

## Transcript of The Pomegranate Bride pt 3

Today, I want to discuss the inside of the pomegranate. We've spoken about the whole fruit. We've spoken about the single fruit and the stormy winds that has got rid of all the others and the great sifting that has gone on. But now I want to talk about what is found inside the pomegranate.

It is said that there are 613 commandments in the Torah; the first five books of the Bible, written by Moses. And these are the words that Moses got from the mouth of God when he pressed into the thick darkness where God was, at the top of Mount Sinai, and he spoke to God face to face. These 613 Commandments originated as soundbites. They were portions of heavenly frequency released from God's own lips. And Moses heard them and translated them to text engraved upon a scroll. He wrote 12 scrolls, one for each tribe, and then a 13th scroll to go in the Ark of the Covenant. And this faithful transcription of sound to text was his fulfilment of his blueprint as a faithful servant and a living pen of the Lord God. God imparted invisible waves of sound to Moses and Moses translated it into something visible and portable and durable for the generations to come.

Now, having said that, did you know that on average they are 613 seeds inside a pomegranate? Some have a little less and some have a little more, but if you average it out, there are 613. So, each of those juicy scarlet seeds inside a pomegranate represents words from the mouth of God, communication with the people He desired to have a marriage covenant with. Each one of those seeds represents a commandment or a sentence of communication that was imparted as a sound bite. The drop of juice carries within it the sound bite from God's mouth and the botanical name for those little scarlet seeds in a pomegranate is 'arils'. Technically, 'aril' refers to the scarlet covering of the seed, which goes inside the covering. So, the garment of the seed is the scarlet aril. The seeds of the pomegranate are clothed in scarlet.

Now, very early this morning, the 16th of May 2022, I got up and photographed the blood moon. What I was looking at was a garment of red cloaking the moon. The structure or essence of the moon soil did not change during this event, but rather a garment, a visual garment was draped over it as it passed through the shadow of the earth. When the planet Earth blocked out the sunlight illuminating the full moon, it cast a

red, glowing shadow garment over the sighting of the moon. What a fitting day to be sharing about pomegranate arils clothed with a scarlet garment and packed within the cheeks of the pomegranate.

Only when the garment is fully fleshed out is that pomegranate ready to release its juice to the eater. An immature aril will be sour and unpalatable and cause the eater to reject the juice being imparted. Now, in my last message, I shared a warning from the Lord about one of the reasons why there could be delay and a lack of movement in a remnant saint's life - and that was due to witchcraft and cobwebs. But there is also another reason, and that is not having reached the full state of ripeness. So, the time of ripening is utterly crucial to the impartation of the sound byte carried within the seed. Without that ripening period and that waiting period locked within the seeming prison of the pomegranate halves, the seed would be spat out and the impartation lost. It would fall to the ground and never fulfil its purpose of producing after its kind.

Have you wondered about this long waiting and ripening period in your life? How we long for the manifestation of the sons of God; the seed of God? But the state of mature manhood is utterly crucial. It says in Ephesians that the 5-fold ministry was given to equip the saints for the work of ministry, until we all grow to the measure of the stature of the fullness of Christ. 'Stature of fullness', full ripeness must be reached, and all that seed does within the hidden chamber of the pomegranate is remain in place and receive the nutrients from the root. The outer surface of the pomegranate receives and soaks in the sunlight, but the seed hidden within is in darkness. It is unseen, unnoticed and hidden. The first time the seed or the sons feel the light of the Sun of Righteousness upon them is when that ripening chamber is broken open at full ripeness, and God reveals His jewels. Until then, they are those described in Malachi 3:

*'Those who fear the Lord spoke often to one another, and a book of remembrance was written of those who feared the Lord and thought on His name.'*

God saw them. God took notice of them and had each one's name recorded and engraved in a specific Scroll of Remembrance in heaven. You are not forgotten by heaven, but full ripening must be reached before manifestation and revealing can take place. Your scarlet garment must be fully formed and fully imbued with juice before the revealing can take place. Look at the Proverbs 31 Bridal Company. In verse 21, it says

she is not afraid of the snow for her household for all her household are clothed with scarlet. This woman, the Bride is ensuring that her household, her children, the seed she has carried are clothed in scarlet. These are not common garments or everyday garments that the seed are clothed in. They are garments of royalty; garments of state - rich robes like Joshua, the high priest was clothed in in Zechariah 2. Scarlet robes signify status, imbued with authority and positioning in a household that has status in the Kingdom. Only the seed of the head of the house are allowed to wear scarlet garments. Scarlet garments are not clothing awarded a servant in the household. Only sons can wear scarlet.

In Psalm 22, the psalm of the crucifixion, Jesus alludes to Himself as a specific kind of worm as He hangs there naked, but for the garment of His blood that is flowing down on the outside of His skin.

Psalm 22:6 *'I am a worm and no man, a reproach of men and despised of the people'.*

And that word 'worm' is the word 'tola', which is a crimson grub, but it's only used in this connection for the color and the cloths that are dyed from the juice that comes out of the grub. The crimson garments of the pomegranate seed depict the scarlet of the Blood of the Messiah, His royal garment. You know, when Jesus was about to be crucified, they stripped Him of His garments and they put a scarlet robe upon Him and a crown of thorns, and it was in a mocking way. But he was, in fact, a King with supreme authority.

So now, just as in Revelation 12, we have the woman who brings forth the man child who's caught up to the authority of the throne. So we have the pomegranate bride and within the confines of this company, there is a company of seed or sons - that are hidden at present, but they are busy having their kingly garments; their scarlet garments formed and brought to fullness. Within the kallah rimmon (the pomegranate bride) are the seeds or the sons in their kingly garments, empowered by the authority of the Blood of the Lamb.

But remember, remnant, it takes time to create a garment. The dye must be procured, the cloth must be woven and dyed and dried and cut, and the garment fashioned to fit. And the passing of time without any seeming progress is what we all find MOST DIFFICULT TO DEAL WITH! And because the seed inside the pomegranate is in

darkness, that is a picture of having no understanding of why it's taking so long to be unveiled and uncovered. The seed carries the DNA of the parent plant. Within its genetic code is the scroll that will bring forth another pomegranate tree after its kind. It would seem like the genetic scroll is all that is needed. Why the wait for the juicy outer garment of the aril? It's effectively the difference between the meanings of the Hebrew words for early rain and latter rain. The Hebrew word for early rain means 'teaching, to shoot an arrow' - that's a sudden sharp impartation of something that you want to penetrate someone's mind. But the Hebrew word for latter rain means 'spring rain or figuratively, eloquence'.

So, what is the difference between the two rains? The early rain, the autumn rain, is the basic tenets or teaching, which literally cement the barley seed into the ground and make sure it is embedded in the soil and provided with the water of the Word. But it is the latter rain, the spring rain, that brings the harvest to full ripeness before Passover, so that it can be brought in for the firstfruits offering. In other words, it is the eloquence of the flowing, prophetic phrases falling from the lips of God and imparted to the hearts of barley remnant that brings the harvest to readiness for reaping. The word 'eloquence' is a word that has made the expression for the highest power of speech and producing the desired effect, especially if the desire is to move the feelings or the will. So being 'eloquent' or 'speaking eloquently' is having the power to express strong emotions in vivid and appropriate speech and being able to utterly move thoughts or words.

So, when a person just speaks like the early rain, it's just the giving of information. But when a person speaks eloquently, the words that they speak, move and impact the hearts and the minds of the hearers. I have a fridge magnet on my fridge that says 'Flowing water makes stagnant water move'.

## **FLOWING WATER MAKES STAGNANT WATER MOVE.**

Now, that is why we need the impartation of the juicy outer garment of the aril, because if one just had the inner seed, no one would want to partake of what is contained inside a pomegranate. It would be bitter or, at the very best, tasteless and hard. But when it is clothed in this outer garment of the eloquent juice of the pomegranate, it depicts a flowing liquid impartation that hides in its inner folds, the scroll of DNA that God wants to take root in the person's heart. Job was lamenting chapter 29:23, that before all the evils

befell him, people waited for him as for the rain, and they opened their mouth wide. *‘as for the latter rain’*. In other words, people eagerly receive latter rain. People eagerly take into their thought processes and into their hearts words that are eloquent; words that are anointed. And that is why the garment, the outer garment, the aril; the scarlet robe must be formed around the seed or the sons. You cannot come forth and fulfil what God wants you to do in the earth without your scarlet garment. It is the flowing juice from the pressed garments of the pomegranate arils that people thirst after - eloquent words; words caught and imparted from the lips of God, words received in the Secret Place, dripping with anointing. When you are before the King's face in the deep darkness, receiving the words of His lips, you are being filled with life and truth, and you may not be aware of this outer garment; the ‘scarlet juice’ forming upon your life. But it is that very scarlet garment that will equip you to impart words of truth you carry.

We don't want to just give people information. That is like early rain. We want to be able to minister impartation. And that is what latter rain is. That is the scarlet garment upon the pomegranate aril - the garment, cloaking and clothing the seed or the sons.

*Zechariah 10:1 ‘Ask of the Lord rain in the time of latter rain, so the Lord will make bright clouds and give them showers of rain.’*

So here, we hear that we can actually ask for an impartation of this eloquence as we sit before the Lord. And it says in these verses, that the Lord will make ‘bright clouds’. That word is the Hebrew word for ‘lightning’. He will enlighten you. He will give you revelation as you ask for latter rain. And that will form the warp and the weft of your scarlet garment that is being woven for you in the spiritual realm.

*James 5:7 says ‘be patient, brethren, as you wait for the coming of the Lord. Behold, the husband waits for the precious fruit of the earth and has long patience waiting for it until he receives the early and the latter rain’.*

Without the latter rain, without the eloquent impartation of sound bytes received before the face of God, the precious fruit of the earth will not be harvested. So, we must be patient as we sit in this dark place, as we feel confined, as we are hearing the voice of God but we're not seeing much change - because we have no light to see by. We're

hidden in the secret cleft of the pomegranate; within the confines of the Bridal company. The Sons of God are waiting for the fullness of the scarlet garment to be formed.

It was a scarlet thread that identified the forerunner Zerah in Genesis 38. When those twins were born, he put forth his right arm, and a scarlet thread was put upon it, identifying him as the forerunner and his name Zerah means 'the rising of light', and yet he drew back his arm with that scarlet thread into the darkness of the womb and allowed his brother to come forth first. But HE was the one that was identified by the scarlet thread. Rahab had a scarlet thread that she hung out of her window to save her family in Jericho. That scarlet thread was dyed by the coccus worm's scarlet dye.

In Song of Songs 4:3, the bridegroom describes the bride and says Her lips are like a thread of scarlet, and her speech is comely or beautiful, and her temples are like a piece of a pomegranate within the locks of her hair. So, her temples are like a piece of pomegranate i.e. her mind is full of His words, His thoughts, the utterances of His lips. And as a result, she has lips like a thread of scarlet that will deliver others from strongholds.

Scarlet was the garment of rulers and kings and mighty men. Daniel 5:29 says *'then commanded Belshazzar and they clothed Daniel with scarlet and put a chain of gold around his neck and made a proclamation concerning him that he would be the third ruler of the kingdom'*.

So, there we see that when one is clothed with a scarlet garment, it is a sign that you're going to enter into ruling and reigning in a designated metron. Promotion is followed by clothing with a scarlet garment.

Nahum 2 says *'the shield of his mighty men is made red. The valiant men are clothed in scarlet'*. So, there we see that scarlet is the assigned robe of the mighty men of God; men who know their God and do exploits.

So, I was pondering over and over these 613 commandments or communications from the mouth of God that were engraved into the scrolls of the Torah. And I was prompted by the Spirit to look up the Hebrew word 613, and the corresponding Greek word in the Strong's Concordance. H613 means 'imprisonment or bond'. Paul described himself

often as a prisoner of Jesus Christ. Was it because he was in prison? Or was it because he was a bondsman of Christ, accepting that wherever he found himself, it was Christ's will for him and He would serve Him in that place.

Ephesians 3:1 *'For this cause, I, Paul, the prisoner of Jesus Christ for you Gentiles.*

Ephesians 4:1 *'I therefore, the prisoner of the Lord, beseech you that you walk worthy of the vocation within which you were called.*

In a sense, those arils are locked up within the outer skin of the pomegranate until the point of full maturity. Then it is split open and they are manifested or displayed openly, each in their appointed position, side by side, shoulder to shoulder, wearing their scarlet garments. It makes me think of the Joel 2 army, where none breaks rank. Remember, these pomegranate arils are not released one by one. It's not like wheat seed that falls and is dropped into a field furrow. These pomegranate arils are suddenly revealed as a whole company, seen all at once as that pomegranate is split open. They're all wearing the same uniform, clothed and carrying a sound that flows freely and eloquently when any pressure is put upon them.

Do we not also refer to pomegranate arils as pomegranate jewels or rubies? When I buy them here in the supermarket, they are labelled 'pomegranate rubies'. Remember, Malachi 3 speaks of those who fear the Lord and speak of Him, and they will be His JEWELS in the day He openly displays them. The word 'jewel' in Hebrew is segullah, meaning 'to shut up, wealth or treasure'. And do you know anything – any King keeps his wealth safely shut up, hidden and in a treasure box until the appointed day of openly displaying it.

Now the Greek word, G 613 in the Strong's Concordance is 'apokrupto'. It means 'to conceal away fully, to keep secret or to hide'. Do you remember the 600 Benjamites hiding in the rock Rimmon, or the pomegranate rock, for four months? Someone wrote to me and pointed out that I released that word on the 10th of May. It was in the Pomegranate Bride part two. And if you add four months to that date, it takes us to the beginning of Tabernacles 5783 in the rabbinic calendar. Sukkot or Tabernacles in the year 2022 starts on the evening of Sunday, October 9th. So, the first full day in the rabbinic calendar, is the 10th of October, exactly four months from the release of The Pomegranate Bride Part two. Remember I said, on average, there are 613 arils in a

pomegranate. The release of 600 Benjamites from the Rock Rimmon depicts the unveiling of the sons of the right hand, those who were secretly hidden and kept safe in the pomegranate rock for four months. And I want to suggest to you that these four months until the fall feasts are the months in which the scarlet garments of the seed or sons of the pomegranate Bride are being fully formed and imbued with juice and flowing eloquence which will cause the hearers to eagerly open their mouths wide to take in what is being said. Those juicy scarlet garments that are forming upon the inside the pomegranate Bride; all those eloquent words that you receiving, the anointed impartation is that flowing juice that causes stagnant water to move. IT IS WORTH WAITING FOR YOUR GARMENT TO BE FULLY FORMED before God openly displays you as His united, uniformly clothed, scarlet-garment army. Malachi 3 assures us that there is a day coming when God reveals His jewels and openly identifies them. Until that time, the scarlet garments are being formed which can release the eloquence of the words that have come from His lips alone.

So beloved remnant, be satisfied with being hidden. These next few months are going to be a time of shaking in the earth in various different ways. But as you remain in hiddenness, in the thick darkness, in your prayer closet, when no one can see what transactions are going on between you and God, know that He's bringing you to the fullness of maturity, to the measure of the stature of the fullness of Christ. May the Lord bless you and may the Spirit of Truth add revelation and confirmation to everything I've shared with you.