

## **Transcript of 'The Threshing Floor Separation'**

Firstly, I just want to apologize that in the email I sent out yesterday, I included the heading of the last newsletter 'Standing in the Fire' at the top above the new heading. If you didn't read it because of this, go back and find the podcast link for the Threshing Floor Separation. And here is the transcript of that audio:

I want to share with you a topic that I'm going to have to do in three parts because the Lord has been giving me an ongoing revelation on it. It all started with my message 'Divine Image Destroyed - part one', which is about the shot in the arm. And I think I mentioned in another message that it had been sent all around the world and even ricocheting like an echo back to people I knew in South Africa, as the Lord took the message where He needed it to go. And then, as I shared with you, a ministry in Spain asked if they could put subtitles in French and in Spanish, and they made a whole new video, which you can access on my website at the top of the media page. It was then posted by a number of other websites that are giving out important information to seekers of truth in these days and was having a large number of views.

In the process, it was seen by someone in Italy who asked if he could also put Italian subtitles and he's now making a recording in Italian so that we can have this very message in four different languages, thereby providing a large portion of the people of the Earth with the ability to hear the message. I must say I've just been totally amazed by the way this whole thing about Divine Image Destroyed has been snowballing. In fact, two or three people have written to me and sent me links of other videos that have been made using that audio, posted on various video sites like Rumble and Banned Video - and it just seems that God is amplifying the sound of that message and its contents.

You know, normally when something echoes, it gets softer and softer and softer as it ricochets back and forth. But in this case, that message and the frequency and the volume of that message is increasing more and more as the days go by and the times get more urgent. Please understand, I'm not sharing this with you

in any way to pat myself on the back or from any form of pride, because I would have had nothing to share if God had not given me the revelation and the message. But it is obvious that this message and its contents is considered important enough by Heaven to put it on the heart of many, many people on different continents and to put it in the hand of people who are wanting to share truth.

As I was pondering all this and just amazed and thanking God for what He was doing in getting truth out to people that need to make a decision, I had a vision and what I saw was a strange kind of sieve. It was square, but it had rounded corners and quite big square holes in the sieve part and on the top of it were lying some dried-up stalks and leaves. I knew somehow when I saw that vision that the grain had fallen through the sieve and I had the sense that the Lord was showing me that this message of the divine image of God in the human DNA being destroyed was serving as a sieve, separating out grain from chaff. I don't really know how to describe it but I had the impression that that sieve was representing the shot in the arm - in a sense that the gaps in the sieve represented a gateway or a choice that was being put before people. And only the grain was falling through or passing through that sieve.

It reminded me of a message that I gave at the beginning of the year called [Cleansing His River](#), which you can look up on my website. And in that there was a sieve called the Consecration Sieve. As each person came to the gateway; that portal or opening in the Sieve of Consecration, they had to choose to pass through the narrow gate and those that did not pass through became fair game and prey for multiple demonic attacks - and, of course, remained in the sieve. In the same way this new vision that I saw, it had the chaff; the stalks and a few strands of the dried leaves of the grain plant plainly visible, lying on top of the sieve lattice. Then the Lord zoomed out, and I saw the holes in the sieve in a different way. I saw them as holes in the weave of a piece of hessian or sackcloth. Sackcloth is the garment of a bond slave. It's also the garment of somebody who is in mourning. It speaks of repentance, of intense intercession. And so, these pieces of grain, these single grain kernels, were passing through the sackcloth into

the interior of this garment. In the message called Severing and Separation part one, I spoke about Joshua getting a change of garment (in the Book of Zachariah), and I shared how as I was meditating upon the change of garment that Joshua and the man child company were receiving, the Lord showed me the weave of a piece of hessian. Now I want to just read to you that section from [Severing and Separation part one](#):

*'This rough garment is a far cry from what we would imagine garments of state to look like, but it is the garment of choice of the two witnesses in Revelation 11. They operate in a ruling and decreeing anointing, even as they call people to repentance. Sackcloth is the garment of a bond-slave, one who has died to his old life and his personal ambition and desires, and who lives only for his master's pleasure. Sackcloth is also connected to mourning, intense intercession and repentance, and even kings put on sackcloth when they are doing serious business with God. It does not mean they have lost their authority. On the contrary, sackcloth is a way of bowing one's knee and heart before an infinitely greater King.'*

So, what the Lord was showing me is that this whole business of the shot in the arm and those who are presented with the opportunity to hear the truth about the name of God being erased from the human DNA, is that they are being presented with a choice, and the sieve is trapping or catching the chaff and allowing the grain to pass through and be marked as part of the Bondslave company (Which is also the man child company). It says in the Word of God, *'a body you have prepared for Me'* and those who pass through the sieve, not allowing the Divine image to be destroyed and avoiding being caught by the sieve of the shot in the arm become part of the Body of the end time bondslave army, walk in the fullness of mature manhood and manifesting the fullness of Christ.

It is those who are small in their own eyes who pass through the sieve. That stalk of chaff that was lying on top of the sieve was stiff and straight, speaking of pride and confidence in one's own understanding, whereas the smallness of the pieces of grain speaks of humility. We know that in the Book of Ruth, it says that Boaz is

threshing barley at the threshing floor at night, even though it's the end of the wheat harvest. And that's where we are, precious remnant of God - we are at the time of the threshing floor. And it is night time and the Kinsman Redeemer is using the situation that's being faced worldwide as a sieve to separate the chaff from the grain; the barley grain.

When I had that initial vision of the sieve, I saw it as a metal sieve and I was searching for an image of what I had seen. I discovered that what I had seen was a sieve used for gold panning! Normally, shaking and sifting would cause the rough gold ore to become visible amidst the earth and other little stones that it was mixed in with. But in my vision, it was the opposite. The sifting separated and held back that which was not gold and revealed and made plainly visible that which was not being searched for. When the Kinsman Redeemer is at the threshing floor, what he's looking for is the barley grain, but what presents itself in huge quantities is the chaff. The word Bar is an Aramaic word for 'son'. There are two different words for 'son' used in the Old Testament. One is 'ben', which is the son in the sense of one that you have fathered from your loins, but a 'bar' is a son who is the heir apparent; who is in line for the throne, who is in a ready state or in a position to take over rule and authority. It's a similar concept to the 'placing' or the adoption of the sons (Which happens at age 30 in the Hebrew culture).

So, when the barley falls through the sieve that I saw, it is being appointed to the storehouse, and the storehouse is the Treasure House of the Bondslave Company. Chaff is appointed for the fire (and please remember my last message concerning people's breath carrying fire that will consume them). Now we know that the test for the ripeness of the firstfruits barley, which is called aviv barley, is done with fire. And if the barley is ready to be presented as a firstfruits sheaf, the fire does not harm it in any way. All it does is harden the outside and protect the valuable inside nourishment and make it ready for the next part of the process (making it food for the eater). So the fire consumes that which is not mature.

The fire also consumes the chaff. Now, chaff, which is the stalk of the wheat and a few of the leaves of the wheat, is dead and lifeless by the time it gets to the

threshing floor. It is a pale version of its former self, but it still has structure. You can have the same outward structure, but have no life or function occurring within your frame. And the difference between chaff and grain is that the only the grain possesses the living DNA within it. Chaff cannot produce after its own kind. If you plant chaff in the ground, it only becomes compost. Grain when planted produces after its kind.

So, what the Lord showed me from the vision that I saw of that sieve is that He is looking for His golden vessels; He is panning for the gold ore. He is looking for His bar-le-y sons. He is looking for the Bondslave Company. This whole threshing floor time, the decisions people are making concerning this witch's brew into the arm is separating out the golden vessels from the other vessels in the Body of Christ. And I will be sharing in part two more about the chaff, which the Lord has showed me, but I don't want to include it now because it will make this message too long.

When John the Baptist was speaking of the One who was to come, he said that His winnowing fan was in His hand and He would thoroughly cleanse His threshing floor. Now, the cleansing of the threshing floor is speaking of the separation of the chaff from the grain. Death is at work in the members or the body of the chaff. And fire is appointed to consume them. Previously, when the barley was planted in the field, looking out over the field of the Body of Christ, it is assumed that all are of the same kind; they're all going to produce after their kind and they have all grown from the single grain, which is Christ the Son. But now, at the time of harvest, there is a difference in spiritual weight, just as there is a difference between gold vessels, silver vessels, earthenware vessels and wooden vessels. You remember, I think it's in Timothy, where it says in a Great House there are many vessels and that if we will cleanse ourselves, we can be vessels of gold, fit for the Master's use.

So, what the Kinsman Redeemer is looking for as this whole situation plays out in the earth is He is looking for His golden vessels. He's looking for bondservants, fit for the Master's use for this next season. He's looking for those who will be clothed in garments of sackcloth and fit to be operating in the authority of

Heaven. The two witness companies who will be calling those in the earth to repentance. The sieve of this witch's brew is separating the grain from the chaff and the chaff is in much bigger quantities than the grain. They are lying, dying on the surface of the sieve, which is also a sieve which is consecrating the bondslaves to their end time purpose.

I'm going to leave it there, but I will be continuing in part two, as I know many people have questions about the eternal destiny of those who have subjected themselves to this procedure and to the introduction of death into their vessels.