marching in silence while the shofars sounded and then, in the final revolution, a duet of ear-shattering sound was released which brought the strongholds down. The Spirit is busy moving and instructing you secretly concerning your appointed moment of sound release. If you hold your peace and get into position and then do it at the precise moment Heaven plans, the impact on the kingdom of darkness will be catastrophic.

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Because this message is so long, I am going to release the final patchwork piece; the word for 5779, in a 'finale' message in a few days' time. Never let me be accused of giving the remnant indigestion 😊