

Hello, precious remnant. A couple of days ago, I was prompted in my time with the Lord to study the life of Cyrus as being a type of the man child. Do you remember that? I said that when Cyrus was 12, his father died and he and his mother moved back to his grandmother, Esther, and grandfather, Xerxes, in the palace, where he was raised in the things of the Lord and taught the prophetic word that had been given over his life. So, they knew the blueprint of God for his life. And we know Cyrus famously for being the one who initiated the return of God's people from Babylon in order to restore and rebuild God's house in Jerusalem.

So, let's go to Ezra 1:1

*'now in the first year of Cyrus King of Persia...'*

I want to stop there and point out that it was the very first thing that the Lord required Cyrus to do in his first year in which he took the throne as king of Persia. Now, apparently, Cyrus was about 50 years old when he released this command. He was 12 when he learned about the blueprint for his life. So, there is a season of time that goes by in which you are prepared, matured, positioned, equipped and then seated to rule and to release (as part of the Manchild Company) the decrees and proclamations with the authority that you've been given - bearing your kingly anointing.

So it says in Ezra 1:1, *'now in the first year of Cyrus, King of Persia, that the word of the Lord by the mouth of Jeremiah might begin to be accomplished, the Lord stirred up the spirit of Cyrus, King of Persia, so that he made a proclamation throughout all his kingdom, and he put it also in writing'*.

So, we see that Cyrus was required to fulfil a prophetic word that had been released many, many years before. This prophetic decree is actually written in Jeremiah, 29:10 through to 14. Now, we know that passage for specific verses which are quoted very often by Christians: *'I know the plans I have for you, says the Lord, plans to prosper you and not to harm you, to give you a hope and a*

*future*'. However, we tend to not read it in context and realize that that promise was given to people who had been in captivity in Babylon. And the hope and the future that God was giving them was to return to the original place of planting, to return to their original purpose, to return to the original calling - in other words, to experience complete deliverance from captivity in Babylon and restoration to original purpose and position. So, we see that, once seated, enthroned and given governing authority, the Manchild Company are required to release sounds or proclamations which will restore the people of God; and specifically, the gold and silver vessels to the original blueprints written by Heaven and to their original place and their original calling. And, most importantly, to release them from captivity to Babylon.

And the word of the Lord by the mouth of Jeremiah could not begin to be accomplished until King Cyrus, the type of the Manchild Company, was stirred up by the Lord to release a decree and a proclamation everywhere that God had given him ruling authority. He had to trigger the prophetic word to be manifested in the natural realm and in the earthly realm. So, this is the first calling of the Manchild Company after being caught up to the throne and briefed on their assignments. After being positioned in heavenly places in Christ (not only in theory, but in actuality being released and anointed to operate in governing authority), the first decree that the Manchild Company release is a decree for complete restoration and return to original design and original position in the Kingdom of God and in the temple.

Ezra 1:2 (Cyrus, King of Persia speaking) 'The Lord, the God of Heaven has given me all the kingdoms of the Earth, and He has charged me to build Him a house at Jerusalem in Judah.'

First of all, it is very interesting that he announces that God has given him all the kingdoms of the Earth. In other words, he has authority throughout all the Earth. There is nowhere that the word of Cyrus, King of Persia does not carry authority. Do you hear that, Manchild Company? Your words and decrees carry authority

that trigger action in both the spiritual and natural realm. Psalm 2 says: *'ask of Me and I will give you the nations of the Earth as your inheritance'*.

So, the Manchild Company is endowed with authority to govern in any place on the Earth in which they are positioned, their word carries governing authority and it triggers action. And the charge or the blueprint that Cyrus received is to trigger the beginning of the rollout of the rebuilding and the restoration of the House of God and the Temple of God in the province of Judah. Remember, Judah goes first and Judah became God's sanctuary. So Cyrus as a type of the Manchild is executing the rollout of a decree that concerns Judah fulfilling their purpose as originally decreed by the mouth of God.

If we look at the word 'proclamation' in Ezra 1:1, it's made up of two Hebrew words 'abar kol'. Abar means 'to transition, to emigrate', and if you remember my recent video that I made concerning gold, frankincense and myrrh, the myrrh that was left on the handle of the door in Song of Songs 5 was 'free-flowing' myrrh or 'abar' myrrh. So, the proclamation or the sound that the Manchild Company is stirred up by God to release is a proclamation and a decree that triggers movement and transition out of Babylon and into original position and purpose, according to the blueprint of God. It is an 'abar kol'. It is a transition sound and in Song of Songs chapter five, the transition-inducing myrrh was left on the bolt of the locked door of the shepherdess. She had been labouring all day and had taken her rest and she was locked in there, but the fragrance and the frequency of the free-flowing myrrh and the sight of the hand of her Beloved caused her to unlock the door herself and to pursue Him. So, the Manchild Company are releasing a sound; a frequency of myrrh which triggers movement in the people of God - to arise and return to original intent; original blueprint and original design. This sound causes movement out of Babylon.

We see that the sound or the proclamation that the Manchild Company (depicted by Cyrus) releases is extremely important, because it triggers the execution of the prophetic word that was given many years before by Jeremiah. Personally, Ezra 1:1 was actually a confirmation to me that the Lord was releasing me to do

podcasts again for the Manchild Company, because Cyrus made his proclamation both audibly and in writing. In other words, they heard something, and they also saw and could read something.

So, let's just look at the manchild in Revelation 12. The birthing happens, there is the severing of the umbilical cord and the separation into a distinct Manchild Company and a Bridal Company. And then the man child is caught up and receives authority. Note that until the catching up and the positioning of the manchild, the woman is not triggered to go to the place prepared. So, we find that in just the same way, the people captive in Babylon could not get up and go back to Jerusalem, even though they had been there for 70 years, (a whole generation) UNTIL the proclamation came from the throne. They could not get up and return to the place God had already decreed they would go, until a kingly proclamation had been released. The woman only flees to the place prepared after the Manchild is positioned at the throne. So the role of this Company is extremely vital in triggering manifestation of Heaven's will.

Now, the other things that Cyrus said in his decree was that they would there was to be provision released; both for the journey to the place of original design and also for the building and the rebuilding.

*Ezra 4:4 'and in any place where a survivor of the Babylonian captivity, sojourns, let the men of that place assist them with silver and gold, with goods and beasts, besides free will offerings for the House of God in Jerusalem.'*

So, Cyrus is issuing an announcement that effectively says all the costs of transition; all that is needed on the transition journey, is to be supplied without hindrance to those who are returning to the place of original planting and original design. And there is also release of finance for the rebuilding of the House of God. So, we see that, part of the reason the Manchild Company are given authority is for release of finance and provision to fulfil the prophetic word of God in kingdom purposes. The finance and provision along the way does not come

from the king's coffers but from people positioned on the journey. Until the Manchild is put into place and endowed with authority, the finance, the protection and the provision cannot be released - because it is the Manchild Company, like Cyrus, who issue that decree into the spiritual realm and unleashes and opens the vault doors for unlimited provision of what is needed for the task ahead.

Now, remember that the woman fled to the wilderness, to the place prepared where she was fed and kept safe. So just like in Ezra 1:4 where there is sojourning, or staying overnight, for those on a journey and they are given shelter and food, this woman is also fed. And we find again further on in Ezra 1:

*V6 'and all those who were around them aided them with vessels of silver, gold goods, beasts, precious things, besides all that was freely offered.'*

So, if there was a release of a sound or spiritual decree into the atmosphere, this unlocked the vaults of provision and assigned protection to all those on the journey out of Babylon. Therefore, the positioning and the endowing with governmental authority of the Manchild Company is extremely important, because God's people must come out of Babylon and move back to the place of original design. We know that we are speaking about the place of original design being the endtime tabernacle in the wilderness. Just like when the people of God came out of Egypt and were given the silver, the gold, the precious stones by the Egyptians, which were all used to build the tabernacle in the wilderness, so too the decree and proclamation of the Manchild unlock this provision. A divinely directed sound can unlock vaults on the other side of the world!

In the Song of Songs 5, we hear the Bridegroom calling the Shepherdess to come away with him, but because of the link that the Holy Spirit has made with the Manchild Company and Cyrus issuing a proclamation which triggers transition to a new place of positioning, we realize that in Song of Songs five, this shepherd can also represent the mature Manchild Company, who have grown to the measure of the stature of the fullness of Christ, their locks dripping with Jew.

Now, hair is always symbolic of anointing or calling, and here we find the mature Manchild Company who speaks with the mind of Christ have a heavy anointing of dew or revelation light in the night season. This revelation and the sound released by the Manchild Company causes an awakening of the woman or the Bridal company locked into the religious system. We see that they carrying both revelation light and liquid myrrh or transition sound, which empowers those locked up in the religious system to be invigorated with enough power to leave the place of being labour in Babylon and follow after the sound and the voice of the Bridegroom that they hear coming through the Manchild Company.

I have also shared before in previous messages about King Cyrus that he released and revealed the vessels of the House of the Lord, which Nebuchadnezzar had stolen from the temple and put in the house of the pagan gods. Cyrus directed that those gold and silver vessels were to be brought out and given to Zerubbabel, or Sheshbazzar (which was his Babylonian name) to transport back to their original purpose in God and the original positioning in the Temple. In Ezra 1:9, it says there were thirty basins of gold, a thousand basins of silver, and it lists all the vessels that had been locked up. If you remember, the word translated there as 'basins' is also 'chargers', which is the Hebrew word H105, which is connected to the frequency of myrrh, which is 105 megahertz.

*Ezr 1:11 All the vessels of gold and of silver were 5,400. All these Sheshbazzar [the governor] brought with the people of the captivity from Babylon to Jerusalem.*

So, there was a massive exodus, both of gold and silver vessels and the people of God from Babylon. And I was just prompted to look up the Hebrew word in Strong's for the number H5400 (the number of gold and silver vessels) and it means 'to kindle or catch fire'. I found that quite interesting – a reference to the baptism of fire connected to coming out of Babylon. So, then we find again in Ezra 6, that Darius, the king of the Medes, was informed of the decree of Cyrus

that had been made, and he then issued his own decree - to enforce and amplify the proclamation and decree that Cyrus had released. Listen to Ezra 6:5

*‘and let the gold and silver vessels of the House of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to Babylon, be RESTORED and brought back to the temple in Jerusalem and EACH PUT IN ITS PLACE IN THE HOUSE OF GOD.’*

So, there we see the release from captivity in Babylonian pagan temples and the restoration and return to the temple and each to be put in its ORIGINAL PLACE OF DESTINY in the House of God. So we see that the decree is not only rereleased, but it is then amplified, and Darius also adds a further protection phrase where he says in verse 7, ‘leave the work on this House of God alone and let them build!’. And he also adds a codicil or further decree:

*‘that the cost is to be paid in full out of the king's revenue, that they be not hindered and all they need, including bulls, rams, lambs for burnt offerings, wheat, salt, wine and oil, let it be given them each day without fail, that they may offer pleasing sacrifices to the God of heaven and pray for the life of the king and his sons. And also, I make a decree that whoever shall change or infringe on this order it a beam be pulled from his house, lit and be fastened to it and lead his house, be made a dung hill.*

And Darius gets really feisty and says, “May the God who caused his name to dwell there, overthrow all kings and people who put forth their hands to alter this or to destroy this House of God. I, Darrius make the decree, let it be executed speedily and exactly.”

So, when this proclamation of Cyrus is released for a second time, it is amplified and extended for complete protection and complete daily provision. Here we see a depiction of the woman being fed and kept safe for the three and a half years in Revelation 12.

Now, I want to go to Isaiah 45, which was the Lord's personal, prophetic word to Cyrus before he was born. This is the prophecy that Esther and King Xerxes shared with Cyrus when he went to live with them at age 12. The name Cyrus means 'heir to the throne'.

*Isaiah 45:1 'thus, says the Lord to his anointed, whose right hind hand I have held to subdue nations before him. I will undergird the loins of kings to open doors before him so that gates will not be shut. I will go before you and level mountains. I will break in pieces the doors of bronze and cut asunder the bars of iron. And I will give you the treasures of darkness and the hidden riches of secret places that you may know that it is either Lord the God of Israel who calls you by name. I have called you by name for the sake of Jacob, My servant and Israel, My chosen. I have surnamed you, though you have not known Me. I am the Lord and there is no one else. There is no God besides me. I will gird and arm you, though you have not known Me that men may know from the East and the rising of the Sun and the West that there is no God beside Me. I am the Lord and there is no one else'.*

So we, as we look at this amazing prophecy to Cyrus, who is our type and shadow of the manchild, we find that God's word over the Manchild Company is that He will open doors that cannot be shut before them, that He will level mountains and make them plain, that the road before the Manchild Company will be level and straight ahead of them, that any resistance in front of them will be moved out of the way and levelled, and that God Himself will break gates of bronze and the bars of iron, (which speak of prisons and locked up ways in front of them), and that God is going to release hidden riches of secret places to the Manchild Company!. There is an amazing anointing upon these words for the Manchild Company as they are caught up and positioned and endowed with governmental authority. God is giving them such a strong level of governmental authority, and He Himself is going before them to make the way straight and open! Any form of resistance is to be very strongly dealt with. Praise God, that's very encouraging. The Manchild Company is given governing authority in the



earthly realm. And the first thing that God wants them to do is to release a proclamation – an ‘abar kol’; a sound that triggers the beginning of the rolling out of the blueprints that were spoken many years before concerning this time in history that we're walking into.

So be encouraged - you're going to be releasing both provision and protection by the sound God speaks through your mouth. I just want to give you a testimony. As I studied this, the next day in my prayer time with the Lord, I began to just decree the release of the gold and silver vessels from Babylonian captivity. I began to decree the release of finance for restoration and rebuilding and to release protection for the transition and the journey to the place of original design. And the very next day, I received a testimony of a good friend of mine on the other side of the world, who had breakthrough that very day concerning coming out of a place of captivity where she had been tried and tested. She was being positioned suddenly in a wide-open place with ample provision. It wasn't the place of her permanent planting, but it is a place of transition with ample provision provided for sojourn. So, bless the Name of the Lord, that he confirmed his word almost immediately. I did not pray for anyone by name. Just as Cyrus did not say, “Bring out the gold charger in a particular place”. I issued a blanket proclamation over the vessels of God in Babylonian captivity. It's important to note that Cyrus did not proclaim what already was. He did not state what HAD happened. He proclaimed what should be! A proclamation decrees change. It breaks the seal on a word already recorded and stored in Heaven and unrolls it in the earth.

Remnant, join your voices with mine in releasing this proclamation all over the earth. Let the gold and silver vessels be returned to their original place and purpose and let all provision and protection for the journey to original design be unleashed!