

[The Pomegranate Bride -Pt 1 AUDIO](#)

Hi Precious saints,

I did say in 'Hidden in the Shakings' that I was going to share part two, about something that the Lord spoke to me about in my garden. But as I went before the Lord and asked for expansion and understanding of what He had shown me, it turned into a three-part series. So, I'm going to do it as a standalone series called 'The Pomegranate Bride'.

Now I have a pomegranate tree in my garden in a very big pot, and this pomegranate gets the best care any tree could ask for. It is fertilized, watered, nurtured. It is spoken to. And this year, it began to be covered with blossoms. If you've ever seen a pomegranate tree, the blossoms are the most beautiful, vibrant orange color. And when I counted the blossoms, there were 12. And I thought, "Oh yes, governmental authority is coming forth" It also speaks of the apostles; the 12 disciples, the Greek word 'apostello' being 'to send out'.

But then the next week, after the blossoms had formed and some of them had even been fertilized by the bees and were starting to make the beginnings of fruit, it was an extremely violently windy week. And at the end of the week, 11 of those blossoms had been blown off. And the only one that remained was the one that had formed first and been fertilized first and had grown to quite a sizable fruit by the time the other blossoms were removed by the stormy wind.

The Lord began to speak to me about this picture that was unfolding in my garden. The stormy winds that come sift and separate out the company of the remnant in all their scattered positions, until there is only one company remaining attached to the branch - and growing from the root to fullness of maturity. Have you been asking the Lord why these stormy winds are buffeting the earth, buffeting the world population, buffeting your life? It's to sift and separate those that are weakly joined to the branch, and to remove them, so that all the strength and the nourishment that comes from the root goes into feeding and maturing the one company that remains attached and abiding to the branch. Song of songs 6:9 says,

'My dove, my undefiled and perfect one, stands alone above them all. She is the only one of her mother. She is the choice one of her who bore her.'

Now, that Hebrew word translated 'undefiled' means 'perfect and complete'. So, this pomegranate the single pomegranate growing to maturity on my

beautiful pomegranate tree represents the company who are His dove; His undefiled one, in whom He brings a work to completion and fullness of fruitfulness. Where it says she is 'the only one of her mother', that word 'only one' is 'echad', which means 'united, one'. So, this bridal company that remains attached to the branch after the storms and the shaking have come, she remains 'echad', united and in oneness of mind and heart with the Bridegroom.

It says also of her, she is the 'choice one' of her who bore her. The word 'choice one' in Hebrew is 'bar' (H1249 spelled Beit Resh), and it means 'beloved, pure, choice, clean, clear, pure'. So, she is the pure one. She is the clean one. She is the choice one, the clear one. And the people who look upon this company say, *'who is this who looks forth like the dawn, fair as the moon, pure as the sun and terrible as an army with banners'*. Bar is spelled Beit or Beth Resh. Beit/beth means 'house', like Bethlehem, the house of bread (Beit Lechem). Bar, spelled Beth Resh is the House of the Head, the company who dwells with Him Who has supreme authority as the Head of the body. They are echad with the Head of the body. Interestingly, this Hebrew word bar comes from the root word barar, which means 'to polish or to select'. Have you felt the Lord's clarifying in your life, experienced sifting and removing of impurity? Have you felt the friction of the Lord's polishing of His spearhead in your life in the recent weeks? The choice one is the one who has been selected. In Aramaic, the word 'bar' is a son who is ready to take over his father's business. This speaks of maturity and skill, fullness of training and completion of the preparatory chapter.

Those who look upon her declared her to be absolutely stunning and beautiful. She's fair as the moon. Now, what does that mean? The moon is clothed with the light of the sun as with the garment. The moon does not manufacture its own light. It reflects the light of the sun, whereas the sun has nuclear reactions going on inside of it all the time that produce light. So, this bride, this choice one, this one who stands alone above the rest is clothed with the light of the sun, as with a garment. In Psalm 104:2, David says of the Lord, *'you who cover yourself with light, as with a garment'*. So, we see that this choice one, the pomegranate bride is wearing the same garment as the Bridegroom. Why is the moon fair? Because she's clothed with the light of the sun.

Why is she described as being like the purity of the sun? Because of the continual burnings that are created within it. Because the Spirit of Burning

dwells in the midst of the sun in the heavens. Now, Isaiah 33:14, says something very interesting, it says, *'The sinners in Zion are afraid, trembling, seizes as the godless ones'*. Now that's an oxymoron. How can there be sinners in Zion? Why are there godless ones in the city of the great King? But it seems there are. That's why the sifting has to come. And this is what they say:

'Who among us can dwell with the devouring fire? Who among us can dwell with those everlasting burnings?'

And then the answer comes:

'He who walks righteously and speaks up rightly, despises the gain of fraud and oppression, who shakes his hand free from the taking of bribes. Who stops his ears from hearing of bloodshed and shuts his eyes to avoid looking on evil? Such a man will dwell on the heights. His place of defence will be the fortresses of rocks. His bread will be given him and water for him will be sure. Your eyes will see the king in his beauty. Your eyes will behold a land of wide distances that stretches far'.

So, the condition of being part of this bridal company, His love, His dove, is being able to dwell with the everlasting burnings - because you cannot be as pure as the sun unless the Spirit of Burning is resident within you; continually purifying, continually removing any contamination. The Spirit of burning does a continual work within you of purifying and daily holiness. It's actually sounds terrible to dwell with the Spirit of Burning, but the consequence of choosing this dwelling in the midst of the fiery flame is that you're given a place to dwell on the heights in the fortresses of rocks. Protection is promised you and bread and water are supplied to you. Now, if you think of the woman in revelation 12, that flees to the place prepared where she is protected and fed and kept safe for three and a half years, we see that depicted in Isaiah 33:16 and 17. She's dwelling in a place where she can see the king in his beauty. And the bread and water that are supplied are more than just earthy bread and earthy water. It's not bread that can grow mouldy with age, but it is the bread of His daily words. Remember the prayer Jesus taught? 'Give us this day our daily bread'. He is the Bread that came down from heaven. And it's the daily bread of the words of His lips. As you behold His beauty, that will feed you as you dwell with the everlasting burnings. And it's not the water of this earth that evaporates in the presence of fire that you're provided with, but living water flowing from the fountain of the water of life. Psalm 36:9 says, *'With you is the fountain of life. And in Your light, we see light'*. So, the Spirit of Burning must

do its cleansing work among those who claim to be of the Bridal Company. Isaiah 4:2 says *'in that day, the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be excellent and lovely to those of Israel who have escaped. And he who is left in Zion and remains in Jerusalem will be called holy. Everyone who is recorded for life in Jerusalem'*

and verse four, is the key:

'After the Lord has washed away the moral filth of the daughters of Zion and has purged the blood stains of Jerusalem from the midst of it, by the Spirit of Judgment and the Spirit of Burning'.

Now those 12 pomegranate flowers all had potential to bring forth fruit, but 11 of them had a joining to the branch that could not withstand the strength of the stormy wind. They even had fruit forming in their bellies. But the strength of the stormy wind tore them off the branch and they fell to the ground and died. And I want to ask you, how strongly are you joined to the Bridegroom? Only the ones who are 'echad', united in union with Him in heart and mind, remain attached once the storm is over. Jesus prayed in John 17, "May they be one as We are one - I in You and You in Me; may they be one in Us". He was not talking about horizontal unity between human beings. He was talking about oneness with the Father and the Son. John 17:11 says,

'And I am no more in the world, but these are still in the world, and I am coming to You. Holy Father, keep in Your name those You have given Me; that they may be one, as We are one...'

and down to verse 20. *'Neither pray I for these alone, but for them also who will believe on Me through their word, (That's us, beloved), that they all may be one, as You, Father, are in Me and I in You, that they also may be yachad in us. That the world may believe that You have sent Me. And the glory which You gave Me, I have given them that they may be yachad, even as We are yachad. I in them, and you in me, that they may be made perfect in one, and that the world may know that You have sent Me and have loved them as you have loved me'.*

John the Beloved described this oneness and union that the disciples experienced in one John 1:3. He says, *'What we have seen and heard, we are also telling you so that you two may enjoy fellowship as partners with us.'*

And this fellowship that we have is with the Father and with his Son, Jesus Christ'.

Now, Jesus said He gave the disciples the glory that God gave Him. What was the glory? It was being able to hear and see what the Father was doing. Look at John 5:19,

'Jesus answered them by saying, I assure you most solemnly the son is able to do nothing of himself, but he is able to do only what he sees the father doing. For whatever the father does is what the son does in the same way in his turn'.

And in John 12:49,50

'This is because I have never spoken on My own authority or of My own accord. But the Father who sent Me has Himself given Me orders concerning what to say and what to tell. And I know that His commandment is eternal life. So, whatever I speak, I am saying exactly what my Father has told me to say, and in accordance with His instructions'.

That is 'echad', beloved. These verses describe oneness, union. His love, His dove, who stands alone above the rest, is the only one of her mother. She is the choice one. She is the one selected. So, beloved remnant, it is the strength of your union with Him that will protect you and keep you in the stormy tempest. You will not fall away and be lost no matter how strong the winds of adversity come against you, if you make your union and relationship with Him, your primary focus, and your one great mission - to remain holding onto him with all your heart and soul and mind and strength. God is shaking everything that can be shaken until what cannot be shaken remains. And your bond and union with Him, who is the Branch, must be guarded and protected as of first importance.

If your relationship with Him is on shaky ground, built on flimsy hopes and pseudo-prophetic words from the false prophets that are churned out like a fast food take-away, you will not remain after the storm has passed by. Only the words from the lips of the Beloved Bridegroom have life to impart. Only the words of the lips of the Beloved are living bread and living water. If you have one foot in the world and one in the kingdom, the wind will tear you right off the branch, even in the fullness of your blossoming and all your potential in that beginning forming of the fruit of what is planted within your spirit will be torn off the branch and cast away with the strength of the wind that fast approaches.

Now, I did a little study on that phrase 'stormy winds'.

Psalm 148:8 'Lightning, hail, fog and frost, you stormy wind fulfilling His orders'.

Isaiah 66:15 'the Lord will come in fire and His chariots will be like the stormy wind to render His anger with fierceness and His rebuke with flames of fire.'

Ezekiel 1:4 'And as I look behold a stormy wind came out of the north and a great cloud with a fire enveloping it and flashing continuously. And there was a brightness about it. And out of the midst of it, there seemed to blow amber metal out of the midst of the fire'.

So, the stormy winds are heralds of the manifest presence of God coming into the midst of His people, but the stormy winds do a sifting and removing of all that are not clinging to the branch. Ezekiel 13:13 speaks about a wall that has been built by false prophets words. The whole chapter of Ezekiel 13 is a decree of judgment on false prophets.

Eze 13:13 Therefore thus says the Lord God: I will even rend it with a stormy wind in My wrath, and there shall be an overwhelming rain in My anger and great hailstones in wrath to destroy [that wall]. Eze 13:14 So will I break down the wall that you have daubed with whitewash and bring it down to the ground, so that its foundations will be exposed; when it falls, you will perish and be consumed in the midst of it. And you will know (understand and realize) that I am the Lord.

God will destroy that wall of the false prophetic with His stormy winds and all fruit conceived by the mouth of false prophecy will be thrown down. After the stormy winds have done His bidding, only those who are one who are 'echad' remain in position, joined to the branch and receiving the full benefit of the nourishment from the root. They bring forth the fullness of the potential of the words of the Bridegroom planted within their spiritual wombs.

That one pomegranate remaining on my tree grew to the fullness of fruitfulness. My little pomegranate tree's single fruit represents His love, his dove, who has eyes for Him alone. Do you know that a dove's eyes look straight forward? Pidgeon's eyes can look in different directions at once - they move independently of one another, but a doves eyes look straight forward. She fixes her gaze on her Bridegroom alone. She listens to the words of His lips. And she is one with Him in heart and soul and desire. In Revelation 22, It says,

'The Spirit and the bride say, Come'. So, you see that this is one sound, one frequency, one decree coming forth from both the Spirit and the bride. The bride, the pomegranate bride is 'echad' with the Spirit of the living God saying, "Come, come", in Hebrew, "Bo, Yeshua, Bo Yeshua". Remember, I spoke to you about the constellation Bootes, the man who comes with the spear in his right hand and the scythe for the harvest in his left. Get yourself into a position of 'echad' beloved remnant. It is for a purpose. Only once we are 'echad' with the blueprint of Heaven can the baptism of fire come. We are approaching Shavuot, or Pentecost as the next feast. The disciples in the upper room completed the fullness of alignment with the blueprint of Heaven by obeying the instruction of the Spirit given in prayer, and filling the empty gap with Matthias, and then the power of the Holy Spirit filled them and a flame of fire appeared on their heads and they poured out of the upper room, speaking in many tongues to witness to all the nations of the earth. We are on the verge of a great empowering to bring in the endtime harvest. Strengthen your union with Christ that you may remain once the stormy winds have done their sifting.

(Pt 2 to follow)