

Going Out to Encounter Him

This message continues on with the theme of coming completely out of the world system and becoming the remnant portable city in the wilderness, completely protected and provided for by Heaven itself.

Going Out to Encounter Him - audio version

In my last message, I spoke about the people of God being thrust out of Egypt amidst the weeping, as the Destroyer had passed over and slaughtered the first-born in every house in Egypt. After this, the Lord connected two scriptures for me. They are Exodus 12:30 and Matthew 25:6. So, let's read Exodus 12 from verse 29 to get the context.

Exo 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. Exo 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. Exo 12:31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both you and the children of Israel; and go, serve the LORD, as you have said.

So, we see that it is at midnight that the Destroyer struck. And when it says Pharaoh rose up in the night, that word 'night' in the Hebrew means 'the middle of the night'. So, we have midnight mentioned again. This is a very important time marker in the story of when the cry is released and the command to get out of Egypt is sounded.

Then let's look at Matthew 25. This is the story of the wise and the foolish virgins.

Mat 25:6 But at midnight there was a shout, Behold, the bridegroom comes! Go out to meet him!

So, in both of these instances of the verses that the Lord connected, the timing is midnight. There is a cry released and there is a command to go out. That's really important. Do you remember last time I shared that the Spirit had told me that the door to the Bridal Chamber closes in the year 5782 and this Hebrew year is connected to the second watch of the night, which is from 9pm

to 12am. So, the end of the second watch of the night is midnight. And both of these verses that the Lord highlighted speak of events that occurred at midnight. A sound was released. Matthew 25:6 doesn't tell us who released the cry to go out.

So, we have a cry in Egypt of weeping, and in Matthew 25:6 we have a cry of announcing a very soon coming event. It says the Bridegroom comes. In other words, He is in the process of coming. And the word go out is *exerchomai* in the Greek. It means 'to issue forth, to depart, to proceed'. So, straight after the cry, it is a command to go out and in the Matthew 25 instance, the reason for going out is to meet Him. Who's Him? The Bridegroom! The word 'meet' in Greek means 'to encounter' - to encounter and experience Him.

So, the Lord is laying both these scriptures one on top of the other and saying that there's a connection and when there is a cry as the Destroyer passes over at midnight, the people of God who have their waists girded, their shoes on their feet and are feasting on the Lamb when they hear the cry. They know that that is the announcement and the moment in which they are going to be launched out of Egypt. They go out in order to go into the wilderness. In Matthew, 25. the wise virgins go out to meet Him.

So, the meeting or encountering of the Bridegroom and the entering the wilderness season are connected together. In Revelation 12, the woman flees to the wilderness. And it is there that she experiences the Bridegroom's protection and provision for three and a half years.

I want to point out something very important. That before the Israelites came out of Egypt, they had seen some evidences of God's protection, as from the fourth plague onwards, there had been a separation between the people of God and the Egyptians, and they did not experience the effects of plagues 4 to 9. But they had had no experience, as yet, of God's daily provision.

It took 'going out' for the people of God to experience the supernatural provision of God. And I know in these days when we are facing increasingly severe pressure to conform to what's going on, on the world stage, concerning the witch's brew in the air, there is a lot of fear and a lot of concern among the people of God who are being faced with possible losing of jobs & possible losing of homes due to standing firm on this topic.

And the Israelites in Egypt, up to that point of the Destroyer passing over, had slave quarters and homes, and they had a certain amount of slave rations

provided. They did not need to experience God's supernatural provision because they were fed by the hand of Egypt on a slave diet. And they were given covering and dwelling places, but worked as slaves in Egypt. As long as they provided their slave labor, they received limited provisions.

Then, when the going out of Egypt came, they experienced the most profound demonstration of the protection of God! As the army of Pharaoh thundered down upon them at the edge of the Red Sea, the pillar of cloud and fire went in between the Israelites and the Egyptians.

When they came out, when they were galvanized into action by the command of Pharaoh to get out, they began a new journey - a journey of experiencing supernatural protection, and then once they crossed the Red Sea at the end of that week of unleavened bread, they experienced BOTH PROVISION AND PROTECTION COMPLETELY SUPERNATURALLY from the hand of God. And so, I want to just reassure you, those of you that are facing huge decisions and possibly loss of privileges and provision from that hand of Egypt, know this - that as you are thrust out of the Babylonian system and out of Egypt amidst the weeping, that the supernatural provision of God has already been planned for you and you will be completely protected.

The word of God says What fellowship can light have with darkness? Come out from among them I will be a Father to you and you will be My sons and daughters, and part of the responsibilities of a father is to provide protection and provision for his children. But it takes the complete coming out of Egypt in order for the completely supernatural daily provision of heaven to be established. The Israelites took with them dough that was unleavened, and they were fed by that for the week until they crossed the Red Sea. But once that transition had been completely accomplished, they were fed by God's hand until they reached the Promised Land.

Do you remember when I spoke of Cyrus releasing a proclamation and that a proclamation or 'abar kol' was an announcement to trigger something that needed to be set in place? I want to say to you that the cry that thrusts the people of God out of Egypt or out of Babylon is the sound bite that triggers the unleashing of unbelievably supernatural provision and protection. In Matthew, 25, the cry that came that commanded the fully prepared wise virgins to 'go out' was the sound bite that triggered the encountering of the Bridegroom in a way they had never experienced before, and they saw Him face to face.

And we read in Matthew, 25:10 that while the foolish virgins went to buy oil, the Bridegroom came and those that were ready went in with Him to the marriage and the door was shut. Once again, we see the shutting of a door. Just like with Noah, the sealing and the cutting off and the separation of the wise from the unwise; of the sealing off of the holy and the set-apart from those who had lived carelessly and were not properly prepared. So, the 'abar kol' or the announcement by Pharaoh to get out of the slave quarters, to go into the wilderness and the 'abar kol' to 'go out' in order to 'go in' to the Bridal Chamber are connected. Beloved, we have to go out to encounter Him. We have to go out of the slave quarters of Egypt to encounter and experience for ourselves the incredible supernatural provision that heaven has really planned and set in place for us.

In the in-between week, the week of unleavened bread, they ate a diet only of bread. Remember, for the night when the Destroyer passed over, they ate only lamb and bitter herbs. And following that, they ate only unleavened bread. So, there was a detoxing from the diet of Egypt. There were no leeks and garlic's of Egypt to add flavor. Their stomachs were full of the lamb when they went out and their stomachs were filled with unleavened bread until the Red Sea crossing. And when they got to the Red Sea, they still had had no sign of God's ability to provide for them yet. But they each had individual portions of unleavened bread to nourish and sustain them. And, for me, that depicts individual portions of the unleavened bread of the words from the mouth of God that are released to you to sustain you and carry you - to get you to the place of complete cutting off from Egypt.

It was a wall of water that destroyed the ability of the armies of Egypt to re-enslave the people of God. Egypt still existed, but it was greatly reduced after the nine plagues and the death of the firstborn, and the final thing that was cut off was the military might of Egypt. And it was a wall of water that cut it off. And when it did, the people of God were completely separate and safe, having transitioned into the wilderness. The wall of water executed God's supreme judgment on Pharaoh and the land of Egypt. The Land of Egypt was greatly humbled. In Jeremiah 51:42, it says that waters come up upon Babel and executed judgment. Rev 18 also speaks of the judgment of Babylon and in verse 4, there is a cry again 'come out of her, My people, that you may not share in her sins or participate in her plagues', and in verse 8, it says 'in one day' and in verse 10, it says 'in one hour' the judgment was executed. In verse 21 of Chapter 18, it speaks of a great stone being cast into the sea. Now, I find

this very interesting because Jeremiah 51, speaks of waters coming up upon Babylon, and there are many, many scholars who believe that America is end-time Babylon. And we have been watching the La Palma volcano ever increasing its eruptions amidst the shaking and the earthquakes. And we also know that in Revelation, it speaks of a great mountain burning with fire being cast into the sea.

So, I found it very interesting this morning that the Lord highlighted for me that it was a wall of water that destroyed the ability of the armies of Egypt to enslave the people of God. And when we read of the judgment executed upon Babylon in Revelation 18, one of the things that they traded in in Babylon was the souls of men. When the judgment was executed on Babylon, they were no longer able to trade and traffic in the souls of men or enslave them any longer.

So, I want to say to you that heaven has prepared a judgment to be rolled out upon Egypt or the Babylonian system, and, for the people of God who have been enslaved in that place, Amidst the execution of the judgment of the Destroyer, there is a cry - there is a sound frequency released - that commands the people of God to completely separate and set themselves apart, and to come out of Egypt or Babylon. Pharaoh said to Moses, "go out and be gone".

In Matthew 25, the cry that went out at midnight (at the end of the year 5782 would be the midnight marker), a sound is released to completely come out. Go out and encounter the Bridegroom; go out so that you can go in. Go out so that you can go into the Bridal Chamber and be sealed and set apart and safe. In essence, when you lay Matthew 25 over Exodus 12, it was the wall of water that shut the door, so that the people of God were in the Bridal Chamber of the wilderness; protected and provided for. Here they were completely safe from the onslaught or the revenge of Egypt/ Babylon.

So, I just wanted to encourage you with that if you are afraid that you are going to lack in any way by taking a stand and being set apart and holy to the Lord; if you are afraid that you will suffer loss and you do not have any experience of God's supernatural vision provision, it is only because the timing of that release of supernatural provision is the going out from Egypt. But God has planned for you for provision and protection. May you be blessed as you ponder these thoughts.

Selah