

Zipping Up All Things

Friday 20 September 2024



[AUDIO VERSION](#)

Morning precious saints.

This message is going out on Friday, 20th of September 2024. For the Early Barley Calendar followers, it is the 2nd Day of Tabernacles, the 16th of Tishrei 5785.

Now, before I share my message I just want to remind you that on the Storehouse page of my website, you can find zipfiles of Christian Classics to download, and also a zipfile of Home Remedies to help with health and healing in a time when you cannot get medications, and there are also zipfiles of all the transcripts of my podcasts for the last 2½ years, which you can get there by month. You can now find my website on www.freshoilreleases.com. For those of you who struggled with using an IP address, you can google 'freshoilreleases.com', it will take you to my website and you can bookmark it.

So if you remember, I shared with you a word from the Lord, in my last message, that I received just as Yom Kippur on the Early Barley Calendar began at 6pm on the 13th of September. In there, the Lord addressed the fact that judgement is going to begin at His house, and He is going to weed out and thin out the forest of those who name themselves by His Name, remove the hypocrites, remove those that are just masquerading and putting on a show, and have no change or repentance in their hearts. I said that the scripture that the Lord had given me to support that word was Malachi 3, the whole chapter.

So this message is a follow-on from that message, and I am going to share the things that the Lord gave me in the days following that message. He has been releasing understanding of the times to me; I would like to share it with you, to help you put puzzle pieces together, and it is absolutely amazing what the Lord showed me.

So the next day after receiving that word, I went and I read the whole of Malachi 3, and it definitely confirmed the word I received. Suddenly the Lord will come to His temple, He is coming as a Refiner's Fire and a Fuller's Soap. The fire deals with dross, it deals with chaff, and fuller's soap of course cleanses the garments of the priests, and He is going to purify the sons of Levi. The sons of Levi were the Levitical priesthood.

It also says in Malachi 3 that when He comes suddenly, He is going to be a swift witness against certain people. Now a witness is someone who operates in a court case, and they give evidence FOR or AGAINST the accused. In this case, the Lord said He would be a swift witness AGAINST. In other words, He is going to stand in the prosecutor's side of the court and He is going to speak what He knows of people's ways, their deeds and their thoughts, and they are going to be declared guilty because of the evidence given by His immutable witness.

There are actually 7 categories that He is going to be a swift witness against:

- Sorcery/witchcraft
- Adultery, that word in the Hebrew actually means apostacy, so it is referring also to spiritual adultery, where you are unfaithful to the Lord,

whom you are betrothed to, you take other lovers, you have idols in your life, and you are not wholeheartedly walking in obedience and faithfulness to your Bridegroom.

- Liars, because liars operate in the character of the father of lies, satan himself - so Jesus will be a swift witness against liars in His house.
- Those who oppress their workers, do not pay them fair wages, and treat them badly.
- Those who don't care for widows and orphans, because that is pure religion.
- Those who reject strangers and do not show hospitality.
- Those who do fear the Lord.

So, 7 categories Jesus is going to stand as a witness AGAINST in the judgement when the court case comes concerning your life. So please make sure that in all those areas you do not have unrepentant sin, because these things will incur swift judgement when He comes suddenly to His house.

So after I had digested that, the fact that Malachi 3 encapsulated everything that was spoken in the prophetic word given to me on the evening of the 13th, Yom Kippur, I realised it is very significant that the Lord gave me that word on the Day of Atonement, because Yom Kippur is the 10th day of Tishrei, it is the day when the books of our lives are examined for the last time before judgement for the year ahead over your life is passed. Then those books are closed and there is no more changing what will come from heaven for your life for the year ahead after that, because you have had 10 days of repentance from Yom Teruah or Rosh Hashanah to tidy up your act, and make all things right between you and God and you and man. If you have not done so, then you will reap according to your ways.

A few days later, after that, on Tuesday 17th the Lord woke me very early in the morning with a download of understanding and He showed me the connection between the Zadok priesthood in Ezekiel 44 and Malachi 3, which was really interesting. So let's just go to Ezekiel 44. He is speaking about the temple and the things that must go on there, and then He says, first of all in verse 10, He

describes those who have been unfaithful, in other words He is going to be a swift witness against them for adultery or apostasy. Ezekiel 44:10 says,

“But the Levites who went far away from Me when Israel went astray, who went astray from Me after their idols, they shall bear [the punishment for] their iniquity and guilt. 11 They shall minister in My sanctuary,”(in other words, you are not going to be cut off from His body), *“having oversight as guards at the gates of the temple and ministering in the temple. They shall slay the burnt offering and the sacrifice for the people, and they shall attend the people to serve them. Because [the priests] ministered to [the people] before their idols and became a stumbling block of iniquity and guilt to the house of Israel, therefore I have lifted up My hand and have sworn against them, says the Lord God, that they shall bear the punishment for their iniquity and guilt.”*

In other words, they will receive the consequences for their unfaithfulness to Me. Verse 13 is very sobering,

“And they shall not come near to Me to do the office of a priest to Me, nor come near to any of My holy things that are most sacred; but they shall bear their shame and their punishment for the abominations which they have committed. 14 Yet I will appoint them as caretakers to have charge of the temple, for all the service of the temple and for all that will be done in it.”

So these are the ones that Jesus is a witness against. They have been in spiritual adultery and apostasy, and therefore they are not cut off from His body, but they are not allowed to come into the Holy Place and the Holy of Holies. They have been unfaithful and therefore they are demoted in their service of God and He does not want them to come near Him. They will never experience intimacy with the Lord again.

In verse 15 it says,

“But the Levitical priests, the sons of Zadok, who kept the charge of My sanctuary when the children of Israel went astray from Me, shall come near to Me to minister to Me, and they shall attend Me to offer to Me the fat and the blood, says the Lord God. 16 They shall enter into My sanctuary; and they shall come near to My table to minister to Me, and they shall keep My charge.”

So here we see, within those few verses, another depiction of Malachi 3. There are some that God is a swift witness AGAINST in His house, they don't lose their salvation but they never experience intimacy and face-to-face and nearness with God. Do you remember Jesus spoke of there being two in a bed, one will be taken near and one will be left to face judgement. Taken near is to associate with Himself, to bring into a place of protection. What does it say in Malachi 3? It speaks of, towards the end of the chapter,

“16 Then those who feared the Lord talked often one to another; and the Lord listened and heard it, and a book of remembrance was written before Him of those who revered and worshipfully feared the Lord and who thought on His name. 17 And they shall be Mine, says the Lord of hosts, in that day when I publicly recognize and openly declare them to be My jewels (My special possession, My peculiar treasure). And I will spare them, as a man spares his own son who serves him.”

So here once again we see a distinction. When judgement begins at the house of God, a very clear distinction comes between those who have been unfaithful in their hearts and in their deeds and their thoughts towards the Lord, and those who have been faithful, walked in the fear of God, kept His charge, in other words when He has given them instructions of what they ought to be doing, they have been faithful to fulfil what God required of them. Those ones are granted greater intimacy, entrance into the Holy Place, the Holy of Holies, face-to-face with God, and He wants them to come close and minister to Him before His throne, and worship Him.

In Malachi 3, we see that same thing; swift judgement against the 7 categories of the sons of Levi. Notice Ezekiel 44 says that within the sons of Levi, there are the sons of Zadok, a branch within the sons of Levi that remained faithful to the

Lord. Those are the ones who feared the Lord, because if you walk in the fear of the Lord, you will be faithful to Him because you will tremble at His word. What does Isaiah 66 say?

'Who is the man for whom I will have regard? Those who tremble at My word.'

In other words, they are walking in the fear of the Lord. Those are the ones whom God brings near and those are the ones whom God spares, and those are the ones who God displays as His jewels, and there is a Book of Remembrance in heaven where it has been recorded who is amongst these spiritual sons of Zadok, what their names are, those who fear the Lord and talk often to one another. It is recorded in the Book of Remembrance, and it is going to be openly displayed whose names are in that Book, because they will be spared when judgements begin to roll out in the house of God. So there is a strong connection between the Zadok priesthood and Malachi 3.

We then go to Malachi 4 which speaks about the day that burns like an oven, the day of God's judgement rolling out on the wicked who will have neither root nor branch, in other words, plucked up, no fruitfulness, and then there are those who are released and skip about with joy like calves led from the stall. The Son of Righteousness will arise with healing in His wings for those who fear the Lord. So once again, clear distinction, and actually the last verse of Malachi 3 says,

'Then you shall again see the difference between the righteous and the wicked, between him who serves God and him who does not serve Him.'

I will discuss more about that later on. So in that early morning, on Tuesday 17th September, the Lord showed me the strong connection between Malachi 3 and the sons of Zadok of Ezekiel 44.

He also showed me a zip. You know when you have a jacket that is open all the way down, and then you hook the bottom of the zip, the one side and the other side together at the bottom, and you pull the zip, all the teeth of each side of

the zip fit into each other and are connected right up to the top, when the zip is fully zipped up. He showed me this zip, and that is exactly what was being done to it. The bottom was being coupled together, the left hand and the right hand side, then the zipper was being moved and all the teeth were locking into each other.

What the Holy Spirit showed me was that the one side of the zip represents the Early Barley Calendar and the other side of the zip represents the Zadok calendar. How interesting! There have been so many different calendars to choose from, as far as following the feasts and the Hebrew calendar, and it has been quite confusing and many people have been put off by the fact that there is almost dissension in the ranks. I know personally the Lord instructed me to stop following the Hillel calendar, and move onto the Early Barley Calendar, as I would be ministering to the Tip of the Spear, the forerunners, and therefore that was the calendar God wanted me to follow. As I did that, I saw that the feasts of the Lord on the Early Barley Calendar always took place before the feasts of the Lord dates on the Hillel Calendar, so definitely a forerunner calendar.

Just recently the Lord showed me that it was the pharisees that followed the Hillel calendar. The pharisees had no understanding of the times. When Jesus came as the Word made flesh and stood before them, they could not recognize their Messiah. They had no understanding of the times and they could not see, had absolutely no revelation of the fact that the prophecy was fulfilled before their eyes. Then I also understood why the Lord didn't want me to follow the Hillel Calendar, and He doesn't want the remnant to do so because the Hillel Calendar is out of synch with the Word of God, and therefore when you are looking for fulfilment of prophecy, and trying to couple it with the dates of the Hillel Calendar, you will not get understanding of the times, because the grid you are trying to look through doesn't fit. I know some people are going to be offended by me saying that, but that is what the Holy Spirit has instructed me. You do you, and I am going to do what the Holy Spirit has showed me.

Only recently has the Lord brought the Zadok Calendar up on my radar because of studying the purple mountain comet which is going to be released on the 27th of September from Sextans, where it has been sitting still for a few months. On the 27th of September it shoots out of Sextans, like an arrow out of a bow, and it

heads towards Bethulah or Virgo constellation. The Lord showed me how the purple mountain comet is depicting and announcing the coming of the Day of the Lord, and also depicts the Manchild Company. You are going to have to go back and listen to my other messages on these topics if you haven't heard this, because you are new to this channel. Please catch up by listening to the podcasts for the last probably 2 months or so, you should catch up in order to understand what is added to the revelation.

This zip was a very interesting thing. I then took all 3 calendars and I began to note the specific dates when the Fall Feasts fell, and it is absolutely amazing because when I did that, and when I looked at what was happening in the earth on significant dates for each calendar, I understood what God was saying by showing me that zip. When He showed me the zip and He zipped it up, He said **I am coming to zip up everything**. When you zip something up you complete it, you bring it to culmination and you finish it, and it is done.

There are a couple of scriptures that refer to that process. The phrase He gave me was 'all things', so let's just look at the two scriptures that mention this. The first one is Ephesian 1:10 which says,

'In the dispensation of the fullness of times, He might gather together in one all things in Christ, both which are in heaven and which are on earth, even in Him in whom we have attained an inheritance, being predestined according to the purpose of Him who works all things after the counsel of His own will.'

So when the Lord showed me the zipping up and He said He is coming to zip up things, and He gave me the phrase 'all things', what He is telling me by connecting this to Ephesians 1:10 is that we have come to the dispensation of the fullness of times. We are coming to the beginning of the process where He is going to gather together in one ALL THINGS in Christ, in heaven and on earth, in Him. That zipping up and that joining of the Early Barley Calendar with the Zadok Calendar dates shows the gathering together in one all things in Christ. Remember the Zadok Calendar was followed by the Zadok priesthood were those who were faithful to the Lord; it represents the faithful bond slave

remnant that kept the charge of the Lord and feared Him, and they are brought near in the day of His judgements.

The other scripture is 1 Peter 4:7, which says,

'The end of all things is at hand;' that word *'end'* means *'conclusion'* of all things, in other words, the zipping up of all things is at hand, *'be you sober therefore, and watch unto prayer.'* That is the King James. The Amplified says, *'But the end and culmination of all things has now come near; keep sound minded and self-restrained and alert therefore for [the practice of] prayer.'*

So this zip is something astounding. I am going to speak about the dates on the two sides of the zip, and I want you to almost zoom in on what a zip looks like when it zips up, because the one tooth of the zip locks into and is adjacent to the other side of the zip and fits in between two teeth of the other side of the zip. As the zipper pulls upwards, it locks them into each other and makes a strong connection that can't be pulled open if the zip is a healthy or undamaged one. That is what God showed me about these calendars.

If you don't get transcripts of my podcasts, you are going to have to take a piece of paper and write these things down for yourself. It is absolutely astounding how the Early Barley Calendar is coupled to the Zadok Calendar and the one tooth fits in between two other teeth events on the other calendar.

So first of all, the **17th of September** is the day before the month of Tishrei and the 5785 year begin on the Zadok Calendar. Now I am going to also mention events in the earth that have happened very recently; we are only sitting on the 20th now. On the 17th September at 3pm, which is the hour of prayer in the evening watch begins for the first watch of the new Hebrew year on the Zadok calendar, all those pagans of the Hezbollah fighters exploded in Lebanon.

The **18th of September** was Yom Teruah, Tishrei 1 for the Zadok Calendar. In the 3rd watch of that night there was a super blood moon partial eclipse. Remember

that in Joel it says the sun will be turned to darkness and the moon will not give its light before the great and terrible day of the Lord. So the 18th of September, Yom Teruah on the Zadok Calendar, there was a super blood moon. On that day, 18 September, the cell phones, & the walkie-talkies of the Hezbollah fighters exploded; all communication devices were targeted.

Now Yom Teruah, as I have explained in my message called 'Three Steps to Your Promised Land', means 'the Day of Trumpets' or 'the Day of the Awakening Blast'. Well, there was an awakening blast in the land of Lebanon in the form of pagers and other communication devices exploding. Yom Teruah manifested. The Zadok Calendar, Day one of 5785, manifested in the form of a blast that ricocheted around the world and woke everybody up to the hour that we have entered.

The **19th of September** was the first day of Tabernacles of the Early Barley Calendar, so we see that the Zadok, Yom Teruah, locked in the first day of Tabernacles of the Early Barley Calendar on 19 September, and that was the 2nd day of Tishrei in the Zadok Calendar. Remember that Yom Teruah is celebrated for two days; the first 2 days of Tishrei is Yom Teruah. It is celebrated for two days because of being outside of Israel is a day behind in other parts of the world.

Tabernacles on the Early Barley Calendar is from 19 – 26 September, which is the 8th day Solemn Assembly on the Early Barley Calendar, the **26th September**.

The **27th of September** is Yom Kippur on the Zadok Calendar, and the Zadok Calendar's writings say the 70th jubilee comes to an end then. 27th September is also the day that the purple mountain comet is released like an arrow from a bow from the Sextans constellation. So there are signs in the heavens above and signs on the earth below. Blood and fire, and pillar of smoke.

On **2nd October**, it is Tabernacles 1 on the Zadok Calendar. That is the day the purple mountain comet is at its brightest, and on that day, Tabernacles 1 on the Zadok Calendar, there is an annular solar eclipse. So Beloved, in years past there have been eclipses on feast days of the Hillel Calendar, but in this 5785 year the

signs in the sky are falling on the feast dates of the Zadok Calendar. What does that tell you? God is highlighting something here. If the signs in the heaven above and the feast days in the earth below, for those who follow the Zadok Calendar, are in synch, it tells you that God is releasing understanding of the times of where to look and be able to discern what is going on, and to get understanding of the times you use the Zadok Calendar as well.

As I said, the 2nd October is the first day of Tabernacles in the Zadok Calendar, and there is an annular solar eclipse on the 1st day of Tabernacles, Zadok; 2nd October.

The **3rd October** is Rosh Hashanah in the Hillel Calendar. It starts the night before obviously, but at that point the zipping up hits the Hillel Calendar Fall Feasts, and it begins to be a part of the zip, but the first part of the zip, from 17 September to 2 October, a 2 week period where the Early Barley Calendar and the Zadok Calendar are synched and locked and zipped into each other. Then we come to 3rd October where it is Yom Teruah of the Hillel Calendar.

The 9th October is the 8th day Solemn Assembly of the Zadok Calendar. Why is this significant? Because that purple mountain comet that is released on Yom Kippur of the Zadok Calendar, on the 27th September, actually meets up in conjunction with the sun on 9th October, on the 8th day Solemn Assembly of the Zadok Calendar; another sign in the sky of the Zadok Calendar.

The 12th October is Yom Kippur Hillel Calendar, and on the **17th October** Tabernacles begins in the Hillel Calendar.

So all the signs in the sky in this 5785 Fall Feast year are all connected to the Zadok Calendar and the Early Barley Calendar. That is very, very, very significant. Here are all the dates in table form so you can see it more clearly:

GREGORIAN DATE	HEBREW CALENDAR DATE	EVENT
17 th Sept 2024	Evening watch Elul 30 56784 ZADOK CALENDAR	PAGERS EXPLODE IN LEBANON
18 th Sept 2024	Yom Teruah 5785 ZADOK CALENDAR Day of the awakening Blast/Day of Trumpets SUPERMOON ECLIPSE	OTHER COMMUNICATION DEVICES EXPLODE IN LEBANON
19 th Sept 2024	Tabernacles I EBR Calendar Yom Teruah II ZADOK	
26 th Sept 2024	8th Day Solemn Assembly EBR calendar	
27 th Sept 2024	Yom Kippur ZADOK PURPLE MT COMET SHOOTS FROM SEXTANS	70 Jubilees complete
2 nd Oct 2024	Tabernacles I ZADOK COMET AT ITS BRIGHTEST ANNULAR SOLAR ECLIPSE	
3 rd Oct 2024	Yom Teruah HILLEL calendar	
9 th Oct 2024	8th Day Solemn Assembly ZADOK calendar COMET MEETS SUN IN E AT DAWN in Bethulah/Virgo	
12 th Oct 2024	Yom Kippur HILLEL calendar	
17 th Oct 2024	Tabernacles I HILLEL calendar	
24 th Oct 2024	8th Day Solemn Assembly HILLEL	

Now I want to take you to Joel 2:1. Joel 2 is the chapter that talks about the army that is spread upon the mountains. Joel 2:1 says,

“Blow the trumpet in Zion; sound an alarm on My holy Mount [Zion]. Let all the inhabitants of the land tremble, for the day of [the judgment of] the Lord is coming; it is close at hand.”

Now what does ‘blow the trumpet in Zion and sound an alarm’ remind you of? Yom Teruah. Remember ‘teruah’ is an alarm sound. I spoke to you in ‘3 Steps to Your Promised Land’ about how when they blew an alarm on the silver trumpets, the camps on the east side set out; that is the camp of Judah. They go first, they are the forerunners, they are the spies, they are the ones who go ahead of the rest of the body; the Tip of the Spear. Also in Numbers 10:9, I shared about how the Lord said,

“When you go to war in your land against the enemy that oppresses you, blow an alarm, a teruah, with the trumpets that you may be remembered before the Lord your God, and you shall be saved from your enemies.”

So, Joel 2:1 says ‘SOUND AN ALARM’, so it is talking about the Book of Remembrance, and the Lord remembering those who have been faithful, and kept His charge, and who feared the Lord, and Yom Teruah, the blowing of a trumpet. Joel 2 is talking about the fulfilment of the Fall Feasts, the prophetic fulfilment. Joel 2:2 says the Day of the Lord is going to be a day of darkness and gloom, a day of clouds and thick darkness, and then it says, *‘like the morning dawn spread on the mountain is a people numerous and mighty.’* It is speaking of the army of the Lord.

Okay let’s go down to Joel 2:15. It says,

“Blow the trumpet in Zion;” well that sounds like verse 1, *“set apart a fast and call a solemn assembly.”* Well that is a description of the Fall Feasts in a nutshell. **‘Blow a trumpet in Zion’** is connected to Yom Teruah, **‘set apart a fast’** is

connected to Yom Kippur, which is the Day of Atonement, the holiest day of the year, a fast day for God's people, and '**call a Solemn Assembly**' is referring to the 8th day of Tabernacles, Shemini Atzeret; a Solemn Assembly.

So Joel 2:15 connects directly to the Fall Feasts and the prophetic fulfilment of them.

I am going to speak of something here. You know, the Lord always speaks to me in types and shadows, He shows me things in the earthly realm and He shows me how there is a type and a shadow and a prophetic message in them. He has always done that with me. He began to show me that the going on in Lebanon at this time, as the Zadok Calendar Fall Feasts begin, He began to show me a prophetic picture of judgement beginning at His house.

The word 'Lebanon' comes from the word 'lebab' in Hebrew which means 'the heart', and when judgement comes to His house, it is because of sins of the heart. He comes to be a swift witness against those who are unrepentant, who do not have clean hearts, who have long embraced and loved sin, and who do not tremble at His Word. I spoke about how the explosions in Lebanon took place on the day of the awakening blast in the Zadok calendar.

Now, as horrifying and as gruesome and as shocking as these events have been, we can see a prophetic picture in them, in the suddenness of the explosions and the judgement by fire. Remember Malachi 3 says 'suddenly will the Lord come to His temple'. Suddenly the Lord is going to call a court case over the state of our hearts, and judgement begin first at the house of God. Do you remember how the word of prophecy from the Lord given on Yom Kippur of the Early Barley Calendar said that He is thinning out the forest of so-called Christians, and one tree will fall, and another tree next to it will keep standing. Was that not what happened, if you look at the videos of the explosions in Lebanon? Even in a supermarket, one person is behind a till, the other person is standing paying for something, and the pager explodes and that person falls to the ground but the other person is untouched.

Remember in Psalm 91 it says, *"A thousand may fall at your side, and 10 000 at your right hand, but it shall not come near you. Only a spectator shall you be as you witness the reward of the wicked."*

The people that were felled in these explosions were all connected to the terrorist network that is financed and supplied with weapons by ancient Persia. (I don't want to use the country's current name because my podcast may be taken down).

Let's let at what is happening from a prophetic perspective to learn a lesson about what the manifestation of judgement in God's house will look like. One will fall, and one will be untouched. One will be taken near, and one will be 'left'. What was the word in the Greek? Remember it had a sense of divorce and a cutting off, and left to experience judgement. All those fighters for the terrorist organization were mingled in with the civilian population, and before those explosions happened, you would have not known who was who, but as the explosions took place, it made manifest who was allied with that organization and who was not.

Judgement for the house of God will look the same. It will be suddenly executed and the counsels of men's hearts will be made manifest or openly revealed by seeing their allegiances as the judgements fall suddenly. Remember the Word of God says, *"Do not make hasty and premature judgements before the time, when God makes manifest the counsels of men's hearts."* So when God makes manifest or reveals what is inside men's hearts, it is revealed by the observation of the judgement being executed; a righteous judgement that leaves them with neither root nor branch.

Yom Teruah is the Day of the Awakening Blast, it is also called the Day of Judgement. This is the day in the Zadok Calendar when those explosions took place, and judgement unto death was executed on some and others were injured, and have opportunity to contemplate the choices they have made in their lives, the way they have lived their lives, and there is a season for realignment to righteousness.

What does Malachi 4 say? You will look back and discern between the righteous and the wicked. I found that a very interesting prophetic picture. It is quite a sensitive topic at this time, because it is actually quite shocking the way it was executed. An incredibly intricate strategy, unexpectedly to take down an army of people who have arrayed themselves for one's destruction.

So Beloved, we have come to the dispensation of the fullness of times. The book of Joel is very much underlined at this time, the prophetic fulfilment of the Fall Feasts, and Ezekiel 44, the Zadok priesthood, Malachi 3 & 4, the clear distinction between the faithful followers of the Lord and those who have been unfaithful and gone astray. *'Say to the righteous it shall be well with them, they will receive the fruit of their doings. Say to the wicked it will be ill to them, what they have done will be done to them.'*

On that same day when the Lord woke me very early to teach me about the Zadok priesthood connection with those who feared the Lord, I then went back to sleep and had a dream. I dreamt that I had to go and collect a parcel at a post office that I was unfamiliar with, because I had been informed there was a parcel there for me. I had a lot of trouble getting into the post office, because there were these black vans who parked themselves around my vehicle, almost to prevent me from going to receive what had been sent to me, but I managed to negotiate in between a small gap and zip out with my car in between and get out and park at the post office to collect what had been sent to me.

That tells you that there has been something apportioned you from heaven and it has been released, but one needs to collect it, embrace it and take it for yourself, and the enemy does not want you to do so. When I got into the post office there was a girl behind the counter. I said I received a notification by email, I don't have a slip, and she went to fetch it for me. I thought she would ask for my ID, she didn't, she just knew that was for me and she gave it to me. It wasn't wrapped up, it was an open parcel, and it was a book with an explosion of cloud depicted on the cover, and the cover was in reds and yellows, and on top of the big cloud from the explosion were 3 big words written in capital letters. I don't remember what they said, or what the book was called, but the woman behind

the counter pointed to the letter 'S' which appeared in each of those 3 words, she pointed 1, 2, 3 to the 3 "S's" and she said, "that is very dangerous!" I knew it was connected to 666 . I said to her that it is very hard to know where to position yourself to get out from under the system, and she agreed with me. There is a reference to the antichrist and this explosion; I don't know what the contents of the book were.

I took the book and we went outside; I don't know if it was her or another woman, but we drove away and I was in the passenger seat. We came to a T junction and she began to turn towards the right, and as I glanced in that direction I saw that there was a red car with a black grill that was racing towards us, but she still made the turn to the right hand side, and the car very narrowly missed us. As she did the turn, I glanced to the left and I saw a tree, a tall, thin tree, silhouetted against a purple and orange evening sky, obviously the remains of a sunset, and there silhouetted was a child, a little boy of about 2 years old, and he was standing on a branch; on the right hand branch of the tree. I made some comment about who let's their children climb trees when they are so small, and that was the end of the dream.

When I woke up the Lord informed me that the T junction represented the Hebrew letter Tav, the consummation and completion of all things. Remember the scripture I read to you said *'in the dispensation of the fullness of time'*, remember that the Lord said He is coming to zip up things, in other words to bring them to completion. The turning to the right hand side speaks about being sent to the right hand to receive your inheritance as sons of the Right Hand. It is those, the spiritual Zadok priesthood, those who fear the Lord, who are told to go to the right hand and to enter into the fullness of their inheritance.

The Lord said to me that the red car that narrowly missed us represented the Beast. So we see there is a time of danger for the remnant, the sons of the Right Hand, as they move towards the right hand, and then what I saw silhouetted against the last vestiges of daylight was the Manchild and the branch. That is also connected to spiritual Zadok priesthood; those who fear the Lord, *'I will bring forth My servant, the Branch'*, and the Manchild Company is obviously the Manchild in Revelation 12 being brought forth, and the dragon or the beast wanting to devour.

I then saw, after I woke up, a vision in front of me of a glove positioned in the air, rightly positioned, and a hand, (it was a right hand) being put into the glove. It was easy for the hand to enter the glove because the glove was rightly positioned. I knew that the right hand being placed into the glove was connected to Benjamin, when the brother of Joseph had a feast with him, and Benjamin was given 5 changes of clothing and all the other brothers only received one new garment. Benjamin got five!

Benjamin means 'son of the right hand', and he is a prophetic type of the Melchizedek priesthood, his servant the Branch who functioned in all 5 giftings of the 5 fold ministry. Five new garments are given to the sons of the right hand, as they begin to operate when God releases His servant, the Branch.

So, I pray, my precious brothers and sisters, that this has been a message that has brought light and understanding, and maybe highlighted things you have never before seen in the Word, like Joel 2 speaking of the Fall Feasts, 'blow a trumpet, call a feast, gather a Solemn Assembly' is Yom Teruah, Yom Kippur and the 8th day Solemn Assembly.

So may the Lord increase and add to that – it is the Holy Spirit who leads us into all truth. I know you have your own puzzle pieces; I pray that what I shared may have given you some puzzle pieces that you couldn't see. The Lord bless you and keep you under the shadow of His wing! Live for His glory, Beloved. This is what we were made to do.