

## The 11th Hour Heralds ~ Transcript



### [AUDIO VERSION](#)

Hello precious remnant.

Well, I hope you had a really wonderful Shavuot or Pentecost, Those of you who are following the Earley Barley Ripeness Calendar. I did have a very special encounter with the Lord on the second day of Shavuot, but I wanted to make a point here. This morning, I realized that the fulfilment of Joel 2:28, where the Lord says, "I will pour out My Spirit", (that's the 'pleroma') is actually a season and not a particular DAY in the calendar. Once the tip of the spear pierces the spiritual atmosphere of this appointed season as the first fruits company, then the season of fulfilment, the final fulfilment of Joel 2:28 begins. We see this also with Pentecost's prophetic fulfilment. Pentecost began on the 6th of Sivan, when the disciples in the upper room received the first fruits of the Spirit way back in Acts 2, but many were subsequently filled with that same first fruits of the Spirit from that time on. We read about some of these instances in the book

of Acts. when Paul said to new disciples, "Have you received the Holy Spirit since you believed?" and then they were filled with the Spirit and began to speak in other tongues. So, in the same way, the launch of the season of the pleroma - of the pouring out of the Spirit, or the fullness of the pouring out of the seven Spirits of God, is connected to Pentecost or Shavuot, but it is not only occurring on a single day, it is a SEASON.

Sunday was Pentecost Sunday in the Christian Church, and some Believers also celebrated Shavuot (those who counted from the first day after the Sabbath, not using Passover as meaning 'the Sabbath'). So, I explained that difference in counting to you in the last message or in the message about the dates for Shavuot. So, yesterday, Sunday was also very strongly connected to Pentecost and outpouring of the Spirit. Of course we have the Hillel Shavuot on the 12th of June. So the fullness of fulfilment occurs in the same way as the initial first fruits outpouring. We have now entered the season of the fulfilment of Joel 2:28. We have begun to see also the signs mentioned in Joel chapter 2 - of blood, fire and pillars of smoke, with the multiple large volcanic eruptions and shakings in the earth, and big earthquakes daily all over the earth in the last week or two. So we know that we have entered a really different season in the Spirit.

Now, I do just want to mention one thing. Yesterday, the Christian Pentecost Sunday and some people celebrating shavu'ot, was the day that the president of Iran was killed in a helicopter crash... Quite a significant day to meet your Maker. It was announced in Iran this morning, once they discovered the helicopter crash site and the bodies, that the vice president would take over and in 50 days' time, there would be a new election. That really jumped out to me, because 50 is the number of Pentecost. For those who've been with me a while and have listened to my sharing on the fact that there wasn't only a Pentecost of Wheat, but there was also a Pentecost of Wine and a Pentecost of Oil in the early days of the Hebrew faith (and the Essenes mentioned this in their writings) - that 50 days after Pentecost, where the first fruits of wheat was lifted up, the Pentecost of Wine occurs. It is on the 3rd of Av in the Hillel calendar, which is the fifth month. That is when the first fruits of the grape harvest is offered to the Lord. Once that has been done, the grape harvest can begin to be brought in. Now, this is really significant prophetically, because the grape harvest being brought in is connected to the scene in the Book of Revelation where the angel puts in the sickle and brings in the grape harvest, and the subsequent verses speak of the trampling and the blood up to the

horse's bridles and the Lord's wrath - so a season of great judgment in the earth. So, I found it very significant that the selection for a new president in Iran is happening on what would be a Pentecost of Wine; the first fruits of the grape harvest being brought in, launching forth a season of judgment.

So, if you want to know more about those different Pentecosts, please go on to my website and search for the article called 'Touch Not the Oil and the Wine'. That is a phrase that is in the book of Revelation. When the judgments begin to roll out, there are two groups that are specifically marked not to be touched by the judgments. I explain the revelation that the Lord gave me concerning the difference between transformation and transfiguration, and the two different segments of the Melchizedek priesthood that are given different portions of inheritance in this time. So, you could also scroll down on my podcast page and find the podcast for that message if you prefer to listen on audio.

So now let's get back to the season of the fullness of fulfilment; of the pleroma (or fullness) of the Spirit being poured out. The Scripture that's been very strong on my heart in these days has been the one in Zechariah 10:1 *'Ask for rain in the time of latter rain'* and if you remember, in Hosea 6, it speaks of returning to the Lord, Who has wounded in order to heal, broken down in order to build up, and that His coming is prepared and as certain as the dawn and He will come to us as the heavy latter rain that waters the earth. Now what is the latter rain, as opposed to the former rain? When seed was sown by farmers for a harvest, the former rain, or the early rain was the rain that fell that cemented the soil together and held the seed in place so that it could take root, using the moisture and growing well to produce a harvest. The latter rain is the rain that falls in order to bring a harvest to full ripeness for harvest, so there is a spiritual connotation to latter rain. Also, the Hebrew word for 'early rain' means 'teaching'. The Hebrew word for 'latter rain' means 'eloquence'. In other words, not just the ABCs, but a flowing and an eloquence of words - speaking of a gushing of anointing and words being given by the Spirit of God.

So, let's look at the instance where Elijah dealt with the prophets of Baal. Then just after that, in 1 Kings 18:41, after all the prophets of Baal have been dealt with, and the fire from heaven has fallen on the fully prepared sacrifice on the altar, Elijah says in verse 41 to King Ahab, "Go up, eat and drink, for there is the sound of an abundance of rain". Now bear in mind that there had been drought in the land for three years. Now that the

prophets of Baal have been silenced, Elijah, the prophet of God, hears in the Spirit a sound, a frequency, that the heavy latter rain is coming - not just a few drops of rain, but an abundance of rain. And he prophesies in full confidence, having heard what he has heard in the Spirit, and says to King Ahab, "Go, and you can eat and drink without trouble weighing you down, because rain is now coming and the drought is breaking". So it says that Ahab went up to eat and drink. He's feeding his flesh... but what does Elijah do? He goes up to the top of Carmel, and he bows himself down upon the earth and puts his face between his knees. Now, what is that? That's an ancient birthing position. The Hebrew women did not give birth lying flat on their backs like modern women in the West. They crouched down, bowed down, and put their face between their knees in order to bring forth the full-term child that they had carried in their wombs. So, Elijah assumes a birthing position and begins to intercede, and then sends his servant to go and look towards the sea (or look towards the nations, because the sea always represents the nations) and then... you know the story, the servant went up and looked and there's nothing. Then on the seventh time, in other words, the bowl of intercession is full, all the prayers that needed to be prayed in, the labor of bringing forth, What had been heard in the Spirit is complete, and the servant says he sees a cloud as small as a man's hand arising out of the sea. Then Elijah outruns the chariots of Ahab to Jezreel.

So, this cloud the size of a man's hand in heavenly places is a depiction of the manchild company, the sons of the right hand arising out of the sea of the nations. And it is them - the first fruits company, that is seen positioned in heavenly places, that announces the coming of the heavy latter rain. Remember, there are five fingers on the right hand. There were five horses that ran wild. There were five solar flares. The Lord is emphasizing the five-fold ministry executed by the sons of the right hand.

So, I really want to say that you must continue to ask the Lord for rain in the time of latter rain. Elijah had understanding of the times and that is why he could prophesy to Ahab, "The rain is coming. Go and eat and drink. Go back to your palace and eat and drink. All will be well". We have to ask for rain. We are in the time of the latter rain. We have entered the days of the fulfilment of the outpouring or 'pleroma' of the Spirit, the heavy latter rain of the Spirit that will bring the harvest to completion.

**SO, ASK FOR RAIN! HUNGER AFTER IT!**

Then I want to share with you some more about the incident that happened on the 24th of April. Do you remember I spoke last time about the horses that broke out in the City of London and what it might signify prophetically? Well, the Lord has given me another layer of understanding in the past couple of days. Do you remember that I shared with you that the name 'Ben' is the Hebrew word for 'son', and the Holy Spirit zoned in on the name of that clock tower, Big Ben. If Ben is a son, what is 'Big Ben'? It's a big son or a mature son - a grown up son. So Big Ben represents the mature sons, those who are ready to take over their Father's business, ready to be set in place.

Now, if you remember, at 9:00 in the morning, after the clock had struck nine, it stayed there pointing to 9:00am in the morning, even though time marched on. So, for Big Ben, or the mature sons, in their lives it was 9:00am in the morning - and I connected that to acts 2 and the outpouring of the Spirit. So, the mature sons enter a season of an hour and a quarter, during which it is 9:00am in the morning for them. It's not 9:00am in the morning for the rest of the world and the City of London and everyone around them, but for them it is 9:00am in the morning... and the Spirit, the heavy latter rain, is being poured out - the pleroma of the Spirit.

Then after an hour and six minutes, at 10:06am, Big Ben releases a sound - and the sound is that it strikes 11! What is 'the 11th hour'? The 11th hour means it's really late, the last moment. The time for preparation is almost over. It's a sound and a message and a frequency of urgency. So, we see that after a time during which the mature sons are experiencing the 9:00am in the morning (the outpouring and the receiving of the fullness or pleroma of the Spirit), then they themselves release a sound and a message. They become the herald. "Behold He comes! It is the 11th hour! It's much later than you think, and there's very little time left to make right. The King is coming". The message of the mature sons, full of the pleroma of the Spirit, is that it is **the 11th hour**. Remember, I shared often with you my dream or vision of the man standing on the seashore in the storm with a megaphone, shouting, "Flee to the name of Jesus. There's no other name under heaven by which you might be saved." It's the 11th hour. Behold He comes!

What the Holy Spirit also did is prompt me to look up what day it was in the Hillel calendar on the 24th of April. It was the 16th of Aviv, the first day of the omer. In other words, Big Ben clock tower began to announce it is the 11th hour. It was the only clock

in the land that was making that announcement. None of the other clocks were releasing that frequency... only the Big Ben! Only the mature sons had the message – “It is the 11th hour”, and they released that on the first day of the omer. The 50th day, or Shavuot in the Hillel calendar is the 12th of June. That date in the Hebrew calendar was when the first fruits disciples experienced the first fruits outpouring of the Spirit. It is also the day when the Israelites stood at the base of Mount Sinai, received the Ten Commandments and said to God, “Whatever He says, we will do”. A marriage ceremony was depicted there, where God said He would make them His ‘seggulah’, or peculiar treasure in the earth. So, Big Ben, or the mature sons, are announcing it is the 11th hour. It's nearly time for the wedding! The time for the bride to make herself ready is almost complete. There's very little time left to become fully aligned to His plumb line.

In the early Barley Calendar, the 24th of April was the 15th of Iyar, the second month. In historical records, that was the day the unleavened bread that the people of God had brought from Egypt was finished. All the bread of Egypt, made from the wheat of Egypt, was finished. They had nothing more to feed themselves with. This depicts a famine of the Word.... but the next day, the 16th Iyar, was the day that the bread of heaven fell. The manna began to fall, and from that time onwards, for the rest of their time in the wilderness, God fed them daily from heaven. Now, Jesus was the Bread that came from heaven. So, the manna beginning to fall from heaven is a depiction of the revelation of Christ filling the bellies of the church in the wilderness.

So, these are very interesting synchronicities that are connected to Big Ben clock tower sticking at 9:00am in the morning and then chiming out the 11th hour - when it certainly wasn't the 11th hour on the clocks of earth. Him who is the Bread of heaven is going to be poured out to fill the bellies of His prepared remnant who hunger for the latter rain of the revelation of Christ. There is going to be a famine of the Word in the earth BUT there will be a company of mature sons who carry the fullness or the ‘pleroma’ of the revelation of Christ.

Now, Big Ben stuck on the 24th of April. It was on the 25th of April (the next day) in worship that I saw the six lamps of the light-fitting descending from the cathedral ceiling at my friend's house, with the seventh lamp being the rod that was explained by the Holy Spirit, as the plumb line descending into the midst of His people (Amos 7:7). He will not bypass His people anymore, but He will drop a plumb line in their midst.

So that 25th of April was the day in the Early Barley Calendar when the bread of heaven began to fall, way back in history. On that particular day I actually received three parcels. Now these are parcels I had been waiting for, for a long time. I don't know if you remember when I shared about the Agarwood oil and how it depicts the fragrance of Christ when He said, "Father, forgive them"? So, I had ordered some perfume oils and essential oils from India at the time when I gave that message, and I thought they had got lost because they took so long to come. But on the very same day, both the different orders arrived and I actually collected them at different times. The first parcel's collection notice came and I went to collect it, and it was a parcel containing spikenard, agarwood and rose oil. If you remember, spikenard was what Mary poured out on the head of Jesus before He was crucified. Then that day I released 'Glorious Things Unfolding part two', straight after picking up that parcel, I actually anointed myself with spikenard before I released it. And then, lo and behold, I got a notice on my phone to say that the other parcel had arrived at the post office. And I went to collect it and it was beautiful perfume oils from India - Mixes of agarwood and rose oil, agarwood and honey, jasmine... just a whole collection of beautiful perfume oils. And then when I got home with that second parcel, a third parcel was delivered to my door!

It was also an order that I had put in. I was preparing for a family wedding that is at the end of July and I had ordered a garment and shoes to wear to the wedding, and earrings in the shape of lilies; silver lilies with gold stamens. So, I got three parcels on one day. And importantly, the garment and the shoes and the earrings were things to wear to a wedding. Now remember, the 11th hour message is: "The Bridegroom's coming. It's almost time for the wedding. Have you got your garment? Has the bride made herself ready?" the Holy Spirit showed me that those three parcels that came all on the same day as the anniversary of the bread of Heaven, the manna falling for the first time, are symbolic of the impartation of the fullness of the Bread of Heaven; the Pleroma of the Spirit, the threefold gift received.

So, what do we get out of all this? Let's summarize. Big Ben or the mature man child company will have a season or an hour in which they receive the outpouring, the pleroma of the Spirit, and it works within them. Then they will begin to release the frequency or the sound or the message that they are appointed to be a herald of.

And the message is, "Behold, the Bridegroom comes. It is the 11th hour. Are you ready? Has the bride made herself ready?"

The last thing I wanted to share with you today is a message that I received just before the Early Barley Calendar began to celebrate Shavuot or Pentecost. I want to relate to you something that's happened in my natural life: I had been prompted to hire a small shipping container and store inside of it all my endtime preparations and the things that I have put aside for the days of famine. And this is what I had done under the direction of the Holy Spirit. And when it came, what happened was, a couple of days after that, I opened it and discovered that it had leaked and there was rain on the inside. So I had to get the company to come and fix it, and what they discovered was that the last person that had used that container had cut the inner seal off to make it easier to close the door. In other words, it had an outer rubber seal on the door. So, if you look from the outside, it looked like the container was sealed, but it had no inner seal. And the Holy Spirit really impressed that upon me - It's no good people looking from the outside like they living a life of a person who has been sealed by the Spirit. Is there an inner seal? Is there a seal on their heart? Remember in Song of Songs, chapter 8, it says, '*Set Me as a seal upon your heart and upon your arm*' - an inner and an outer seal.

So the company came and fixed it, and off they went. The next night we had a little bit of rain in the night again, and I opened it, and lo and behold, it was still leaking. So, I phoned them back. I was very frustrated because I couldn't begin packing it until it sealed properly, because we're about to go into our rainy season as we have a mediterranean climate in South Africa, in the Western Cape. So, they sent out the manager of the company and he inspected what had been done, and he said they had done a half-hearted job... Instead of cutting the seals that were on the corner of the door at a 45 degree angle to channel any rainwater that fell between the inner and outer seal away from the inside of the container, they had just chopped it off vertically so the rain was getting in there. So, he had the whole thing redone, inner and outer - and my container was fully sealed before Shavuot or Pentecost began. This was quite an important prophetic sign because your inner seal' the seal on your heart, must be fully complete before the time of the wedding. Only those who are sealed go to the wedding.

I had a little bit of a Bible study about the seal in Revelation 11:3, I think it is. The word sealed is G4972. Again, it's mentioned in Revelation 14:1 to 4. That's where it speaks



about the 144,000 that were sealed with the Father's name. That word for 'sealed' actually appears twice. So, it says like 'sealed sealed'. G4972 appears twice in that sentence. When a word appears twice, it means the intensive form of that word. So, fully sealed... just like my container with the inner and the outer seal. The word in Hebrew means 'to keep secret, to attest, to set a seal to, to seal up, to stamp for security or preservation, to hide, to keep in silence, or to authenticate beyond doubt'. So, when in Revelation 7:3, the angel is told not to harm the earth or the sea until the bondservants of God have been sealed, this is why they're being sealed. They're being sealed and stamped for security and preservation, to authenticate them beyond doubt as bondservants. Now that word for 'sealed' comes from another Greek word, G4973, which means 'a signet', and a signet ring is used to stamp on a document, a legal document or governmental authority document as a mark of genuineness. So, a king would set his seal to a document to mark it as genuine, and that he has approved what is written in the document.

That Greek word comes from a further root word, which means 'to fence or enclose, to block up or close up' So, this whole act of sealing the bond servants of God before the judgments that hurt the earth and the sea can be unleashed. has a sense of fencing in or enclosing the bondservants, blocking up and closing up - just like my container had to be properly sealed so that it could be closed up and be watertight and wind tight, and whatever was in there would not be harmed in any way. Think of the ark and God shutting the door of the ark. That ark was waterproof. It had bitumen or tar on the outside; the word for this in Hebrew is connected to the redemption price or the Blood, and it sealed the ark so that no water or moisture could get in and damage the contents and the people inside. In the same way, the blood on the doorposts of the Israelites houses in Egypt before the Destroyer passed over made them 'enclosed, blocked up or fenced in'. They were kept and preserved, and sealed up by the blood of the lamb. Very important for us to notice that because we are entering into days of God's judgments unfolding. Make sure that your lives and the lives of your loved ones are sealed up and enclosed and fenced in by the Blood of the Lamb.

Now, on that day, the Lord began to speak to me as I was praying that I also wanted my spirit to be watertight and windproof, and that the Father would help me to be fully ready, body, soul and spirit for what was coming. I was thanking Him for the incredibly

significant timing of the seal on my container being completely restored and replaced. And the Lord said this to me:

**“This is an auspicious day.”** (Remember, it was just before early Barley Shavuot began when the tip of the spear would celebrate Shavuot). He said, **“It is the day you will begin to see the budding seed of the promise that I spoke so many years ago. My servant, the branch will be brought forth into the light of day in full season. In the fullness of times, I will manifest the fullness of My promise - a ruling priesthood of bondslove lovers, those who have eyes for no one and nothing but Me, and because of their desire and their perseverance in pressing towards Me, they shall be granted to see My face. I will bring them near, these ones with dove’s eyes. I will guard and protect them fiercely in the hour of trial that the whole earth goes through. They are My treasure, this firstfruits company, redeemed and holy unto Me. How my heart delights in their worship.**

**How I am moved by their laid down lives and the clarity of their focus. Have I not longed for a people who will consecrate themselves to Me, who are willing to be counted as fools for My sake? And have I not held in store the fullness of their inheritance for them? These ones who have died to the praises of men and the lure of worldly treasures, and instead call Me their treasure, and exceeding great reward, shall soon be displayed as the carriers of My glory. They have hungered for more and more they shall receive!”**

So precious ones, there were a few different things in this message. We're in auspicious times with what's unfolding amongst world governments. God is raising up kings and putting down others. He's changing times and seasons. We've entered into a different time and season, a time of judgment on the wicked and a time of receiving fullness of inheritance for the righteous. I want to just really remind and urge you, those of you who live in coastal areas, make sure that you have a go-bag packed with copies of your important documents and any medications that you need to take. There is going to be coastal flooding on many continents at some point in the days ahead, and the time to prepare is NOW. It's no good rushing around trying to grab things at the last moment when the Holy Spirit says to you, “Get in your car and get out of here”. Please, for your own peace of mind, have a go-bag packed.

Then, concerning what I shared with you before about Unleavened Bread Ministries sharing dates given to them for the asteroid hitting the sea and for the shaking of the Destroyer planet passing the earth; they have released an update. So, I did share it with my telegram channel, but if anyone would like the update document, you can write to me at [freshoil@polka.co.za](mailto:freshoil@polka.co.za) and I will gladly share that document with you. **Please be prepared.** Joseph prepared for famine in Egypt. It is not unspiritual and ungodly to prepare as the Holy Spirit leads. Noah prepared under God's direction for the judgments that were coming. And please also join me in praying for the righteous remnant to be thrust out of the cities that are appointed for judgment. Remember, because of Abraham's covenant with God, God sent angels to thrust Lot and his family out of Sodom BEFORE judgment fell. There are cities that are wicked and appointed judgment, and we need to pray that the Lord would, in His mercy, send angels to move the righteous remnant out of harm's way before the time of judgment strikes.

Similarly, because of what occurred in Iran yesterday, there are certain nations that are going to be blamed for this. Well, it could possibly be the hand of God, dealing with this leader, but it could also be a deliberate strike from another nation. In any case, nations are going to be blamed, and there is very likely going to be retaliation on the part of Iran for those they believe are responsible. This means that wherever they're intending to strike, we need to pray that the Lord has mercy and removes His righteous remnant out of harm's way in time. We are living in really serious days. We need to cry out on behalf of our brothers and sisters in Christ, that the Lord would protect and have mercy on them, and position them exactly where they need to be to avoid the falling of judgments.

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