

The Prophetic Fulfilment of Tabernacles

15th July 2024



[AUDIO VERSION](#)

Hello precious ones, you whose names are written in the Book of Remembrance, because you fear the Lord and talk often to one another. You will be His jewels in the day He openly declares you.

I am really excited today to share with you some broken bread that the Holy Spirit shared with me. I asked the Lord on Sunday morning to give me something to encourage the remnant, and how faithful He is! He directed me to Matthew 17, and the account of the transfiguration, and isn't this what we all are waiting for; the

impartation and empowering within to be able to traverse the days ahead? I want to read to you first the account in Matthew 17, and then I am going to share what the Holy Spirit fed me with here.

“And six days after this Jesus took with Him Peter, James and John His brother and led them up on a high mountain by themselves, and His appearance underwent a change in their presence and His face shone clear and bright like the sun, and His clothing became as white as light. And behold there appeared to them Moses and Elijah who were talking with Him. The Peter began to speak and said to Jesus, ‘Lord it is good that we are here. If you approve, I will put up three tabernacles here; one for You, one for Moses, and one for Elijah, and while he was still speaking behold a shining cloud (Amp. composed of light) overshadowed them, and a voice from the cloud said ‘This is My Son, My Beloved, with whom I am well pleased. Listen to Him.’ When the disciples heard it they fell on their faces and were ceased with alarm and struck with fear, but Jesus came and touched them and said ‘Get up, do not be afraid.’ And when they raised their eyes they saw no-one but Jesus only.”

Now I have read this passage many times but on this particular occasion the Holy Spirit highlighted and underlined things I hadn’t really noticed before. The first thing was this; it says that HE TOOK Peter, James and John His brother, and HE LED them to a high mountain apart. In other words He selected them out of the group. He took one quarter of the disciples, 3 out of 12. He must have called them by name. That word ‘took’ in the Greek means ‘to bring into close association with’, so He obviously said to them, “Peter, James and John, come with Me”. HE took them and HE led them. You can’t take yourself to the place of transfiguration. You can’t decide that you are going to follow Jesus where He is going, unless you have been invited to go, and you don’t know where He is taking you; He knows. Notice that He didn’t tell them where they were going or what was going to happen. He took them, and He led them. So what is the portion of the disciples that were called and selected to go with Him. They just had to follow Him willingly where He led them, even though they didn’t know where they were going. It says it was a high mountain, that means it was a difficult journey. When a mountain is high it is usually steep, so it was going to take some effort to keep following Jesus to the place of the appointment.

In my message, I can’t remember what it is called now, I spoke about the key with the 4 and the 2 on it. It was also a message about the transfiguration. Oh, it was ‘The Twinkling of an Eye Part 2’ (from August 2022, if you are looking in the [zip file downloads](#)) and in there, God said to me, when He was sharing about the transfiguration, “In one hour, the 4 and the 2 will occur”, and it was a coded way of Him saying the transfiguration, because 4 of them went up the mountain and then there was the meeting with Moses and Elijah. So in one hour, the 4 and the 2 will take place.

So beloved, as much as we desire for the transfiguration, we are called to the appointment. He selects those who are to go with Him to this appointment, and it is a mystery journey. So Jesus took some and left others behind. They were selected to

experience and witness transfiguration, and it says this happened after six days, in other words on the 7th day. 7 is always the number of completion of a time period or a process. Just before this happened, Jesus had been sharing with His disciples that He was going to suffer many things of the scribes and the pharisees and that He was going to die and be resurrected, and you can read that in Matthew 16. Peter had said, "*Oh Lord, don't let that ever happen to You!*" and Jesus rebuked him for saying that, and actually said '*Get behind Me, satan*' because Peter was responding from his soul. He didn't want the One that he loved to suffer. Peter did not have understanding of Heaven's blueprint, even though Jesus had just shared it with them in detail. He was going to suffer many things, be crucified and resurrected, but it just didn't sink in with Peter. He didn't get understanding. The fact that Peter didn't understand what Heaven was doing did not disqualify him from being chosen to go up the mountain apart for the transfiguration. The lack of spiritual understanding is not a disqualifier.

The other person who was called to go was James, and James in Hebrew is Jacob '*Jacov*'. Jacob means 'surplanter'. Jacob was the one who had spiritual ambition, who wanted his brother's inheritance, and there was a lot of fleshly pushing, soulish energy that operated through Jacob. His name was Jacob before he had a face-to-face with God and was changed to Israel. So the fact that a person has an incredible hunger for a double portion inheritance, and might be pushing in a soulish manner to get it, is also not a disqualifier, to be chosen to go up the mountain with Jesus.

The third person who was chosen was John, and it is very interesting because it is not John the Beloved, who wrote the book of Revelation. It says '*John his brother*'. Jesus had a brother called John. Interesting. So basically Jesus did not choose the 3 disciples using the natural understanding or the measuring rod we would have used for who would be worthy to go on this special journey. Why was the transfiguration after He had explained about having to go to the cross? Because Jesus wanted them to know that resurrection power was going to be His portion, and that the Father was in on the whole plan, and it was not something where the enemy was getting the victory; isn't that interesting?

So this account of the transfiguration occurs in a few of the Gospels but Matthew is the only one that says it was a BRIGHT CLOUD OF LIGHT that appeared. Now God is light, and it was God the Father's voice that came from the cloud of light, so the Father was manifesting in the earth as a cloud of light. Therefore, during the transfiguration experience, both the Father and the Son were on that mountain together. Didn't Jesus say in John 14:9, "*When you have seen Me, you have seen the Father*"? So we learn from this that when the Father manifests and declares His Son's lineage, (which we know by now is the setting in place or adoption of the sons), then Moses and Elijah bow out. Moses represents the Law, Elijah represents the Prophets.

Now Paul says in 2 Cor 2:17, when discussing the feast days and the sabbaths and the new moon festivals, he says '*all these things are shadows, the reality is Christ*'. I want you to imagine you are standing on the side of a building, outside the building,

and at the corner of the building, coming around the corner, you see a shadow on the ground, and it stretches out in front of your view, and then suddenly the one causing the shadow comes around the corner. Your focus will no longer be on the shadow but on the person who was causing the shadow. It is the same thing. The feasts, the new moon festivals and the sabbath are all shadows, and when the shadow meets the reality and the One causing the shadow to manifest in the earth appears, then you no longer focus on the shadows.

John the Baptist was part of the shadow, because Jesus says later in Matt 17 that he was the Elijah who was to come. The shadow prepared the way and announced the coming of the One. Remember John the Baptist said *"I baptise you with water but there is one coming after me who will baptise you in the Holy Spirit and fire."*

Now, for those of you who have only recently started listening to me, it would be really good if you went back and look at a message called 'Set In Place as Stars Part 2' (Dec 2022). In that message, the Holy Spirit had me do a very interesting thing. He had me take the constellation of Ursa Minor with its stars and overlay it on a map of Israel with Polaris, the north star, in the position of Jerusalem, and the other stars in Ursa Minor fell on specific towns. The star Kochab was positioned over Bethabara. Kochab means 'waiting for Him who comes'. Bethabara was the place where John the Baptist was baptising; it means 'ferry of the crossing'. So it is really significant that the star Kochab of Ursa Minor is aligned to Bethabara, because John was waiting for Him who comes, and when the manifest presence of Jesus appeared at the Jordan and John had baptised Him, then he knew that his job was almost done.

In the same way, when the manifest presence of the Father in that cloud of light appeared on the mountain, when the Father and the Son who had been transfigured, were on the mountain together, then Moses and Elijah bowed out of the situation. John the Baptist of course was beheaded and there was no voice from the spirit of Elijah anymore competing with the voice of Jesus. Only the voice of the Son was heard in the earth after that. So there was no confusion over who to follow, and people had total understanding of where they were in the fulfilment of the Word.

In Revelation 22 it says *"The Spirit and the Bride say come"*, they are calling for the Bridegroom to come. When the bridegroom in the Jewish wedding pattern is coming, the friend of the bridegroom blows a shofar and announces, "Behold He Comes". John was the friend of the Bridegroom, he was the friend of Jesus. When the Bridegroom is still coming, the Bride takes her lamp and she goes out to meet Him, and when He arrives, then the job of the Bridegroom's friend is over.

Now if we read again Matt 17, I want you to notice something. I have spoken to you now about the cloud filled with light representing the manifest presence of the Father God in the earth, but if you read Matt 17:2 it tells you that Jesus' appearance underwent a change in their presence and His face shone like the sun, His clothing

became white as light, and this was BEFORE the cloud of light appeared. So what is that telling us? It is telling us that when Jesus said, "I and the Father are One", when He said, "I am in the Father and the Father is in Me", He was telling the truth, but the Father did not manifest openly within His Son until the transfiguration. He was waiting in the wings, issuing instructions, so to speak. When the transfiguration took place, He stepped out of the wings and released the fullness of His light - and the face of Jesus shone as bright as the sun. This is exactly the way John the bBeloved saw Jesus in the book of Revelation Chapter 1, let's read that.

Rev 1:12 "Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like the Son of man clothed with the robe that reached to His feet and with a girdle of gold about His breast. His head and His hair were white, white as snow, and His eyes flashed like a flame of fire, his feet glowed like burnished bronze refined in a furnace, and His voice was like the sound of many waters. In His right hand He held seven stars, from His mouth there came forth a sharp two-edged sword, and His face was like the sun, shining in full power at midday."

Now John the Beloved was not up the mount of transfiguration. He had not seen this before. This was his experience of the transfigured Jesus, the face like the sun shining in full power, and garments of brilliant white.

Now I just want to talk about Moses and Elijah speaking with Jesus in His transfigured state. Notice they did not appear first and then He was transfigured, it was not the communion with the Law and the Prophets that brought about transfiguration. It happened within Jesus Himself when the brilliant fullness of sevenfold light of the Father, (which is the fullness of the seven Spirits of God, isn't it? It is not the seven Spirits of Christ, it is the seven Spirits of God), when the fullness of that light manifested openly, after that, Moses and Elijah appeared and they 'kept talking' with Him the Amplified says. I wonder whether you have had this experience when you read a scripture in the New Testament when Jesus is talking, and immediately the Holy Spirit connects it for you to a scripture that is in the first 5 books of the Bible, which is the Torah or the Law, or He connects it with a scripture in the Prophets in the Old Testament. Jesus in the New Testament is talking and connecting with and communing with both the Law and the Prophets. We often have that experience when the Holy Spirit is leading us in reading the Word and breaking open the Word to us.

So we see that what happened to the 3 disciples that had the privilege of witnessing this, was that they saw the full manifestation of the Father WITHIN the Son in all His radiant, blinding light, and then they were shown the Law and the Prophets connecting with this transfigured Jesus.

Now Peter, who just the chapter before had no understanding of Heaven's blueprint for crucifixion and responded in a soulish manner, then again responds in a soulish

manner. He says in verse 4, "It is lovely that we are here together. If you approve, I will put up 3 tabernacles, one for each of you". So Peter is thinking and assuming we are going to do Tabernacles like we have always done it. Now Tabernacles is a prophetic celebration connected to the exodus of the Israelites from Egypt, when God was in the midst of them, and they were led by a pillar of fire and a pillar of cloud, and God provided for them. So he sees Moses and Elijah and he assumes, "Okay, this is about Tabernacles; (maybe this happened at the time of the Feast of Tabernacles, who knows, it doesn't tell us), but he wants to celebrate Tabernacles on the top of the mountain, and set up 3 booths or 3 tents, one for Jesus, one for Moses and one for Elijah.

We are still waiting for the prophetic fulfilment of Tabernacles. The prophetic fulfilment of Shavuot happened at Pentecost when the Holy Spirit, like a might wind, came and appeared as tongues of fire on the disciples' heads and they all spoke in other tongues in the upper room. Now how do we picture the fulfilment of Tabernacles looking? What do we think it is going to be like, because Peter responded from a soulish understanding of what was going on and he didn't get it right. It wasn't about keeping Moses and Elijah all together on the mountain. So what Matt 17 is showing us is an understanding of what the prophetic fulfilment of Tabernacles is going to be like. Remember, just after Peter had said this about putting up tents or booths, the bright shining cloud appeared and overshadowed them, and they were filled with fear.

So the Father stepped in on the situation and said, "No, this isn't about enacting again and again and again prophetic demonstrations of Tabernacles". When the transfiguration of the sons of God takes place, there doesn't need to be a soulish representation of Tabernacles in the earth. We mustn't read the Old Testament and what happened with Tabernacles, and assume the prophetic fulfilment of Tabernacles is going to look the same. God in the midst of us is not going to look the same as God in the midst of His people Israel in the wilderness. So what will it look like? What is the Holy Spirit trying to show us here?

In John 14:23 Jesus said, *"If anyone loves Me, he will obey My commandments, and the Father and I will come and will make our home in them."* So He is speaking about not just Himself dwelling within us, but the Father also coming and dwelling within us - in the same way as Jesus was in the Father and the Father was in Jesus. In my message 'Lilies Amongst the Thorns' (Jan 2023), I spoke to you about the fullness of the seven Spirits being displayed within His lilies, and that word 'fullness' is 'pleroma' in the Greek, it is G4138. The fullness of the Father was in Jesus all the time but it was manifested openly at the appointed time.

So when we are talking about the prophetic fulfilment of Tabernacles, of God being in the midst of His people, is it talking about us standing in a circle and God manifesting Himself in the middle of the circle? Let's read Numbers 14:14, Moses is talking and he says, *"They have heard that You Lord are in the midst of this people, that You Lord are seen face to face and Your cloud stands over them, and You go before them in a*

pillar of cloud by day, and in a pillar of fire by night". That word translated 'in the midst of' is H7130. It means 'the inward part'. So God in the midst of us in the New Testament dispensation is God in the INWARD PARTS, not us in a circle and God standing in the middle of us. We have to have a New Testament understanding of how the fulfilment of His word will play out. In just the same way as the earthly Jerusalem in the nation of Israel is not our mother, the Jerusalem above is our mother.

In that message 'Lilies Amongst the Thorns', I spoke to you about the scripture which refers to the fullness of the gentiles coming in, and I suggested that there may be another understanding for that scripture. The 'fullness' is the pleroma. The word 'gentiles' also means nations. The word 'come in' is 'eiserchomai', it means 'to enter into'. I explain it in detail in Lilies Amongst the Thorns. So the fullness of the Godhead ENTERING INTO THE INWARD PARTS will be the fulfilment of Tabernacles in the New Testament dispensation.

Pleroma eiserchomai - the fullness has come in or has entered within. God can be in the midst of me within my inward parts, both the Father and the Son, and when the transfiguration takes place, it is a full manifestation of the Father in the fullness of His seven spirits and all His light within, and then faces will shine as bright as the sun.

I spoke a bit earlier about the acknowledgement by the Father of the Son on this mountain, and saying "*This is My beloved Son in whom I am well pleased*". That is the voice that came out of the cloud of light, but we know that He also said this when Jesus was baptised at the Jordan. The Spirit descended upon Him in the form of a dove and remained, and the Father said "*This is My beloved Son in whom I am well pleased*". So when we talk about all of creation groaning for the manifestation or the adoption or the setting in place of the sons, it is talking about the Father's open acknowledgement, 'This is My Son, this remnant one is My son in whom I am well pleased, hear him'.

The first fruits adoption or acknowledgement by the Father took place at the Jordan but the fullness of the setting in place happened on the mount of transfiguration when He showed Himself within His own Son, shining with fullness of light on His face and His garments, and then also appearing separately as a cloud of light that overshadowed, and the voice that explained, "This is My Son, hear Him". So full manifestation of the Father within the Son was the light of the Sun - the Pleroma of the Father was displayed.

As I said before, Pentecost was prophetically fulfilled by the Spirit, like a mighty wind. Tabernacles will be prophetically fulfilled by a manifestation of the God of Light within us, and the overshadowing of a cloud of light. The pleroma will be within; the fullness of the seven Spirits of God, the fully lit seven candles of the menorah.

I don't know if you know this, the Fall Feasts are for the fruit harvests to be brought in. At Rosh Hashanah, the pomegranates' first fruits are offered. At Yom Kippur, the figs' first fruits are offered. At Tabernacles, the olives' first fruits were offered. Now olives are connected to oil, so Tabernacles is about the fullness of anointing. In Zechariah 4, Zechariah saw a candlestick with a continually flowing supply of oil for anointing. The fulfilment prophetically of the Feast of Tabernacles is about the release of the sons of oil, the two witness companies.

The word Tabernacles in Greek is 'skenos', when we are talking about the Feast of Tabernacles, it is G4636, and skenos also means 'the human body'. Do you remember Paul spoke about 'this tent of my earthly body'; skenos. So Tabernacles and the fulfilment of Tabernacles in the earth occurs WITHIN OUR BODIES OR OUR TABERNACLES when the presence of God manifests in our inward parts. It is the pillar of cloud and fire within us, not outwardly. We are led INWARDLY by the voice of the Father and of the Son. We are not the natural Israel making an exodus from Egypt. We are the remnant Body of Christ exiting the world system, and we will be led by a pillar of cloud and a pillar of fire, and the voice and the provision and the protection of the Father and the Son within us, because we are His tabernacles, we are the temple of the Lord.

In Zechariah 2:5 God says, "*I will be a wall of fire round about you and glory in the midst*" and when we read that, we picture it with our natural understanding often. We see the physical city of Jerusalem in Israel, with its stone walls around it, and we see flames of fire on those walls, but no, that is not what God is saying. When that scripture is fulfilled for the Church of Jesus Christ, the wall of fire surrounds us and encompasses us within. We are not going to have flames round about us on the outside. Everything happens within. In the same way, in the Book of Revelation, when it is speaking about the heavenly Jerusalem adorned as a bride for her husband, it says in Revelation that there is no need for a lamp or the light of the sun or the moon, because the Lamb is the Light of this city, and the Lamb is WITHIN us.

Malachi 4 speaks of the Day that burns like the oven, executing judgement on the wicked who will have no root or branch, and then it says, '*For those who fear My Name, the Son of Righteousness is arising with healing in His wings*'. Now using the same principle as we did when I spoke to you about the fulfilment of Tabernacles, we are in the New Testament dispensation. The Son of Righteousness doesn't arise in front of us or on the horizon, He arises WITHIN US with healing in His wings. The increase of light and revelation and understanding is within. You know that scripture, "*the path of the righteous grows brighter and brighter until the full light of day*". It is not that we are walking in the darkness, outward darkness, and the sun comes over the mountain, and we can see where we are going, it is the darkness that is within us retreats, and we are walking in more and more light until the full light of day, until the Sun of Righteousness is fully risen within us.

In Isaiah, it speaks of a time when the light of the moon is going to be as the light of the sun, and the light of the sun is going to be as the light of seven days - in other words, 7000 years because a day is like a 1000 years. The fullness of the revelation of Christ the Son within us is going to be shed abroad within our spirits. In 2 Thess 1: 10 Paul says He is coming within us before He comes for us. He is coming to be glorified in His saints, within His saints, His set apart ones. That word for 'saint' means 'a set apart one, a called out one'.

When it says the Sun of Righteousness is arising with healing in His wings, what are those wings? This word for 'wings' is 'kanaph'. It is talking about the edges and the fringes of a prayer talit which the bridegroom would spread over his bride when he took her as his wife. That is why Ruth said to Boaz, "Spread the wing of your garment over me". She was saying, "Make me your wife". So it's the Sun of Righteousness arising within us, with healing in His wings, within. The marriage covenant that we are coming under as we come to the fullness of becoming one with the Bridegroom contains full healing. The fullness of the experience of the marriage covenant, the provision, the protection, the power and the peace becomes ours as we move from the place of betrothal to the place of full marriage and oneness with the Bridegroom.

I don't know if you know of the principle of the kinsman redeemer. Ruth the gentile bride (remember I spoke to you about the fullness of the gentiles coming in?), Ruth was a widow, but she was a gentile bride, and when her husband died, the inheritance that should have been released was kept locked up until she found a kinsman redeemer, or a near relative that would take her as his wife. This would release the inheritance that was locked up. When the bridegroom went to speak for Ruth in the gates, and took her as his wife in front of witnesses, the fullness of the inheritance was released. The fullness or the 'pleroma' of the gentile bride of Christ in the earth will be released once we become fully one in union with our kinsman redeemer Yeshua, or Jesus.

In John 10:30 Jesus said, *"I and the Father are One, if you have seen Me, you have seen the Father."* He was saying what He heard the Father saying within Him, and doing what He heard the Father doing within Him. This spiritual fulfilment of Tabernacles was demonstrated on the mount of transfiguration. Transfiguration is connected to the prophetic fulfilment of Tabernacles. Once the Law and Prophets had been demonstrated to be able to commune with Jesus, then the Father manifested Himself in the earth in a cloud of light, and openly acknowledged and set His Son in place. He said "Hear Him". Once transfiguration takes place, we will not have any need for constant referral to the Law and the Prophets, because we are no longer at Kochab waiting for Him who comes. The Spirit and the Bride say, "Come", but when He does come to be glorified in His saints, there is no more need to say, "Come", because He is here.

I hope I have shared this with you clearly. It was such a wonderful discovery of the Holy Spirit breaking the bread of this Word more deeply with me today. Remember

that we don't arrive at the mountain of transfiguration by our own efforts and our own striving, we await His call, and He will take us up the mountain, and then He who is within us, because we love Him and have been obedient to Him to that point, will find that the Father, in all the fulness of His light, will also manifest within us, and the seven Spirits of God will be our portion.

I had an amazing time , after I had spent this time with the Lord this morning, I had some chores to do, some shopping. He gave me 3 signs to confirm that what I had heard was what He wanted me to share. The first thing I saw in the blue sky; now remember that we have had about 10 days of uninterrupted rain, and today is the first day it hasn't rained, in the blue sky there was not a cloud in sight except one cloud shaped exactly like a giant wing, and I had just come from my quiet time room asking the Lord to spread the wing of His garment over me, that I would come fully under the provision and release of the fullness of the benefits of this marriage covenant as I broke bread, and there was this giant wing in the sky.



The second thing I saw, which was utterly startling, a little bit later, was that there was a giant 7 candlestick menorah made of cloud in the sky, and amazingly the sun was right above the middle candlestick. Now that candlestick is called the shamash, or the servant candle. When we are allocating the seven Spirits of God to the menorah, the middle candlestick is called 'the Spirit of the Sovereign Lord'. That was exactly where the sun was in the picture. My picture looks very blue because I took the photograph through the tinted windscreen, which protects my eyes from the sun, but you will see there the amazing sign of the fullness of the 7 Spirits with the sun in all its strength at midday shining above the Shamash candle.



The third signs was in my own back garden. I was looking at my vegetable garden and the fruit trees after the incredible amount of rain we had had, and my apple trees have all lost their leaves because it is winter. There on a branch, in the middle of winter, totally out of season in the earth, are 5 little apple blossom buds pushing forth. Not at all in step with the seasons of earth; on the earth it is winter, and yet there is a blossoming and arising contrary to what is going on in the natural realm.(excuse blurring)



I want to remind you of a word that the Lord gave me on my birthday. It was the most profound prophetic word; I am just going to quickly call it up on my computer, then I can read it to you. The Lord had given me this prophetic word on my birthday in 2022, 19 October, and I had asked Him if it was only for me, or if it was for the rest of the remnant as well, and He had said, "Yes daughter, it is good to think like this, the remnant are one, my remnant Son in the earth." So this is the word that He spoke.

"I prophecy over you increase in the time of decrease, plenty in the time of lack, favour in the time of harsh persecution and secure safety in a time of peril. I

have ways and means and I will induct you into them. Prepare to be prepared for your audience with the King. One night is all it takes for old doors to close and new ones to swing open. There will be a change of location and station, glory will be a part of your story. Saying it is not the same as seeing it, and dwelling on the heights is imperative to receive. I will grant you reprieve in a time of relentless onslaught, peace in a time of war, and safe shelter in a time of extreme danger. You are mine and I take care of My own. Nothing will touch the apple of My eye. Those I cover cannot be discovered. My wing both protects and provides.”

Beloved, all those things that He spoke and promised are part of the fullness of the marriage covenant; protection, provision, purpose, peace. I just know we are going to experience the prophetic fulfilment of Tabernacles within us, as both the Father and the Son manifest themselves fully within.

If you still don't understand between transfiguration and transformation, you can read my post called Touch Not the Oil and the Wine (July 2022). Another message that will help you as far as being up the mountain and being set apart and separated from other disciples is 'A Mountain Apart' (Dec 2021 zip file). So there are quite a few different previous posts that I have referred to that are connected with this post. If you are new to my podcasts, I would really suggest you go back to those to get the fullness of understanding.

So precious ones, may the Lord give you quick understanding and further revelation concerning what I have shared with you, and may you be encouraged to stand and to full fulfil the will and the purpose of God, so that you can carry away and enjoy to the full what is promised.

Lots of love

Christine