

[A Mountain Apart~ audio version](#)

Hello, precious saints! I just want to share with you some things that the Lord has been connecting for me in these past few days. There are three posts that are a foundation for what I'm going to share today. And the first is 'Severing and Separation part two'. And then 'Three-fold Equipping for Flight, part one and two'. These all deal with the manchild and separation and the distinction between the Bridal Company and the Manchild Company. Now, if you remember in the last message I shared, I spoke about a cloud coming down low and hovering over one of the remnant's houses. And I said that when a cloud is low over you, you cannot see out. You cannot get perspective. You don't know where you are. Your GPS, so to speak, doesn't work. The Lord has been speaking to me and taking me back again and again to the message I shared concerning a dream I had of purchasing a stag topiary, a wire frame-work in the shape of a young stag, and going and planting it high up on the shaded side of the mountain. And the Lord shared with me in that message how this represented the Manchild Company and the framework or the pattern to which they would grow into the measure of the fullness of Jesus. The manchild is planted high up on the shaded side of the mountain - and the Lord kept emphasizing this point of being on the shaded side of the mountain.

And what struck me as I pondered this again was that there would be no sunlight on the shaded side of the mountain. You would be able to see, but there would not be brilliant light and an abundance of revelation. It is really the same thing as being hidden in the shadow of His hand. It is a bit dark; a lack of bright light and revelation that comes with being in a shadow - but the presence of the shadow assures one of the closeness of that form which is producing the shadow. If you're in the shadow of His hand, you can be sure that His hand is very closely covering you and protecting you. And when you are on the shaded side of the mountain, the sun has yet to arrive there. I did say in my dream to the man from which I purchased the topiary that I was living on the shaded side of the mountain and the sun would only arrive there later. Jesus, the Son will be manifest in due time where you are planted. We are all looking out for and praying for and longing for His coming, the coming of the Son in us, the 'apokalypsos'; the unveiling or manifestation of the fullness of Jesus in the manchild company, so that we can walk and function in the fullness of the seven spirits of God, as Jesus walked and functioned - which is an equipping that is very sorely needed in this day.

So, then the Lord took me to Matthew 17:1, which speaks about the time when Jesus took Peter, James and John up to a high mountain, and I want to read that to you and then discuss what the Lord showed me is depicted in that encounter. After six days, in other words, on the seventh day, on the day of completion.... Now, six days before this journey that they took, Jesus had been speaking to them about taking up their cross and following Him and about those who lose their lives and will find them. Then on the seventh day from that discussion, He took only three of His disciples; the disciples that were closest to him. He left the other nine behind at the bottom of the mountain, and it says *'He took Peter, James and John, his brother and brought them onto a high mountain, apart'*. In other words, they were separated from the rest of the disciples of Jesus. He selected them and He separated them unto Himself and took them to a higher altitude, a higher place. Now remember, the stag topiary was planted high up on the mountain, on the shaded side, and it was there that the Manchild Company, the young stag, would grow to the fullness of the measure of the man child ordained by heaven. And remember also that the topiary had been coated with the necessary food and protection from attack that it would need in the whole growing process.

All that provision was given at the beginning. There was a complete equipping for the fullness of growth to maturity. And it says in Matthew 17:2, that Jesus *'was transfigured before them and His face shone as the sun and His garment became white as the light. And they appeared to him, Moses and Elijah, and they were talking together'*. So, Moses represents the Law or the Torah. Elijah represents the Prophets, and Jesus is, of course, the one who came to fulfil the Law and the Prophets. And there is a communication going on between the three. There is a connection between the three. In the account of this in Luke 9:51. It says they were discussing His death. In other words, the connection point between the Law, the Prophets and the Pattern Son was the cross. So that is where they connected, where they spoke, where they were sharing back and forth between the three of them. And then what happened is Peter blurted out, "Let's build three Tabernacles. This is lovely, let's tabernacle and remain up here".

And while he was still suggesting his idea of the top of his head, it says in verse 5, *'a bright cloud over shadowed them and a voice out of the clouds said, This is my beloved Son in whom I am well pleased. Hear Him. And when the disciples heard it, they fell on their face and were very afraid. And Jesus came and he touched them and said, Arise*

and do not be afraid. And when they had lifted up their eyes, they saw nobody else except Jesus. Then they came down from the mountain'. So we could say that Peter, James and John represent the Manchild Company and the rest of the disciples represent the Bridal Company. And I want to say to you that when you come up to a higher place as part of the Manchild Company and are planted complete with all the equipping you need on the shaded or protected side of the mountain. Then you are going to see and understand fully how the Law and the Prophets connect with the revelation of the Son in you. There is Word and Scripture that has carried you to this place of planting high up on the mountain, and there is prophetic word. Both of these have accompanied you to this point of being planted high up on the shaded side of the mountain to grow to the fullness of maturity of the man company.

Peter, in his carnal understanding, thinks that Jesus, Moses and Elijah need to abide on in this place on the mountain. In other words, Peter wants to experience Tabernacles or God in the midst of them with the Law, the Prophets and the manifest Son. And then what does God do? He sends a cloud which overshadows them, and they can see nothing. And then they hear the voice of the Father. And what does He say? He says, "This is my beloved Son in whom I am well pleased - hear Him". So, He's basically announcing Jesus, acknowledging Him as the Son of the father and saying that what comes out of the mouth of Jesus is what you must pay attention to. He didn't say pay attention to Moses and pay attention to Elijah as well. He focused fully on the Son.

I want to say to you that the Word of God that has ministered to you and carried you to this place of planting in order to grow to maturity as the Manchild Company, and the prophetic word that has carried you to this place of planting have both done their part in bringing you to the mountain of separation and separating you unto Christ as the Manchild Company. But at this point, this is not what the Father wants you to listen to and focus on. He doesn't want you to focus on Moses or Elijah, He doesn't want you to make a cosy, little threesome party. On this mountain of separation, He says to you, "You need to listen to the words that are currently coming out of the mouth of My Son". In other words. Jesus was the Word made flesh. He was the Law and the Prophets made flesh.

There was no need for Moses and Elijah to remain on the mountain with Peter, James and John. All they needed was the One in whom all was brought to fulfilment, and to

listen to the now word that was coming out of the mouth of Jesus. And that's what I want to really stress for you. We don't need good food in these days; we don't need to read chapters and chapters and chapters of the Word. We don't need to rehearse and go over the prophecies that we've been given and speak them out. That is not what God wants you to focus on right now. You don't need GOOD food you need NOW food.

YOU NEED THE PRESENT THOUGHTS OF THE MIND OF CHRIST.

That is what will cause you to grow to the fullness of mature manhood as the Manchild Company. And that is why God overshadows you, so you cannot see and get perspective and see exactly where you are fitting into the Word and fitting into your prophetic word that you're holding onto. He sends the cloud in order to obliterate and hide that from you. And He draws your focus to the Son; to what is Jesus saying to you today. Hear Him! Remember, in Song of Songs, it says that liquid myrrh drops from the lips of the Beloved Shepherd. There is liquid myrrh – abar myrrh, 'abar' means transition.

There are words that Jesus currently wants to speak to you to transition you into this growth process to the fullness of mature manhood, and you are separated from the rest of the Bridal Company. He has taken you to a mountain apart, so that you can hear Him. Not so that you can sit among all the other disciples and get good food and discuss the Word and discuss the prophetic words already received and have more prophetic words spoken over you. All those words has carried you to this place of planting, but now it's time to hear the words and the thoughts that are being spoken by the Son in this moment. Hear the transition word that is coming from the mind of Christ now in this new place of planting, in a higher place spiritually. That is why God sends the cloud - to obliterate everything else you can see around you so that you can't not get your bearings. He wants you to HEAR at this point, He doesn't want you to see, he wants you to HEAR.

Remember, in Song of Songs, Chapter 8, Jesus says '*under the apple tree I awakened you*'. The Hebrew word H5782 is 'to awaken or to stir up'. And the word for apple tree is 'Tappuach' It comes from the word for 'breath'. In other words, Jesus is the apple tree, and it is His breath in this year 5782 that awakens you, that stirs you up. This is what you need at this time, YOU NEED TO HEAR HIM ALONE.

You know, when I took my week's sabbatical, not reading any World news or anything like that, I would sit every day with the Lord and I struggled. I could not read the Word. I just couldn't read it. I thought, What is wrong with me? Am I burnt out? What is it? I couldn't even pray. I couldn't decree, I couldn't do anything. And then Jesus said to me, "You just need to sit in my presence and let Me speak over you and just absorb it". And that is what God is saying to you, manchild company. Hear the beloved Son. It is not that the Law and the Prophets are to be discarded, but in this place high up on the mountain apart, you need the current thoughts of the mind of Christ. It is that which imparts to you the power, the revelation and the understanding for you to grow into the fullness of what God wants to do in you.

The other thing I want to point out is that the disciples were greatly freaked out being surrounded by a cloud, and hearing the voice of God. And then it says in Matthew, 17:7. 'Jesus came and He touched them'. He touched them personally. They felt His hand! and I want to say to you, in this place apart on the mountain of separation, high up on the shaded side of the mountain where God wants to plant you, Jesus is going to come to you. He's going to approach you and not only come close to you, He's going to touch you. He's going to touch you with His hand and He's going to cause you to be set free from fear. Jesus said to them, "Arise". Remember, 5782 means 'arise, awaken stir up'. Jesus says to them, "Arise, (5782) and do not be afraid". And that is the word; the transition word, the abar myrrh for you in this year, 5782. ARISE - BE STIRRED UP. AWAKEN AND DO NOT BE AFRAID.

Then Matthew, 17:8, says 'when they had lifted up their eyes, they saw no man, except Jesus only'. And that is what God wants you to do. He doesn't want you to focus on man. He doesn't want you to focus on anything except the Son in whom He is well pleased.

I want to also share about transfiguration of Jesus on that mountain. The word is 'metamorphuo' that is used there, the Greek word - in other words, there was a metamorphosis, a transformation to a heavenly garment and the glory of God was upon Him because his face shone like the sun. Remember that when John saw Jesus, in the Book of Revelation, His face shone like the sun - and John on the Isle of Patmos knew that he had already seen Jesus like that once before on that mountain apart with Peter

and James. Jesus looked exactly the same as He did on that mountain! So this experience on the mountain apart was a foreshadowing and a preview of what was going to be when Christ was revealed. And I want to say to you, Manchild Company, it is high up on the shaded side of the mountain, apart from the rest of the disciples, that the metamorphosis and the transformation takes place and the changing in a twinkling of an eye. It is here that the infilling and the radiating with the glory of God occurs, that is what is awaiting us as the Manchild Company. Part of what God wants to accomplish in us is transfiguration. Jesus is coming to be glorified IN His saints before he comes FOR His saints. And this transfiguration high up on the mountain apart of the Son in whom He is well pleased, tells us that this shall also be the portion of the Sons of God in whom He is well pleased. Hallelujah.

This morning, when I sat down to spend time with the Lord, He said to me, "I want to REORIENT you". And He showed me a picture of myself standing upon a high hill, and I was looking out over the landscape of the valley below me and it was blackened, almost as if a fire had passed through it. There was nothing beautiful in what I was seeing as I looked right from the left to the right and gazed out at what was before me in the earth – complete devastation and absence of life. And then He took me from the position of standing, looking out, to lying on my back, looking up. And He said to me, "I don't want you to look out at everything that's going on in the world. I want you to look up". And He reminded me of Noah. When the judgment that was prophesied began to roll out and the flood came, Noah was shut in the ark and the ark had only one window, which was on the top, in the roof of the ark, The Hebrew word for 'window' that was used for that upper window in the ark means 'double light'. And the Lord is saying, "Don't look out at everything that is unfolding" - God didn't want Noah to see the unfolding judgments of the wicked being destroyed. He wanted Noah to look up and receive a double portion of light from heaven.

So I want to say to you, as God takes you and separates you, Manchild Company; as he plants you in a shaded place, there won't be bright sunlight. You're not going to have great revelations, but you are in a place of covering and a place of protection. And everything that has carried you, brought you and nourished you to this point has played its part, but God doesn't want you to focus on that. Don't look at Moses and Elijah, don't look at the Word - and please, there I'M NOT SAYING DON'T READ THE WORD, but don't rely on the Word that carried you to this place. Don't rely on the prophetic word

that brought you to this place. Focus on Jesus and hear Him, hear what He's saying to you NOW. I would suggest you get a fresh notebook, put away the journal you've been using. Get a fresh notebook with a clean white page. Stop looking out at the unfolding judgments, look up. Focus on the beloved Son and hear the 'tappuach'; hear the words carried on His breath that are being sent to awaken you; to cause you to arise and to grow up and to stir up your spirit.

Remember, Cyrus was a picture of the manchild and God stirred up (H5782) the spirit of Cyrus. God will do everything in you that is necessary to bring you to the full measure of mature manhood as the Manchild Company. All you have to do in order to grow to that measure is to HEAR HIM. Let the frequency of the words of His mouth transform you! May the Lord just bless you and enable you to focus on Jesus, there is so much He wants to release from his mouth into you. He wants to impart to you His present thoughts. He wants to imbue you with the breath and the words of His lips.

Selah

Announcement concerning the Divine Image Destroyed part 1 video.

I have already posted on my web site versions of that video with Spanish subtitles. There's also an Italian written translation and a Filipino written translation, and we now have uploaded the Divine Image Destroyed video with the Filipino subtitles. For all people living in the Philippines and surrounding area, who speak Filipino, there is now a video available for download on my website that you can share with your family and others. Thank you to Teresa for translating the message.

Very shortly I will be uploading a French version and a spoken Filipino version. So go onto my website - If you get my newsletter, you find the link to my website at the bottom of the newsletter, go onto the [Media page](#) and the very first sentence on the Media page makes an announcement about a VIDEO. Click on the word 'video' and you get to a page where all the different translations and all the different versions are available for download and distribution. Alternatively, you can go straight to the [download page](#). May the Lord take that word and deliver people from the fear of death and empower and strengthen them to stand and keep their earthen vessels pure and holy unto the Lord. And I do give God all the glory for what He has done in making that video message

available in so many different languages. It has brought together the remnant in many nations, working together to make these different versions available to you. Praise God.