

## Finishing Touches and Final Processes Part 3



[Podcasted Thursday 13 February 2025](#)

Hello my precious brothers and sisters.

It is good to be back with you again. Today is the 13<sup>th</sup> of February 2025; in the Early Barley Calendar it is the 14<sup>th</sup> of Adar, the 12<sup>th</sup> month, and therefore it is Purim, the feast that is described in the book of Esther.

In my last message I mentioned that the Lord had highlighted some posts from previous years, and one such series was called Finishing Touches and Final processes, and I encouraged you to go and look back over those messages, because the Holy Spirit was highlighting them again. It had to do with the symbolization of the month of Adar.

No, while I was looking up those posts on my laptop, I discovered that there was actually a part 3; a draft message that I had never released. The first two parts were released in February 2022, so exactly 3 years ago. Now the Holy Spirit has put on my heart to release Part 3 of Finishing Touches and Final Processes. I know that this is God's ordained moment in Kingdom history for this sound, this message and this frequency to be released, because He is having me release it on Purim.

You will discover later on in the message why this is so incredibly significant.

For those of you who don't know, you can read about the feast of Purim and the establishment of it in Esther 9. The whole of that chapter describes the establishment of the feast of Purim, following victory over the enemy's wicked plans to destroy the people of God. Esther 9:22 says that this day, and the 15<sup>th</sup> yearly, was to be kept as days on which the Jews got rest from their enemies and as the month which turned for them from sorrow to gladness, and from mourning into a holiday, that they should make them days of feasting and gladness, days of sending choice portions to one another, and gifts to the poor.

So we see that Purim commemorates a Kairos moment in time of a shift of season, from sorrow and mourning to gladness and rejoicing. The inhabitants of Shushan, where Esther lived with the king, had a double portion of rest, joy and gladness on the 14<sup>th</sup> and the 15<sup>th</sup>. They were allowed a double portion of recompense on their enemies, two days, the 13<sup>th</sup> and the 14<sup>th</sup>, and then they rested and celebrated on the 15<sup>th</sup>.

So let's look at Shushan and see what it can lead us to. The word 'Shushan' means 'a lily, as a flower or an architectural ornament, or a straight trumpet'. We know that the lily trumpets, the silver trumpets, were created in the wilderness to assemble the people, to assemble the tribes, and to command the people of God to go forward and follow the cloud in their prescribed order, with the tribe of Judah going first, as the forerunners, the tip of the spear company responded to the sound of the silver lily trumpets first.

So the word 'Shushan' leads us to Psalm 45, which is the wedding Psalm. It is described that it must be played on shushanim, which are lily trumpets. In other words, the words of Psalm 45 is the sound or the frequency released by His lilies. So the word 'Shushan' comes from the root word for 'joy and gladness and rejoicing', which connects us to Malachi 4:2 where it says, *'But for you who revere My Name, the sun of righteousness will rise with healing in its wings. And you will skip about for joy, like calves released from the stall.'* At the same time

there is judgement being executed on the wicked, and we see that whole description happening in the book of Esther, around the feast of Purim, when the wicked edicts of Haman were superseded by what was written by faithful Mordecai and Queen Esther, on behalf of God's people - that they would get victory over their enemies. So that is what is being celebrated today. Hallelujah! Hallelujah! What a prophetic picture of Malachi 4 being played out.

Now I want to go into the final part of Finishing Touches and Final Processes, and I want to just recap a little bit out of Part 1 & 2, so that you start from a foundational understanding before we launch off into Part 3.

In Part 1, it said this:

*'The Lord instructed me to do an in-depth study on the month of Adar, which is the last month (12th month) of the Jewish year. It is followed by Aviv, the month in which the Israelites left slavery in Egypt. Every time I heard the word 'Adar', I would see a jewel being set in place in the setting that had been crafted for it.*

*A jewel is not set in place just to complete an item of jewellery. The setting in place is the final manifestation of workmanship before the beautiful creation is worn and displayed to the world.*

*Workmanship—what a beautiful word! I see a jeweller, head bent over his creation, carefully and lovingly bringing into manifestation in precious metals and jewels the design He dreamed up. In Greek, workmanship is the word 'poiema', from which we get 'poem'. That's you, beloved— prepared in intricate and beautiful detail to manifest His full blueprint; His carefully crafted poem, in its appointed time. This design started in the mind of Christ, but is manifested in your life as He prepares the surroundings fully and then sets you in the midst of them and firmly fastens you in place so no-one can remove you. And as a poem moves the hearts of those who listen to its sound, so too, the beauty of the sound coming forth from your life in your setting in place will touch the hearts of all who come in contact with it. They will hear the heartbeat of God and feel His breath as they gaze upon the detail of every line poured forth from His Poet heart.'*

*Further on in Part 1 it says, 'The heavy latter rain falls during Adar, to complete the maturing of the precious grain that is intended for the storehouse.'*

*'On the 23rd of Adar is the day that Moses commenced the consecration of the priesthood for the tabernacle in the wilderness (the last week of Adar). You can*

*find that in Leviticus 8 & 9. And I discovered that the word 'consecration' in Hebrew is 'millu', which means the setting of a gem or ordination of the priesthood. So, we know that God's priests are His gems and when He sets them in place in their function within the end-time tabernacle of David that He is raising up, this is the 'consecration'; this is the setting of a gem in place. This is the setting apart in holiness for a specific purpose. Remember Malachi 3 speaks about those who fear the Lord, and He said, 'they will be My jewels in the day when I openly declare them and I will spare them as a man spares his own son who serves him'. So, the gems or the jewels—the priests I'm speaking of, are His holy set apart priesthood.*

*In Zechariah 3, we see the forming of a Melchizedek priesthood, where the angel of the Lord, which is Jesus in this instance, says, "Take away Joshua's filthy garments; they are the garments of the Aaronic priesthood. They are the garments of a past order and they are unclean and dirty, and God says to Joshua, "I'm moving you out of that place, I'm taking your iniquity away from you in an instant by removing your high-priestly garments of the order of Aaron. And I am going to reclothe you, with rich garments—garments of State. That word 'rich' in the Hebrew has an implication of garments of State; governmental robes for someone who bears great authority. The Lord calls for Joshua to be clothed in those garments; ruling garments—the garments of the Melchizedek priesthood, because the Melchizedek priests operate as kings. So this whole process depicts moving over out of the Aaronic priesthood era into the Melchizedek priesthood era.' That is what we are presently experiencing.*

Part 1 says this further on,

***'NOTICE THIS – WHEN A JEWEL IS SET IN PLACE, IT RESTS IN ITS SETTING. ALL THE SPARKLING AND EMITTING OF LIGHT HAPPENS FROM A PLACE OF REST. IN THE SAME WAY, THE MELCHIZEDEK PRIESTHOOD WILL CONVEY LIGHT AND TRUTH RECEIVED FROM THE THRONE, BUT WITHOUT SWEAT, WITHOUT FLESHLY ENDEAVOURS CONTAMINATING THE TRANSFER OF TRUTH.***

Remember also that the 1st of Aviv is the New Year for Kings, and that is why the last wave of the Melchizedek priesthood for Kingdom purposes is being consecrated and inaugurated —because on the New Year for Kings, the 1st of Aviv, they are then released to rule.'

Then in Part 2 of Finishing Touches and Final Processes, God said this,

***“I am seating you in place as heavenly kings - kings that rule from the heavenly realm; kings that do not rule from earth towards Heaven, but kings that rule from Heaven and affect things on earth. And you may be in a place that is obscure, where no man knows of you, but still you are seated and ruling and reigning as My Melchizedek priest. And still, you will receive My mandates and the scrolls of heaven in order to decree and affect things on the earth. But this you will do from a hidden place, for you are My hidden weapon of war and you are My secret weapon and I will not expose you to public view and I will not put you in danger. I will put you in a place where my hand is sheltering you and shading you from the eyes of the enemy. Therefore, prepare your heart for obscurity.”***

I just felt it was important to lay that foundation again.

Now, let's go into Part 3, which has been laying on the backburner waiting for 3 years, and now God has said it is the time to release this message.

We see in the book of Revelation the message of final processes and finishing touches to the bondslaves vessels, before mayhem is released on planet earth. Revelation 7:3 says, *‘Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.’* That word ‘sealed’ is ‘sphragizo’ – it means to stamp with a signet for security or preservation, by implication to keep secret.

In Revelation 7:17 it describes a company, and what they look like, and it says,

*“For the Lamb at the centre of the throne  
will be their shepherd;  
‘he will lead them to springs of living water.’  
‘And God will wipe away every tear from their eyes.’”*

This is a connection to Revelation 12, where the woman is fed and kept safe for 3½ years – fed, led, given living water and comfort.

Revelation 7 speaks of a great company that John sees who stands before the throne and before the Lamb. Now it is important that it specifies the place where they are standing. Remember, in Zechariah, Joshua the high priest was told that if he was faithful to the charge God had given him, he would be given place to stand before the throne. That is the setting in place, the establishing.

So this large company that John saw are the faithful remnant who have been granted throne room space. They are standing before the throne and before the Lamb. Revelation 7:14 tells us who this company is.

*'I answered, "Sir, you know." And he said, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore, they are before the throne of God and serve him day and night in His temple; and He who sits on the throne will dwell among them.'*

Now for many years these Scriptures have been interpreted as speaking of a group of saints who have died and gone to heaven because of the tribulation, but Zechariah describes God dwelling in the midst of His people during the time of evangelism. That happens ON EARTH, there is no evangelism in heaven. Zechariah 2:10 says,

*"Shout and be glad, Daughter Zion. For I am coming, and I will live among you," declares the Lord. Many nations (or people, in other words the last great harvest) will be joined with the Lord in that day and will become My people. I will live among you and you will know that the Lord Almighty has sent Me to you."*

So God is speaking of Him coming to manifest His presence in the midst of His holy people, and as a result, a last great harvest will join themselves to the Lord, while God dwells in the midst of His people.

So let's dig into that phrase in Revelation 7:14 which says, *'these are the ones who CAME OUT of the great tribulation.'* What does that mean in the original language? The word translated 'come' in Greek is the word 'appear, arise, come into being, or be established', and the word 'out' is 'a primary preposition denoting origin, a point from which action or motion precedes out of place, out of time, or out of cause, it can be literal or figurative.' In other words, at the time of the great tribulation, this great company arises. They are continually positioned before the throne of God. They are established and come into being, worshipping and serving God before the throne, which describes an eternal priestly function. God is dwelling in their midst. This is describing a spiritual position. Their feet are on earth, but spiritually they are positioned and granted place before the throne, and they arise and come into being at the time of the great tribulation. All their needs are met by the Lamb upon the throne.

In Revelation 14:1, we read more about these sealed bondslaves. It says,

*'Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father's name written on their foreheads.'*

This is the seal of the bondslaves described in Revelation 7. 144 000 is not a literal number, it refers to a complete number; 12 x 12 000. These numbers mentioned in Revelation 14:1 appear again in describing the measurements of the heavenly city descending to earth in Revelation 21. It says in verse 16,

*'The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be **12,000** stadia in length, and as wide and high as it is long. 17 The angel measured the wall using human measurement, and it was **144** cubits thick.'*

So we know that this company of 144 000, with the seal of God on their foreheads, is connected to the city that descends and is manifested in the earth. In other words, this is the great company that arises and is made manifest in the time of the great tribulation.

Revelation 14:4 tells us about this 144 000, that these are they that are not defiled with women, they are virgins. In other words, they have not been in intimacy with any other form of belief system. They are faithful to their heavenly Bridegroom, as they were betrothed to Him. These are they that follow the Lamb wherever He goes. In other words, they are bondslaves. They are the first fruits unto God and the Lamb.

So now let's go back to being set in place, to the final processes concerning His jewels, which we know are those who fear the Lord, as Malachi 3 tells us. A jewel is cut and polished and then laid aside to wait until the setting is finished. **The delay is not the fault of the jewel, the holding pattern is not the fault of the jewel.** Minute care is taken with each facet and step of the setting to get it perfect. The waiting time now is not about some flaw in the jewel being dealt with. When you have understanding of the times, it is all about finishing the SETTING for the jewel. Perhaps this is a clue as to why God had me wait 3 years before releasing Part 3 of this series, because that 3 year period has been the time of fashioning the setting in which He is going to place His jewels.

Now modern jewellery making is quite different to the olden-days when a craftsman worked on an individual piece by hand. Can the Lord show us prophetic parallels from the modern process? I believe He can. So how do they

make jewellery in modern times? How do they make rings? How do they make brooches? How do they make these things that are sold in jewellers?

First of all the model is cast in wax. Using the final design, a wax model is injected or printed to represent what the finished piece will look like in 3D. Then these wax models are connected to a wax tree. Now it is interesting that wax is the material used to form the model. Psalm 68:1 says this,

*'God is [already] beginning to arise, and His enemies to scatter; let them also who hate Him flee before Him! 2 As smoke is driven away, so drive them away; as wax melts before the fire, so let the wicked perish before the presence of God.'*

So wax is connected to the wicked. The wax model forms the shape that will produce the finished setting for the jewel, and wax is connected to the wicked. They will melt like wax before the manifest presence of the Lord. This wax form is just a model, it is not the real thing. In a sense, the wax form represents imposters, or placeholders, like Haman was a placeholder for Mordecai at the king's right hand until the moment of his removal, and then Mordecai could flow into the place formed by Haman. He took up his spot at the king's right hand as the bearer of the signet ring.

So once the wax model is made, then it is attached to a wax tree, and then there is a process called INVESTMENT; the wax tree is placed in a special frame, called a flask, and surrounded by an investment material, which sets and hardens into the mould of the jewellery. I would say that this frame filled with investment material represents the Word of God, solid and unchanging, not reshaped by the pressure of modern hedonistic beliefs.

Where is the word 'frame' mentioned in the Bible? Hebrews 11:3 says this,

*'By faith we understand that the worlds [during the successive ages] were framed (fashioned, put in order, and equipped for their intended purpose) by the word of God, so that what we see was not made out of things which are visible.'*

The Word of God is not visible but it formed a frame and a mould in which the worlds were fashioned and framed. So this word 'framed' in Greek means 'to perfectly join together, to strengthen, to complete, to make one what he ought to be'.

So Beloved, God has already spoken a completing word over you and over the nations of the earth, which will complete His Kingdom purposes on earth. The



frequency of those words still sound in the atmosphere, unchanging, accomplishing what God intended it to do, both in you and in the earth realm of the nations. It is this framed word that surrounds the wax model of the setting of His bondslaves. That wax model represents all wickedness that usurps and replaces the intention of God for His beloved remnant, regarding position and end-time purpose.

After the investment stage of making jewellery, then there is a stage called 'BURNOUT'. The framed mould is placed in a special kiln to burn away the wax, leaving a cavity in the investment material. In other words, the fire makes way for the true setting to be forged. It removes the wicked who melt like wax, leaving the wax tree without root or branch, as Malachi 4:1 describes concerning the day that burns like an oven. What does an oven do? It causes the wicked to melt like wax before the presence of our God who is a consuming fire.

Then once the wax or the wicked have been removed, the liquid metal is poured directly into the mould. Remember the mould is what is written for you, the Word of God spoken for each one of His bondslaves, His declared Word over your life and over the nations.

Once that liquid metal has cooled, we get a stage called 'DIVESTING', which removes that solid mould of investment material. This is done through physical or chemical means, and then casting is cleaned and polished. Divesting is actually the unveiling or revealing of the setting formed by the Word, the setting designed in heaven for you. The setting has been hidden in this frame of this flask, you are not able to see it.

All you have seen is the wicked being forged, as you lie in the crucible of the Refiner's fire, becoming liquid and fully surrendered. You see the wax mould of the wicked being forged, they seem to be stealing your position, your place, your calling, your destiny in God, and then they become hidden as they are placed in the frame of the investment mould, which is the Word of God that was spoken for you. God is just using the wicked as placeholders to forge and shape the place that God intended for YOU. When this divesting happens, it is the unveiling or revealing of a setting designed in heaven for you.

If you are in a liquifying crucible of preparation, and the wicked seem to be positioned and shaped for end-time function, know that these are hand-picked and forming the PLACEHOLDER that will produce your end-time setting. The function of the wax is to produce a solid space, a heavenly designed end-time

setting and position for His jewels. It takes the fire of God being applied to remove the wax from the area where the molten metal will be poured.

That is why it is so significant that God is having me release this final message of the series on Purim, because the whole story of the book of Esther is about a man of wickedness ascending to a place that God intended one of His faithful bondservants to one day take up. Haman forges a place with great authority, handling the king's signet ring, speaking into his ear, counselling him, shaping his decisions, and all the time the motivation of his wicked heart is to destroy the people of God. He manipulates the king in order to release decrees that will give authority for the people of God to be destroyed. That is Haman, the wax model of the end-time setting of the faithful intercessory Mordecai priesthood.

God is never late when He releases a message, when He releases understanding and wisdom, in order to have understanding of the times you have walked through, and the times you are currently in. Praise God that we are celebrating the feast of Purim - the day when sorrow was turned to joy, and mourning to rejoicing, because the wicked were removed. Read Esther 9 for what happened during the first instituted day of Purim.

So once the investment material is removed, and there is this unveiling, there is tumbling and buffing, the finishing processes that makes the metal shine, and still, during this part of the process, the jewel is patiently waiting in its holding pattern on the side-lines, to be set in place.

Remember this, Beloved, God took 5 days creating a setting in Genesis 1 before He placed His jewel Adam into the setting He created. He separated light and darkness, He called forth by the words of His mouth the whole setting in which He was going to place the pinnacle of His creation, His jewel Adam, and then out of Adam taking Eve and walking with them in the cool of the day. On the 7<sup>th</sup> day He rested. Purim is also connected to the day of rest, the day of completion, the day of walking face-to-face with God in the garden.

Once the finishing processes of tumbling and buffing of the setting happen, you can see it but you can't access it, and God hasn't placed you in it yet, and yet you can now see all the detail. It just needs a bit of tumbling and buffing, and then God sets you in place. A gem is placed and held firmly in its setting.

Psalm 68:9 says,

*“You, O God, did send a plentiful rain; You did restore and confirm Your heritage when it languished and was weary.”*

Your ‘heritage’ is ‘your inheritance, your heirloom or your possession’. So God is restoring and confirming His possession, which is weary from the long process it has gone through. Verse 10 says,

*“Your flock found a dwelling place in the plentiful rain; You, O God, in Your goodness did provide for the poor and needy.”*

So here we see a description of an end-time rain that CONFIRMS His heritage; that is His bondslave remnant company, and they are dwelling in that plentiful rain. What does the word ‘confirm’ your heritage mean? In the Hebrew, it is ‘to be stable, to be established, to be set up, to be fixed, to be made firm, to be fastened’. It is describing the actual process of the setting in place of a gem in the setting that has been made for it. Those little claws that hold the diamond in its setting, that is the CONFIRMING of the heritage, so it is not going to fall out at the first bit of movement. It is stable, it is established. This is the revealing of the sons of God, the setting in place of the sons of God - tThe establishing of the sons of God.

It says in Psalm 68 that His flock found a **dwelling place** in that plentiful, heavy latter rain. That word ‘dwelling place’ is ‘yashab’. It means ‘to dwell, to remain, to be set, or to marry’. Beloved, the setting in place is the marriage, the wedding, the becoming one. The dwelling is the being set in your end-time setting. He has prepared a place and a setting for His gems. The setting is in His plentiful latter rain, dwelling in the midst of a gushing torrent of His goodness and kindness, His favour and His provision.

Hosea 6 says,

*‘let us be zealous to know the Lord [to appreciate, give heed to, and cherish Him]. His going forth is prepared and certain as the dawn, and He will come to us as the [heavy] rain, as the latter rain that waters the earth.’*

Psalm 68:8 goes on to describe this heavy latter rain. It says,

*“The earth trembled, the heavens also poured down [rain] at the presence of God;”* That word ‘poured down’ is ‘nataph’, meaning ‘to ooze, or fall in drops, or figuratively to speak by inspiration or prophecy’. So Psalm 68:8 says that when the manifest presence of God makes itself known in the earth, in the wilderness,

amongst His people, the heavens release prophecy and inspiration and impartation; this is that heavy latter rain.

Malachi 3:17 says,

*‘And they shall be Mine, says the Lord of hosts, in that day when I make up My jewels. And I will spare them, as a man spares his own son who serves him.’*

That word ‘make up’ is ‘to produce, to prepare, to appoint, to ordain or to institute’. This is the setting in place of the sons of the Right Hand, His jewels who operate and are considered fit to move in the Father’s business and operate in His authority. In a sense, they are given the King’s signet ring, just like Mordecai was.

So what day does this ‘setting in place’ happen? On the day that burns like an oven, when the wicked melt like wax, leaving them with neither root nor branch.

Malachi 3:18 says,

*‘Then you will see again the difference between the righteous and the wicked, between him who serves God and him who does not serve Him.’*

Why will you see the difference? Because judgement will be executed on those who do not serve God, but those who serve Him, will skip about for joy, like calves released from the stall, because the Son of Righteousness arises with healing and deliverance in His wings.

So my precious brothers and sisters, I pray this has been a blessing to you, as you wait on the side-lines in your holding pattern, for the full setting to be forged and made ready for God to set you in place therein. That will be the arena where you operate in your end-time calling, with the authority of God upon your life.

I just want to share a testimony. A friend that I have known for many years shared with me very recently that he has known for years what God has called him to do; he is a businessman, he is very astute, and he had some projects that were going to be done in different nations in Africa, that were going to be funded by money from another country. There has been a hold on this money being released for at least seven years, it has been a very long wait, it’s been very frustrating, and he has just had to wait and trust God and allow the will of God to be forged within his heart as he was prepared in this holding pattern.

Just yesterday, he shared with me that suddenly he is seeing the fullness of the setting that God is going to place him in, and it is so much bigger than he really anticipated. He is actually quite overwhelmed because he was just looking through a glass darkly when he understood the calling and the purpose of God for his life. Now that it is the time of being set in place, it is HUGE, the amount of influence and favour and expansion that God has established in that setting, now that He is about to put him in it. It will have tremendous impact on the nations of the earth.

So be encouraged as you wait, God's precious jewels, be encouraged. Don't be frustrated and discouraged when you see the wicked prosper. Haman had a season at the king's right hand, but his day of downfall was appointed. Esther was set in place for such a time as this, and God instrumentally used her to unveil the wickedness of this man's heart, and then judgement was very swift. He was hung on the gallows that he had prepared for God's faithful intercessor, Mordecai. Overnight change.

We are at that pivot point now, Beloved, where there is a changing, and God has decreed a changing from sorrow to joy, from mourning to gladness, in the life of His faithful bondservants, as He sets His sealed ones in the setting that heaven has designed for them.

May the Lord bless you, and the Spirit of truth lead you into all truth. May the Spirit of Revelation and Understanding give you even more understanding of what I have shared. May the Spirit of Wisdom be apparent in your life, and may you have understanding of these pivotal times that we now walk in, in this month of Adar, for the Tip of the Spear.

Shalom.