

Passing the Baton

Thursday 6 February 2025



[AUDIO VERSION](#)

Hello precious saints

It has been a long time since I released a podcast. I have been extremely busy helping my daughter with her baby, doing the night shifts with feeding, and my mom has also been in hospital, so I just have not had any time to do podcasts or the transcripts. I have kept up a little bit with my Telegram channel, so I just want to catch up the listeners who are not on my Telegram channel.

The new moon was sighted on Thursday evening, the 30th January, which makes Friday 31st January 2025 the 1st of Adar in the Early Barley Calendar for those of you who are following that. So we are now, today is Thursday, on the 7th day of Adar, which is the 12th month of the year. So when I heard that the new moon had been sighted, the Lord instructed me to call up old posts that I had written concerning the month of Adar. I did post the PDF's on my Telegram channel, but for those of you who are not on it, the posts were 'Finishing Touches and Final Processes Part 1 & 2', which is from January 2024, and also the post from 2021 called 'My Precious Jewel'. So if you want to scroll back in [The Podcast Page](#) you can listen to those, or if you would prefer the transcripts, please look for them

on my website www.freshoilreleases.com or you can email me at freshoil@polka.co.za and I will gladly share them with you.

On February the 5th, He took me to another set of posts that were written in February last year, and they were called 'Deciding on Destination Part 1' and 'Part 2'. It was a very good refresher to read back those two parts of that topic, and so I would encourage you to also just refresh your memory on those posts.

I actually had a fall on February the 5th. It was quite a surprise to me; there was a brick that was sticking up on my patio, because of roots underneath, and I didn't see it because my arms were full of groceries and I tripped over it and fell flat on my face, quite badly injuring various limbs in my body and here we are, 2 days later, and I am still quite sore. The Lord reminded me that it was a brick that had been burnt in the oven that I had tripped over and that was what triggered me going to look for that post, Deciding on Destination, because He mentions a tower to Baal built with burnt bricks, and He gave a warning that said that we need to watch and be alert for people that are part of the tower, that is being built for the enemy, becoming stumbling blocks in our paths, specifically raised up to halt our progress and cause injury. So you need to be alert and aware that the enemy may be planting people in our path, without us being aware of it, and the intention is to halt the spiritual progress we are making.

So that is just what was discussed on my Telegram channel in the last couple of weeks.

Now I do want to share with you that I have been pondering and meditating on certain things while I have been busy feeding babies in the middle of the night, and the Holy Spirit has been sharing things with me, which I now want to share with you.

I started out thinking about the Israelites trekking through the wilderness, and how Moses was the Tip of the Spear. He was leading them towards the Promised Land. Then the Holy Spirit showed me that it was not only Moses, because Moses had Joshua at his right hand, who served him and helped him, and was basically his under-study ... although Joshua didn't realize it at the time. So it was a twofold company that formed the Tip of the Spear. Joshua went up Mt Sinai with Moses into the cloud. Joshua was with Moses when he went into the tent when the presence of the Lord appeared, and Moses consulted with God. The Word tells us that Joshua remained in the tent when Moses came out and

went to speak to the people. So Joshua and Moses worked seamlessly together but they had different roles and functions for a time.

I want to just unfold for you and unpack what the Holy Spirit showed me about this, and how it concerns us, as we move towards the promised land of our inheritance. Although this Tip of the Spear moving through the wilderness leading the people was a double portion company, or two men, it was Moses who was in the limelight, and they moved as one, leading the people, but Joshua was hidden in the wings until the moment before crossover.

We find in Deuteronomy 32 that God spoke to Moses and told him that he would not experience the promised land himself, and he was instructed to go up into Mt Pisgah, which means 'the cleft of the rock', and to die there. Before he did that, he was told to lay holds on Joshua, transferring the mantle and the virtue from himself to Joshua, and Moses also spoke a blessing from God over the people, and sang a song from the Lord over the people. At the end of this message I want to attach the song that the Holy Spirit and I came up with based on Deuteronomy 32.

Joshua was prepared for his time as leader of the people of God by close proximity to both Moses and God. As I said before, he witnessed the Mt Sinai interaction, and he experienced the manifest presence of God in the tent in the wilderness. He was disciplined and trained by Moses, even as he served him, but Moses had to go home so that Joshua could receive the mantle for a different season.

In the wilderness time, there was provision and leading and sifting of the people of God to remove the rebellious, and the ungrateful, and the unbelieving but when they crossed over into the Promised Land, it was a season of war, to take possession of their inheritance. It tells us in the Word that the people who crossed over were ready for war. How were they ready for war? Because God had refined and purified the body of His people, removing that which was impure. These people had never fought a battle, and yet the Word declares them to be ready for war, because of the work that God had done in their midst.

I want to ask you, are you ready for the war that is coming?

The other interesting thing is that after crossing, there was a day of the double portion. They crossed over the Jordan, and then they received their last portion of manna, but that day they also ate the stored corn or grain of the land. So crossing over culminated in the day of the double portion.

The Lord began to speak to me about the fact that the remnant Tip of the Spear company is actually comprised of a double portion company; some who are in the limelight so to speak, who are taking an active leadership role, going ahead and leading the rest of the Bridal Company. However closely attached and in step with them are a Joshua portion of people, almost indistinguishable because the Tip of the Spear just looks like one streamlined company, but God actually sees two portions within it. The Lord began to show me that just as was the case with Moses and Joshua, there is a portion of the Tip of the Spear company that He is going to retire, take out of the way, and bring home. They have served their purpose in leading the people of God by being forerunners passing through spiritual atmospheres before others, piercing spiritual veils and moving forward ahead of the rest of the Bridal Company.

God needs to take them home so that the Joshua portion can step into their role for the season of war. As long as Moses was around, Joshua was in the wings. The passing of the baton necessitates one person stepping aside, so another person can lay hold of the blueprint and run with it.

We can see this taking place in Deuteronomy 34: 4-9,

4 'Then the Lord said to him, "This is the land which I swore to Abraham, Isaac, and Jacob, saying, 'I will give it to your descendants.' I have let you see it with your eyes, but you shall not go over there." 5 So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. 6 And He buried him in the valley in the land of Moab, opposite Beth-peor; but no man knows where his burial place is to this day. 7 Although Moses was a hundred and twenty years old when he died, his eyesight was not dim, nor his natural strength abated. 8 So the sons of Israel wept for Moses in the plains of Moab for thirty days; then the days of weeping and mourning for Moses were ended.

9 Now Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands on him; so the sons of Israel listened to him and did as the Lord commanded Moses.'

So we see that Moses did not know until the last moment that he would not experience what he had been leading people towards. What kept Moses going was knowing that the Promised Land was before him.

I want to say to you, Tip of the Spear, some of you may not know that the Lord is planning to take you home before the rest of the Tip of the Spear pierces into a new season of war and experiences and lays possession of the full inheritance of the manifestation of Christ within them. What has kept you going through the wilderness season has been the fact that you are looking for transfiguration and transformation, and the full impartation; the pleroma, the fullness of the Seven Spirits of God. But there are some among the Tip of the Spear that the Lord is going to retire in order that the virtue that they carry may be imparted to other members of the Tip of the Spear, who will then step into the leadership role and carry on as forerunners into the Promised Land.

Deuteronomy 34: 10 says that Moses knew God face to face, and that is an astounding statement for someone in the Old Testament, because there is nobody else that was recorded as knowing God face to face. So Moses had a very intimate relationship with God. He had a shepherd heart, so God took him to shepherd His people out of Egypt through the wilderness to the Promised Land. God entrusted Moses with that job; it was a very difficult job, I mean there were more than a million people, and they were always complaining and causing trouble. The shepherd had a difficult flock of sheep to lead, but Moses had the heart of a shepherd. When the Lord brought judgement on His people in the wilderness for their complaining and their idolatry and whatever, it was always Moses who interceded for God to have mercy on them.

On Friday 24th January, I had a flash vision of the Tip of the Spear just seconds away from plunging into the target. In other words it was depicting that we have entered the time where we are about to cross over into the land of our spiritual inheritance. I then had a brother in Christ from Australia share with me that he had seen a vision that it was 3 seconds to midnight, which pretty much confirms the same thing. We are right at the pivot point of moving into a new and very different season. There were no giants in the wilderness; there were many giants in the Promised Land. There was not significant war in the wilderness, but there was a lot of war and driving out of old inhabitants and taking possession of the inheritance that God had given in the new season.

So, as I said before, the Tip of the Spear is actually a double portion company, one part is active in leading the way, or has been up to now, giving counsel, wisdom, carrying a governing anointing, and having a very intimate relationship with God. The other portion is serving, learning, soaking, warriors - but major areas of gifting are muted or inactive in their lives until the appointed time of assuming the mantle of leadership. These two groups of people have been moving as one in this whole previous season.

Remember also that Moses never went with the spies to view the Promised Land, 40 years before. Joshua, the intern, did see with his own eyes the Promised Land, and his feet walked on the soil of the Promised Land. He saw the giants with his own eyes, and yet still came back with a statement of faith that 'we are well able to go up and possess the land'. Why did God allow Joshua to actually see the giants, see the Promised Land, and walk on its soil in a first fruits experience? Because Joshua would be the one to lead the people to possess the Promised Land of their inheritance, and slay the giants. Moses only saw the Promised Land from afar, at the very end of his life, just before he died.

Now we know also, if you are familiar with the Scripture, that the reason God gave for Moses not being allowed to enter the Promised Land was because he had struck the rock twice, when God was about to provide water for the people who were thirsty in the wilderness. The first strike was in the Spirit, in obedience to God, but the other strike was in the flesh. He was angry with the people and he added to what God had instructed. He added fleshly action. The Word tells us that both Aaron and Moses died in the wilderness because of this. They did not believe that one strike of the rock was enough, but God's blueprint needed help. You can read about this in Numbers 20:12. So the second strike was an act of unbelief.

We can read in Numbers 20:24 that God spoke and said that Aaron would die.

"Aaron will be gathered to his people [in death]; for he shall not enter the land which I have given to the children of Israel, because you [both] rebelled against My command at the waters of Meribah."

So we see that acting in unbelief is termed as rebellion in the eyes of God. They both rebelled. Unbelief in the Word and instruction of God produces rebellion.

So Moses and Aaron were replaced at the end of the journey in the wilderness by Joshua and Eleazar, and you read about that in Numbers 20:25-28. The first person that handed over the baton was Aaron. It says,

“Take Aaron and Eleazar his son and bring them up to Mount Hor; 26 and strip Aaron of his garments and put them on Eleazar his son. So Aaron will be gathered to his fathers, and will die there. 27 So Moses did just as the Lord had commanded; and they went up Mount Hor in the sight of all the congregation. 28 After Moses stripped Aaron of his [priestly] garments and put them on Eleazar his son, Aaron died there on the mountain top. Then Moses and Eleazar came down from the mountain.”

So at the end of the wilderness time, a new priesthood is instituted and new leadership - both Eleazar and Joshua were instituted in their places for crossing over but the new priesthood received their garments first. As God is bringing forth a Melchizedek priesthood in this end time, kings and priests, or leaders and priests, the priestly portion of the mantle is received privately and first. Eleazar was appointed and given his garments away from the eyes of the people, at the top of the mountain. There is a private receiving of a new priestly mantle before the Lord, and then Aaron died. Joshua, the new shepherd, was charged and anointed PUBLICLY and received an impartation from the hand of Moses. The priestly portion and the kingly portion are imparted differently.

I don't know if you were around when I shared about the 7 Spirits of God displayed in the 7 candlesticks of the menorah, and how there is a priestly portion and there is a kingly portion. The spirit of the Fear of the Lord, the spirit of Revelation and the spirit of Counsel are the priestly portion. The spirit of Wisdom, the spirit of Might and the spirit of Knowledge are the kingly anointings. So the priestly portion happens within, in a hidden place, the fear of the Lord is hidden in your heart. The revelation of the Lord is received inwardly. The counsel of the spirit is received inwardly. But the kingly portion always operates openly in the sharing of wisdom, in operating in the spirit of Might and in operating in the spirit of Knowledge.

So the waters of Meribah were a place of proving. Meribah is the Hebrew Strong's number 974, and it means to test metals. In other words, is this the metal it claims to be or is it a counterfeit? Is it mixture or is it pure?

I want to ask you, was Moses a failure? Did God take him home because he was a failure? And I want to say to you, No! Hebrews 3:2-5 tells us that Moses was faithful in all His house. We know the book of Revelation tells us that the people around the throne sing the Song of Moses and the Song of the Lamb. The song that Moses sang over the people of God in the wilderness was so anointed and so powerful, that the people in heaven are still singing it. So Moses was not a failure, but because he added fleshly action to the instruction of God in the Spirit, the tendency for there to be mixture in one's action and in one's walk, had to put out of the way. Joshua, who was completely submitted to the Spirit of God, who had soaked in the tent in the presence of the Lord, for many hours during the wilderness journey, had to take over the mantle and receive the impartation.

So, if you are part of the Tip of the Spear that the Lord has decided to take home in this next time, it is because you have completed your journey, completed your assignment, and there needs to be a passing of the baton. That which you carry needs to be imparted to the other part of the Tip of the Spear, to fully equip them for what lies ahead in this season of war.

On Monday this week I was just pondering all these things the Lord had been showing me about this double portion Tip of the Spear, and I heard two phrases:

'Moses, a leaf in the wind, caught up'.

'Joshua, a stone released from a catapult'.

Two very different pictures. Now a leaf caught up in the wind is obviously dead. It is detached from the tree. If it was still attached to the tree, the wind could not catch it up. Moses was surrendered to the Spirit of God, and led by Him 99% of the time. It was just in the waters of Meribah where he ruined the picture because the Rock was Christ, and Christ will never be struck twice. He dies once for all, for all men, and Jesus said, "anyone who is thirsty come to Me and rivers of living water will be given". So it just needed one strike on the rock to show the prophetic picture of what was ahead for the people of God. The rock would be struck and living waters would be released as a result, but Jesus will never be crucified again, and so God could not risk having His prophetic truths and pictures marred by fleshly actions mixed in with spiritual obedience.

Joshua, the phrase that comes to me with him is the one that Abigail spoke to David. *'Your life is bound up in a living bundle with the Lord your God, and your enemies He will sling out as out of the centre of a sling.'* So, Joshua is the stone released from the catapult. After many revolutions in that catapult, round and round in quiet intimacy, he was released like a bullet to its target, against the collective giants of the Promised Land. Joshua knew God's voice before he was instructed to take up the leadership position and cross over to war and inheritance.

What is the difference between the leaf and a stone? Well it is structure and weight. Moses was not constructed as a weapon, he was constructed as a shepherd. As the leaf was swept up, the stone was released from the sling.

I want to say to you Tip of the Spear, if you are part of the Joshua portion of this Company, all the revolutions of the catapult, when it felt like you were going round and round and round the mountain, have served for God to sling your enemies out and away from your life by centrifugal force. God has been working a work of detaching that which has been clinging to you and making you unbalanced or weighing you down, and at the exact right moment you will be released like a bullet to a target.

You know the pagans of the Promised Land had heard of Moses and what happened with the plagues of Egypt. Rahab told Joshua that. They had heard of Moses' leadership and the things that were done under that leadership, BUT they were not expecting Joshua and 40 000 men ready for war. The Israelites left Egypt as freed slaves, a mixed multitude, but the wilderness years honed and filed down the arrowhead of His people to become a precise and deadly weapon of war. All excess, all impurity, all idolatry was removed. All unbelief, all rebellion was rooted out. The mass of His people were sifted, and only the surrendered ones ready for war remained.

So this whole thing of there even being a sifting amongst the Tip of the Spear, and different parts of the Tip of the Spear having different functions and the one passing the mantle and imparting of virtue to the other, is a whole new thing for me. I have never seen it before like this. As you know, the Lord has been

releasing songs to me and through me for the remnant. I found it quite interesting that it was Moses, as the final part of his ministry to the people of God, who released a song and a blessing over them before they crossed into the Promised Land of their inheritance; of the fullness of the 7 Spirits of God and transfiguration.

I found it quite disconcerting at first. “Lord what are trying to say to me? Am I a part of the Moses portion? Are you going to take me home?” Because I remembered when He started giving me those songs, He said to me, “This is your final gift to the remnant”. So over this time when I have been very busy with practical things in my family, I have had time to ponder and time to bring my heart to a place of peace and time to surrender fully to the will of the Lord, whatever that may be in my life. If He chooses to take me home, so that whatever it is I carry may be imparted to those who are still going to cross the Jordan and experience fully everything the Spirit has been speaking of, then bless the Lord, He does all things well!

If it is just that I am going to be moving into a whole different way of functioning with the Lord, and with the remnant, then may His will be done and let His Kingdom come, and let all glory always go to the Lamb upon the throne.

I am going to add a song to the end of this message. It is called Our Wilderness Song, and it is based on Deuteronomy 32, the Song of Moses. I pray it will be a blessing to you. Just know this, that whatever is written in your book, the Lord will accomplish for you. He will bring to pass His purposes for you and surely complete them, and there is coming a great clarification and sharpening of understanding of each of our purposes in His end-time Kingdom, so that in things we saw fuzzily and understood partly, He is going to bring great clarity. Joshua followed Moses all the way through the wilderness. He had absolutely no clue that he was going to take over from Moses. He had a submitted heart, he had a servant heart, he had a worshiper’s heart, even though he was a warrior, and he was a man of great faith. God saw in him the qualities that were necessary to be added to the portion that Moses carried, so that the people of God could be put into good hands under the leadership of Joshua as they crossed over into their Promised Land.

I bless you. I thank the Lord for the incredible privilege of ministering to the Remnant, and helping to feed His holy people, and those who are really pressing

into Him, as the flood of the dragon is released against the people of God. I want to say to you, you can always rest in the knowledge that He will bring to pass His purposes for you, and surely complete them. If I don't see you on this side of the Jordan, I will see you before the throne of God, worshipping the One who does all things well.

May the Lord bless you, may He cause His face to shine upon you, may He be gracious to you, and give you His peace.

Amen