

Transcript ~ Glorious Things Unfolding Part 4



[AUDIO VERSION](#)

Hello precious ones.

It's been a little while since my last message. This is a Glorious Things Unfolding part four, but first of all, I would like to address something very interesting that happened in the City of London, England, on the 24th of April, 2024. I suppose many of you saw it in the news, how five horses of the King's Guard broke free and went rampaging and galloping through the city of London. Now I want to look at that in detail, because there were a number of prophetic things that were signalled during that run, and it bears a paying notice to - and there was something else interesting that also happened on the very same day. So firstly, those horses reared up threw their riders off and began to run when a big pile of building rubble was dumped in the back of the truck that was parked next to the building that was being renovated.... and it made an almighty noise! The horses were skittish and they began to run.

So, the first thing I want to point out to you is that wherever there's building rubble involved, there's renovation and the alteration or the tearing down of buildings involved. Then we know that the action of the Lord's plumb line is in play, because a plumb line is used to determine whether a building has been built uprightly and in accordance with

the blueprint. When a building and the walls of that structure are not in line with the plumb line, those walls will be torn down, and building rubble is the result.

So, the sound of the building rubble was a frequency. When the Lord begins to execute Amos 7:7, where He hangs a plumb line in the midst of His people, the resulting frequency, as buildings that are not built according to the plumb line are torn down, is going to create a cacophony in the earth, for want of a better word, a great noise, as great buildings and tall buildings and buildings that have stood for centuries, and ministries that have stood for decades are torn down because they are not built according to the plumb line. Remember the Lord says the plumb line is hung in the midst of HIS people, because judgment must first come to the House of God before it comes to the whole earth. So, we see that the action of the hanging of the plumb line triggers events... and what happened was that five horses bolted and began to run through the streets of London.

The most photographed of these horses were a white horse and a black horse that were galloping together through the streets, crashing into busses and taxis and creating a bit of mayhem, until they were brought under control just before 9:00am. The vivid prophetic image that was shown was of the white horse, with its chest and front legs covered in blood.



Apparently, the black horse was also covered in blood, but you couldn't see it because of the colour. The image of a white horse galloping with blood all the way down its front. Was quite disturbing, to say the least, and definitely caused many people to say we're living in the end times and to reference the opening of the seals in the Book of Revelation and the four horses running.

So, there were some interesting things to note. First of all, the white horse's name was Vida, which means 'life'. So, Vida's chest was covered in blood. Now 'the life is in the blood', the Word tells us, and we know from the last worldwide pandemic, many times, the white horse galloping with a crown (or a corona) was connected to the pandemic that we went through in 2020 onwards. But now we have a white horse with blood running down its chest, and I had the sense that there was a connection prophetically to the next plague that the Lord already warned us about in 2020. He gave me a word where He said that the first plague would involve the clotting of the blood, that blood would clot where it shouldn't clot, and this would bring death, and the second plague would be where blood would flow, when it should clot - and that would be the flowing of blood that will bring death. So that would be referring to haemorrhagic fever (like Marburg or Ebola). I do feel that this white horse, galloping with the blood gushing down its chest and legs, is a prophetic sign that there is another soon coming plague - obviously a bio-weapon plague that has been genetically modified from the original haemorrhagic fever, but the Lord is warning us this is what was coming.

Now, we know that Psalm 91 says to those who have made the Lord their refuge, and sheltered under His wing, and dwelt in the secret place: 'There shall no plague come near your tent... and He will deliver you from the deadly pestilence, so that you do not need to fear the pestilence that stalks in darkness. I also read a word this evening where a woman was told to get hold of Fenbendazole, which is an anthelmintic. It is an anti-parasitic that is widely used, and the Lord told this woman that this would be very helpful if used as soon as the first symptoms were experienced - and He even gave the dosage. (I have added information and links at the bottom of the transcript. PLEASE DO NOT post this on Face Book!).

So we had Vida galloping with the blood flowing, and next to her was another horse called Quaker. The black horse was also careering around the City of London. Now this word 'quake' refers to a shaking. So, we see that there is a sudden triggering of a great shaking that happens. There's also a hidden reference, because often prophetic signs have double layers of meaning, there's also a hidden reference to the Quakers. Now, the Quakers were a sect in the 1600s, that were a group of believers who believed in

the individual person's ability to have a personal relationship with Jesus Christ without the intervention of a minister. And they believed that the light of God could be within one, and you could be led by that light, which seems to be pretty close to what we believe, isn't it? George Fox, who was a very instrumental in the beginning of the Quaker movement always encouraged people to tremble at the Word of the Lord. That's a reference to Isaiah 66, where it says '*who is the man for whom the Lord will have regard?*' and the answer is '*the one who trembles at His Word*'. So, because they always had an emphasis on the trembling at the Word of the Lord, they began to be called 'Quakers'.

So, we see also here a white horse and a black horse running together, and I've mentioned often to you that black is a colour that the Lord has always used to symbolize for me His righteous judgments. So, we see the righteous judgments of the Lord being executed or running or galloping through the earth, and it is those who tremble at the Word of the Lord; those who fear the Lord, who are being used in the execution of His righteous judgments. We also know that in the Book of Revelation, the Lord Himself was seen riding on a white horse, with His garment dipped in blood, and the name that was written on His thigh was 'the Word of God'. So, there is a double layer of meaning in the running of those horses.

As I said, they were brought under control just before 9:00am... And then something else very interesting happened. The clock, Big Ben, that is on the Elizabethan tower, stopped. Time, of course, marched on, but the clock continued to display the time as 9:00 in the morning right past 10:00, and then at 10:06, it struck 11, and it was only returned to the correct time at 10:15. So that's very interesting because as soon as the horses were brought under control, Big Ben, the clock stopped. Now, 'ben' is the Hebrew word for 'son', which is really interesting, and Elizabeth means 'God is my satisfaction'. So, just today, when I was going over my notes, the Lord reminded me where else 9:00 in the morning was mentioned - it was mentioned in the Book of Acts chapter 2, after those in the upper room had been filled with the Holy Spirit, tongues of fire on their heads, and they all began to speak in other languages as the Spirit gave them utterance. The people in the street down below were amazed, and when Peter stood up to explain, he said, "They are not drunk as you suppose. It is only 9:00 in the morning".

So just today the Holy Spirit showed me a connection between that run of the horses, with the Quakers, those who tremble at His Word, executing His righteous judgments, and Big Ben at 9:00 in the morning, displaying the time for 66 minutes. It was displayed

as 9:00 in the morning and then the 11 bells were heard. Now 11, is the number between 10 and 12. Ten is the number of judgment. On Yom Kippur (10th Tishrei), it is believed that the books of people's lives are closed and the judgments for the next year are determined. 12 is the number of government. So, 11 is the number of transition between judgment and government, and judgment is done according to the plumb line of the Lord, and everyone's lives are measured according to the Lord's righteous plumb line. So altogether from 9:00 to 10:15 in the morning, it said 9:00 in the morning on that clock, which is an hour and a quarter, or 75 minutes. Perhaps the Lord will show you something about those figures, and you can write to me and tell me at freshoil@polka.co.za, if He shows you anything further. I did sense that it was important that those two events happened on the 24th of April.

There is also the extremely obvious interpretation of the black horse indicating financial crashing and fall, and London being the centre of worldwide banking. London is also a city which has dragon statues at its gates. So there is that reference to the black horse, of course, with the scales - I think it's the third seal is the black horse, the first is the white horse, then the red horse, then the black horse. The Lord did once say to me that when He opens the seals, they will be opened quickly, one after another, in the same way as a person opens all the buttons on the front of their shirt. You don't open one button and wait a week and open another button. They will be done quickly, one after the other, because those were the seals that were on the scroll, and for the scroll to be opened, all the seals have to be broken quickly- so the scroll can be unfurled. Of course, once each colour horse starts running, they all run concurrently until the end. The white horse doesn't run and then stop, (it's not like a relay race) and then the red horse take over. When the red horse starts running, the white horse stills carries on running. So, you end up with those four horses running. So I just wanted to particularly mention that because I felt that it was important for us to have the warning of the next haemorrhagic fever plague, and then also His righteous judgments - which will be on financial systems as well as on individual lives.

Just out of interest, I had a look at the date; the 24th of the 4th. I looked up H2404 and it is the Hebrew word that means 'to chop, to cut down, or to gather wood'. So we know once again that it's referencing the ax at the root of the trees who have borne no fruit of repentance... And of course, it's God's righteous plumb line that measures that as well. I also just want to mention about the solar flares that have been taking place since Friday, I think it was. There are five solar flares, and I think we're up to the last one now. Every time one of these solar flares takes place, it takes about 2 or 3 days before it hits the Earth, and there are definite physical effects in the Earth in the magnetic field. And

of course, there have been aurora borealis that is normally only seen in the extreme northern areas, being seen right down to the equator (amazing light colours in the sky in the middle of the night). What I found interesting was that it was FIVE horses running and FIVE solar flares. So, the great shaking in the earth that was caused by the solar flares. (I don't know if you know), but it triggers a great increase in earthquakes and volcanoes. They will unfold apparently; effects will be felt until about the 15th of this month.

Five horses running and five solar flares suddenly emitted from the sun - so, there's definitely a connection there as well. I just want to also point out to you that many of the people who have had warnings about the three days of darkness coming in the earth, were told by the Lord that they would be preceded by very strong, beautiful colours in the sky, and when you see those colours, it's a warning that the three days of darkness is not far behind. Now, the three days of darkness that happened in Egypt during the plagues was the ninth plague. It was the last sign to the people of Israel before they were ejected from Egypt as the Destroyer passed over - and also, for us in these days. The three days of darkness are the last sign before ejection from the world system and not being able to buy or sell unless you take the mark, and therefore being completely dependent upon God for our provision in the wilderness of separation and holiness unto Him. So, beloved, these colours in the skies are a warning that this time is very close at hand.

Now I want to go on to what I wanted to share with Glorious Things Unfolding part 4. The Holy Spirit has really emphasized to me how the book of Malachi and the Book of Jude both play similar roles. The Book of Malachi is a book of the Lord's plumb line being hung amongst His people, and various things were pointed out by the Lord about what He was not happy with amongst his priests. Malachi chapter 3 says, *'the Lord whom you seek will suddenly come to His temple'*. There was a sudden frequency released by the building, rubble crashing down... and then it triggered a run and many things were dealt with. So, in the book of Malachi, it speaks about the Spirit of Elijah or God will send Elijah, and Jesus Himself said that John the Baptist was the Elijah that was to come. So, Malachi is the book of the plumb line and the herald of the coming Messiah. And obviously the Gospels Matthew, Mark, Luke, and John record the revealing of the Messiah or the revelation of Christ.

In the same way, the Book of Jude is about God dealing with His plumb line among His people, dealing with those who've crept in stealthily. Jude says to contend for the faith that was once for all handed down, and Jude is followed by the book The Revelation of

Christ. So, Malachi and Jude are really parallel books, which I found very interesting. Jude speaks about the Lord coming to execute His righteous judgments, and that there's an urgency to defend the faith, and God is going to deal with those who've crept in, who've converted the grace of God into the licentiousness. The revelation of Christ within is the revelation or unveiling of God's seed; the genealogy of His sons and those who are truly His, and the Book of Jude is an amazing book. I want to go into it in more detail. There's an incredibly strong warning in the book of Jude 1:5,6 &7, where Jude mentions that the 'once saved, always saved' doctrine is not scriptural. Basically, he says: *'I want to put you in remembrance, though you once knew this, how that the Lord, having saved the people out of the land of Egypt, afterwards destroyed those who believed not'*. Now we know that bringing the people out of Egypt or the Passover and later, Jesus dying on the cross at Passover is where the salvation of the people of God came into play... And yet Jude says that afterwards God destroyed those that did not believe. So those who walked in unbelief, who were not walking in the fear of the Lord, who did not believe Him were destroyed and they never got to the Promised Land. Now that's a warning to us! And then in verse 6, he says again, *'the angels which did not keep their first estate (that word 'keep' is 'to guard'), but they left the place that they'd been appointed, He's reserved in chains under darkness unto the judgment of the great day, and Sodom and Gomorrah in like manner, giving themselves over to fornication and going after strange flesh...'* Now that word 'strange' means 'altered'. How interesting. Going after altered flesh... I wonder what that's referring to? I'm sure you can follow the train of thought! Judgment was executed upon Sodom and Gomorrah, and they suffered the vengeance of eternal fire.

So, Jude is warning about not being lackadaisical and thinking, "oh well, I know the Lord", but you are to make your salvation sure. And he says in verse 11, *'Woe unto them they have gone in the way of Cain, and have run greedily after the error of Balaam for reward, and perished in the gainsaying of Korah'*. So what was Cain's sin? First of all, Cain's sin was jealousy of his brother, because the Lord accepted his offering. And also, Cain did not bring his first fruits to the Lord. It doesn't say that in the beginning, when it gives the account of the offering of Cain and Abel, but later on, I don't have the scripture reference now. It says he brought of his harvest, not his first fruits, and that was not what God had indicated was the right way to do it. Balaam was 'Prosperity gospel'. He could be paid to prophesy. Money was really Balaam's god and Korah's sin was rebellion. So, Jude highlights three things that will be cause for the axe to be laid at the root of the trees.

Then he says something very interesting in Jude 1:14, *'and Enoch the seventh from Adam prophesied, saying, behold, the Lord comes with ten thousands of his saints to execute judgment upon all, and to convict all who are ungodly among them of all their ungodly deeds, which they have ungodly committed, and of all their hard speeches which sinners have spoken against him.'*

So, the Lord is coming with 10,000 of his saints. That's really interesting. Do you know that it also prophesies about that in the book of Deuteronomy, Moses was speaking in Deuteronomy 33:2. This is Moses' final speech before he goes up the mountain and dies, as the people are getting to the Promised Land, and he says, *'the Lord came from Sinai with ten thousands of His saints, and in His right hand was a fiery law'*. So, in the beginning you would think, "Okay, Moses is referring to Mount Sinai; when the people of God got to Mount Sinai and God came down in the top of the mountain with a fire. That's what he was referring to". But no, Jude uses almost exactly the same words. The Lord is coming with ten thousands of His saints. What does that tell us? It tells us that what Moses prophesied still hadn't happened by the time Jude was writing his book. It was still to be fulfilled. So, we know that what Jude is referring to is the Day of the Lord and the execution of His righteous judgments with 10,000 of His saints. So, I started to have a deeper look into this whole thing.

He's coming with thousands of his saints... that word 'come' in Greek is G2064. It means 'to appear, to enter, to arise, to come forth, to become known, to show yourself or to establish'. That's interesting. So, what does the word 'with' also mean? It's G1722. The word translated 'with' also means 'in, among'. So, the Greek that has been translated 'He's **coming with**' can also be translated: 'He's **appearing in** 10,000 of His saints', or 'He's **entering in** 10,000 of His saints', or 'He's **arising in** 10,000 of His saints', or 'He's **showing Himself and coming forth in** 10,000 of His saints'. How interesting! I've often said to you, the Lord's coming **IN** His people before He comes **FOR** His people. And now we see that Jude 1:14 confirms this. He's coming or appearing or arising **IN** 10,000 of His saints. That word for 'come' is also used in Matthew 3:16, where the Holy Spirit is described like a dove descending and **lighting** upon Jesus. That word translated 'lighting' is G 2064. So, we know that the coming with or the coming in 10,000 of His saints is connected to the Holy Spirit alighting on Jesus after His baptism. So, **the Lord is arising and coming forth in 10,000 of his saints to execute his righteous judgments**. Wow. I've really feasted on that fact in these days since I last shared with you.

So, then I began to think, "Now what is this? Why does Jude mention 10,000? Why do they specifically mention 10,000? Lord, what is this about? Moses also spoke of 10,000". So, the Lord took me to Daniel 7:10, which also speaks of Daniel's vision of the throne of God. And then Daniel says what he saw was a thousand thousand ministering to Him who was on the throne, and 10,000 times 10,000 standing before the throne. Now, firstly, why do people stand before the throne? Because they're about to be judged! So, there's a hundred million people standing before the throne of God, but there are only a thousand thousand ministering to Him. Now, who are those thousand thousand? That's a million ministering to Him. Who are those people?

Well, we learn who they are from Ezekiel 44:15 and 16. God is speaking to Ezekiel and giving him a vision of the temple; Ezekiel's temple, and then He speaks about the Zadok priesthood. And he says, because these are the ones who've kept His charge and who have remained faithful to Him, when all the other priests went astray into idolatry, the Zadok priesthood are allowed to come near to Him and to minister to Him. So, we know that those who minister to Him are those who are found faithful, and when their lives are measured according to the righteous plumb line, it is found that they have kept the charge, that they have guarded what God has given them to guard and keep, and they have been faithful. God says in verse 28 of Ezekiel 44 that this Zadok priesthood will not be given any land as inheritance, because the Lord Himself is their inheritance. So, who are those thousand thousand ministering to Him Who is on the throne? They are those who have been found faithful. They are those who have the Lord as their inheritance.

Then I was still thinking, "Now this is a whole lot of numbers and a whole lot of zeros. What's going on here? So, I did a bit of maths and I want to tell you what I found. It's amazing! If you take the number that ministered to Him and the number that stand before the throne, you find that those who minister to Him are 1/100th of those who stand before Him for judgment. So, what is 1/100th? We know that a tithe is ten out of 100, so 1 out of 100 is 'a tithe of a tithe'. So, we know that those who minister to Him are a tithe of a tithe. The Zadok priesthood is a tithe of a tithe. Now, when I say a tithe of a tithe, what do I mean? What am I talking about?

This is the picture I got. Those who are faithful, who keep His charge are the Bride. Now remember, in Revelation 12, the woman gives birth to the manchild. Out of the midst of the woman comes the manchild. The Bride is the one who is faithful, who keeps His charge and the Bridegroom is her inheritance, and out of the midst of the Bride, the manchild is taken forth - in the same way as the Bride is the tithe company, and the manchild is the tithe of the tithe (or 1/10th of the tithe. 1/10 of 1/10 is 1/100 of the full

amount). The manchild is a number of people that is taken out of the Bride company. Am I making sense of that? I hope so 😊

So, that means that when it says in Jude 1:14 that the Lord is arising and coming forth in 10,000 of His saints, it's referring to the manchild company. The manchild company is the tithe of the tithe; the 1/100th of the 1 million. So, Jesus is coming forth as the fullness of Christ or the pleroma of the seven Spirits of God in a Zadok priesthood; a faithful priesthood who has kept His charge.

Now let's go to Malachi 3, where it speaks about the tithe. Malachi 3:10, it says, '*bring the tithe into the storehouse, that there may be meat in My house*'. Now, this scripture has been interpreted on a very surface level by the church for a very long time. but let's just look at this. I'm looking at the tithe as a company and God says, "Bring the tithe into the storehouse". Why? Because the tithe belongs to Him. And He says to bring the tithe into the **storehouse**, that word in Hebrew also means 'treasury or garner'. So, what do you keep in a treasury? You keep something valuable. You keep jewels. You keep treasure in a treasury. And He says, "Bring the tithe into the storehouse or the treasury". And then you see something very interesting. '*...that there may be meat in My house*'. Now, the first thing I want to point out is that a storehouse and a house are two different places. You don't live in your storehouse. You live in your house. Your storehouse is where you keep your treasure or where you keep your harvest. We don't live in there. So, God is putting the tithe in the treasury or the storehouse so that there will be meat in His house. Well that's interesting. Why would there be meat in the house if the tithe is in the storehouse? Let's look at the word for 'meat' in Hebrew. It means 'something torn a fresh leaf or food'. So, when the tithe is in the storehouse, there is food in the house. So, do you know what the Holy Spirit showed me? The reason why God wants the tithe to be brought into the storehouse; for those who are fully His, and those who are faithful and who keep His charge to be brought into the treasury, is because the tithe company, are those who can share the meat of His Word. His flesh is true meat and His blood is true drink - and the tithe company, because they are allowed to come near to Him and minister to Him, the Holy Spirit shares with them the meat of the Word. He breaks the bread of the Word with them, and he gives them deep, rich nourishment from it. When the tithe company are gathered together and all fully accounted for in the treasury or the storehouse, then God's house will be well fed with the meat of the Word.

So, let's go back to Malachi 3. Malachi is the book that is the herald of the revelation of Christ in the Gospels in his first coming. It speaks of those who feared the Lord (the Quakers!!) '*And they will be My jewels in the day that I openly declare them, says the*

Lord. And I will spare them, as a man spares his own son who serves him'. So those who fear the Lord speak often to one another, and they will be His jewels, his segullah in Hebrew; His special treasure. They are the ones who are brought into the treasury. "Bring the tithe into the treasury". Now, that word 'segullah' is a very interesting word because it appears in another place in the Word, and that is when the people of God came to the foot of Mount Sinai and God told them what He wanted them to do. In Exodus 19:5, God says that he took them out from amongst the Egyptians, and He bore them on eagle's wings and brought them to Himself. What does that remind you of? That reminds us of Revelation 12, when the woman is given the wings of a giant eagle and taken to the place where she'll be fed and kept safe. Then in Exodus 19:5, He says, 'now therefore, if you will obey My voice and keep My covenant, then you shall be a peculiar treasure (a segullah) to Me above all the people of the earth'.

So those who obey His voice and keep His covenant are those who will be His jewels or His peculiar treasures. And He says, *'you will be to Me a kingdom of priests, a holy nation'*. And Moses relays all these words to the people, and the people answer in Exodus 19:8. And they say, *'all that the Lord has spoken to us, we will do'*. And then God says, "I will come to you in a thick cloud..." So these people are expressing the desire to be God's segullah or precious treasure or jewels. And they say, "All You have said we will do!" Now in Malachi 3, those who feared the Lord are obviously those who do everything He tells them to do, and they keep His covenant. Everything He says, they will do. So, we see the first time God wanted to make people, a nation, His jewels... and that didn't go so well because of the golden calf and everything that unfolded from there. But then once again, in Malachi 3, God references that there is a company that is going to be revealed as His jewels; those who fear Him, whose names are written in the Book of Remembrance. I find it really significant that all these things that I'm speaking about now are all connected to Shavu'ot or to the people coming to Mount Sinai. And of course, we are, in these days, thinking of those gathered in the upper room, preparing their hearts for the fullness of outpouring of the Spirit; of the disciples in the upper room, the 120 who received the firstfruits of the Spirit. God is looking for those who are His jewels, who fear Him, who tremble at His Word, and who will do whatever He tells them to do. This is also an allusion to the 144,000 who are firstfruits to God and the Lamb, who follow the Lamb wherever He goes.

So, I wanted to also just point out to you that after Jesus received the Spirit that came and alighted on Him and remained, after His baptism, the Spirit led Him into a 40 day wilderness time. Now, to our way of thinking, the minute you get the pleroma, or the fullness of the seven Spirits poured out, immediately one must break into action and

ministry, and move in the power of those seven Spirits, but what the Holy Spirit showed me was that after the pleroma is imparted, there comes a 40-day wilderness time, during which there is an assaying. Jesus Himself went through this and we will all go through this as well. Once the fullness, the pleroma of the Spirit is received, there is a testing that comes. Assaying is when a metal has been purified already; it's been through the refiner's fire. Assaying is not refining. It's after refining to determine the final purity of the metal.

What Jesus experienced in the wilderness when Satan came to test Him in the three different areas was what was going to come out when the pressure was on? In all those cases, He could not be tempted to step out of the fear of the Lord. It was quite obvious that the fear of the Lord was His delight, as Isaiah 11 tells us about Jesus with the seven spirits of God upon Him. *'His delight was in the fear of the Lord'*. He would not bow down to Satan no matter what he was offered. He would not use His power for His own needs, even though He was very hungry, and He would not try and force God's hand to moving on His behalf by throwing Himself down off the temple. So there comes an assaying after the pleroma of the Spirit is poured in.

How do we know that this is true, that this happens? Because the same thing happened - this delay after receiving the Spirit happened in the book of Acts chapter 2. We know this because Peter said it was 9:00 in the morning when he was explaining everything that had unfolded. In other words, 9:00 in the morning is the end of the first watch of the day. So whatever time of the night, the Spirit came like a mighty wind in the upper room, it was a time of hiddenness for those filled disciples before they spilled out onto the street.

PLEROMA DOES NOT EQUAL RELEASE.

INFILLING DOES NOT EQUAL IMMEDIATE SENDING.

Now, in the pattern that the Lord gave me, where He said a year is like a watch in the night, 9 a.m. in the morning is the end of 5785. So, during the first watch of the day, from 6 a.m. to 9 a.m., these disciples had come out of the upper room and were all speaking in other languages, telling of the glory of God and whatnot, and creating quite an uproar, which tells me that 5785 will be a year when the pleroma of the Spirit is openly seen in those whom God has filled with it. But now, we are still in the morning watch and 5785 has not begun. So, I have a sense that the sending out and the beginning to operate in the pleroma of the Spirit will only occur once the first watch of the day in the pattern commences.

Now, why would there be this delay? I think part of the reason could be for the ministry of the seven Spirits TO the vessels that they are filling, which is the remnant who walk in the fear of the Lord. The first fruits of wisdom, might and knowledge is FOR the vessels who carry them. You know, in Psalm 105:37, it says that when the people of God left Egypt, '*there were none feeble amongst them*'. Now, I don't know about you, but if I had lived for years under the whip of slavery in Egypt, building pyramids, I think I would be pretty feeble. And yet, by the time the people of God left Egypt, there was NONE feeble among them. Do you know what that tells me? That during the night, when they were in their houses, sealed by the blood of the lamb, and feasting on the lamb, many of them were miraculously healed, restored, strengthened, and so touched that they were no longer feeble, because they had quite a journey ahead of them. So that also tells me that when the Spirit is poured out on the waiting remnant in the upper room, spiritually speaking the firstfruits of the outpouring; the first experience, is for the vessels themselves. There are many of us who have longed and waited for the healing that God has promised us, be it emotional, be it physical. Once again, when the people of God leave the world system or Egypt, there will be none feeble among us. That tells me that healing occurs during the time of hiddenness, after the outpouring of the fullness of the Spirit. Hallelujah. Isn't God amazing?

If the 42nd generation receive the outpouring from the treasury of Glory during the days of darkness in June, that is, if that planet is going to cross the path of the earth during the date that Unleavened Bread Ministry said that they heard it was going to pass, that tells you that this 42nd generation still have civil twilight of the morning watch, in which they can see clearly, and orient themselves for the harvest ahead, AND receive the fullness of the healing and restoration, none feeble among them. You know, when an arrow is placed in a bow and the string is pulled back until it's at maximum stretch and tautness, during that time, the eye of the archer makes minute adjustments in the orientation of the tip of the arrow, so that once released, it will fly straight to the target and not only to the target, but it will hit bull's eye. It's not enough to just hit the target. That backward movement of the bowstring, once the arrow is fitted in the bow. might feel like you're going backwards, like your progress is halted, like things are not running according to plan, but as that eye of the Archer adjusts the orientation of the tip of the arrow, at the same time, the pressure of the bowstring is storing up potential energy to catapult that arrow at great speed forward on its journey. The stretch of the string determines the power of the flight - and it is the strong arm of the Lord, the Archer, that pulls back that string to its maximum stretch and minutely adjusts the angle of the arrow tip in order to have maximum effectiveness on the launching of the arrow.

God says in Zechariah that He bends Judah as his bow. Judah is the forerunner, the Tip of the Spear, and I said to you that the word 'bends' in Hebrew also means 'to thresh'. I am fully expecting that during the day of Shavuot, the 50th day, that there will come an outpouring from the Spirit of the Lord, and ministry from the seven Spirits of God... But there may be a time of Hiddenness. There may be a time where those Spirits are ministering personally to you in your own situation. There may be adjustments to be made. There may be slight movement and change in your focus. You might not be pointing in exactly the right direction, but the strong right arm of the Lord will direct and adjust our paths, adjust our vision, adjust our understanding, and focus us very, very clearly in order to be launched at maximum velocity when He sends us forth into that harvest field.

Lastly, I just want to speak to you about Isaiah 60. It's a very well-known verse. Verse 1 *'Arise, shine, for the light has come, and the glory of the Lord is risen upon you. Dense darkness is upon the peoples, but His glory arises upon you'*. I am coming more and more to be of the persuasion that those scriptures prophetically describe the glory of the Lord being poured out upon His remnant and within His remnant during the days of dense darkness, and that it is connected to the passing of this giant planet that is going to come between the earth and the sun, and take about three days to cross over. There will be dense darkness, but at that time, as we are obedient to come apart into our chambers and allow the Lord's righteous judgments to be executed outside, at the same time as He is executing righteous judgments upon the wicked, He is also going to be pouring out glory upon the faithful; those who have kept His charge.

Do you remember Joshua, the high priest in the book of Zechariah, who is given an injunction from the Lord? "If you keep My charge, I will give you places to stand here before the throne amongst those who walk here". And then the Lord references the seven eyes upon the one stone - a connection to the seven Spirits of God. "...And you and your friends will be men of a sign (men of miracles, it says in the Hebrew). Men of miracles, moving in the Spirit of Might, Spirit of Knowledge and the Spirit of Wisdom - the kingly part of the seven Spirits of the Lord. It was said that Joshua would be given permanent access before the throne to minister to Him, as those in Daniel (the thousand thousand) ministered to Him. The Zadok priesthood ministered to Him and came near to Him, because they were faithful when all the other priests went into idolatry.

I want to say to you, beloved, it will be worth it all. Sometimes it's hard to be faithful. Sometimes it's hard to keep going. Sometimes it's hard to resist temptation. Sometimes it's hard when we feel alone and nobody understands why we're making the choices we do. It's much easier to be a fleshly Christian. It's much easier to not be holy to the Lord. There's a cost to this. But it will be worth it all - to be granted to come near to Him and minister to Him, because you are faithful and to be given places before Him, to come close to Him. He is your inheritance and it will be worth it all. May the Lord encourage you and strengthen you and fill you with might out of the rich treasury of His glory. And as you prepare for Pentecost or Shavu'ot, whatever time you are celebrating it, (for me. I'm doing it on the evening of the 14th, into the 15th and 16th), but those who keep the Hillel calendar will be doing it next month. I just find it really significant that we, as the Tip of the Spear, are celebrating Shavu'ot in these days after these solar flares have taken place, and the power from the sun has been striking the earth and really affecting it. For those of us who fear the Lord, the Sun of Righteousness will arise with healing in His wings. There will be none feeble among us as we go forth out of this world system. Lots of love to you all.

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RE the substance and dosage to treat the coming plague, the following are all excerpts from the prophetic word given by Anno Domini 114K:

What the lady said is this:

'When I asked the Holy Spirit if FENBENDAZOLE WOULD BE AN EFFECTIVE ANTIVIRAL FOR THE COMING VIRAL HAEMORRHAGIC FEVER (similar to Marburg virus), He said, "Yes, but best if started very early in the infection at the first onset of symptoms." I looked for Fenbendazole products for human use, and I noticed that they were measured in dosages of 222 mg (the dosage recommended in the Joe Tippens Protocol for cancer) and 444 mg. When I asked the Holy Spirit what dosage would be most effective for the Viral Hemorrhagic Fever, He replied, "444 MG, just like the number of 444 Prophecy News."

<https://444prophecynews.com/tell-the-people-to-buy-fenbendazole-now-while-they-still-can-anno-domini-144k/>

<https://444prophecynews.com/de-wormers-to-the-rescue-anno-domini-144k/>

'In the last three weeks, when asking the Holy Spirit if He recommends any other God-created substances for the healing of those with haemorrhagic fevers such as Marburg and Ebola, He led me to several plants containing substances known as **tyrosine kinase inhibitors**. These inhibitors prevent and stop the haemorrhaging process and also help to prevent the sepsis that often follows haemorrhage.

Here is a list of natural tyrosine kinase inhibitors:

Artemisinin (from Sweet Wormwood), Baicalin (from Baikal Skullcap), Berberine (the Dihydroberberine form is more easily absorbed), Carnosol (from Holy Basil and Rosemary), Chinese Yam, Curcumin, Daidzen (from Soybeans), Galangal, Genistein (from Soybeans and Sophora Japonica), Liquorice, Luteolin, Emodin (from Aloe Vera), Epigallocatechin gallate (from Green Tea), Panax Ginseng, Panax Pseudoginseng (Notoginseng), Piceatannol (from Muscadine Grape Skin), Quercetin, Reishi mushroom, Resveratrol (from grapes and Japanese Knotweed), and Ursolic acid (from Holy Basil and Rosemary).

More recently, I have come across other natural God-created plants that are known to help stop haemorrhaging. Many have been used historically for women suffering from haemorrhaging after childbirth and for men suffering bleeding wounds in battle. These include Field Horsetail, Yarrow, Shepherd's Purse, Geranium oil, and Cayenne.

Our God is a good God who would deliver His people from suffering during the coming plagues. Pray Psalm 91 over yourself, your home, and your loved ones. Declare the healing and protective power of the Blood of Jesus! Remember that as disciples with the Holy Spirit within us and beside us, in Jesus's name we can heal the sick. In fact, we are called to do so to the glory of God.'

<https://444prophecynews.com/viral-hemorrhagic-fevers-stopping-the-bleeding-anno-domini-144k/>

'I saw a young man boldly shouting out the names of herbal cures and treatments, reading repeatedly from a list so passengers on the train could hear about the treatments and decide what to do once informed. I'm not sure why the man did this, but it appeared as if modern medicine did not offer an adequate treatment and would not let patients know what alternatives were available. On the list were (in alphabetical order) natural medicines known to support and modulate the immune system: Andrographis, Black Cumin, Chamomile, Chinese Skullcap,

Cinchona Bark, Echinacea, Fulvic/Humic Acid, Holy Basil, Kudzu Root, Lemon Balm, Lemon Peel, Liquorice Root, Olive Leaf Extract, Oregano, Rosemary, Sage, Self-Heal, Sweet Wormwood, and Thyme.

The dried flowers and buds of *Sophora japonica* are used as a medicinal herb in China, Japan and Korea to treat bleeding haemorrhoids and hematemesis (vomiting of blood). *Sophora japonica* contains five main flavonoids— rutin, quercetin, isorhamnetin, isorhamnetin, genistein and kaempferol. *Sophora japonica* is anti-haemorrhagic, haemostatic, antibacterial, antiviral, anti-inflammatory, and antioxidant. *Sophora japonica*, also sold as “Huai Hua”, is a natural supplement easily available for purchase online.’

<https://444prophecynews.com/more-plants-to-the-rescue-for-hemorrhagic-plague-anno-domini-144k/>

Vicki Goforth Parnell:

For the Marburg, Jesus has told me to make Yarrow tea using 1 teaspoon of the dried Yarrow to every 4 ounces of water and this would aid in stopping the internal bleeding. Again, I have had very little knowledge of herbs, but God is giving me a crash course as I seek him about how to heal if he chooses not to heal instantly as he can do. This is why he has been speaking to me about his own hand made remedies he created for us in nature.

For the Leprosy-type flesh eating pestilence I have been instructed to make a poultice with Burdock root, onion and garlic. Also ginger root can be added too. Let me stress to you the fact that I have never made a poultice before so I looked on the internet and found there are so many different ways, I had no clue which one I would need. I then began praying again asking my lovely Jesus, “How do you make a poultice for this sickness,” and he has shown me and I will Lord willing provide all this information after I get it fully condensed.

<https://444prophecynews.com/at-least-2-more-pestilences-warning-vicki-goforth-parnell/>

From EWM:

Two alternative healing solutions were used to treat Ebola and Ebola-like disease outbreaks in Africa a few years ago. They are dirt cheap and achieved outstanding success in dealing with these haemorrhagic diseases. They are Colloidal Silver and Chlorine Dioxide (MMS/CDS)

To get Chlorine Dioxide, please check out the online links below.

[Thank You Silver Website](#)

[Meso Silver Website](#)

[Plandemic Warnings – Part 1 – EWM \(lists where to buy Chlorine Dioxide online\)](#)

[Chlorine Dioxide – The Universal Antidote \(lists where to buy Chlorine Dioxide online\)](#)