

[Plucked and Precisely Placed - audio](#)

In a previous message, I spoke to you about harvesting mustard seed. And yesterday, working in my garden, it was time for me to harvest my coriander seed. I had plucked up the plants by the roots and I had hung them upside down in a bunch, just as I did with the mustard seed. And before too long, the seed was completely dried out. Yesterday was the day when I was going to gather it in to my storehouse.

So, I noticed the coriander would not respond in the same way as the mustard plant with the harvesting, I could not shove it in a bag and shake it and wrestle it to get seeds out of the pods, because coriander bears its seed openly in small bunches. I'm sure you all know coriander seed, and you can look at the picture that I put with this message, if you don't know what it looks like.

While I was doing this coriander harvesting, I was so aware of the scripture in Isaiah 28:25-27, which speaks of the different treatment specific seeds get and the different ways of harvesting. And I've often shared with you the word for 'herb' in Hebrew means 'sparkling light'. So, whenever the Holy Spirit speaks to me about any kind of herb, He's speaking about heavenly light and revelation being released. And I discovered with my coriander that the easiest way to get all those seeds off the end of the dry branches was to pluck small numbers by hand from the dry bush.

So, I sat on my bench peacefully, and I plucked one after the other of all the little bunches of coriander seed. And I ended up with three bottles of coriander seed, which I found quite significant as I've spoken often to you about entering the threefold things and shared many messages on threefold equipping for flight.

While I was sitting there on the bench, pondering what the Lord could be saying about this different method of harvesting coriander, He spoke to me. Now, this message is for specific people, I don't know who you are, but I'm going to share the message and then the understanding I got about what coriander represents afterwards. This is what the Lord said:

"I will lay hold of you strongly with My hand and pluck you from your place of anchoring, and I will place you securely in My storehouse where all My valuable seed is stored. Do not clinging to your moorings for you cannot resist My hand! Surrender fully and trust that the hour of your greatest usefulness to the kingdom is at the door. For I will sow you anew, seed by

seed - precisely positioned for My maximum glory. Know this, I have your future securely in My hand, and no one can pluck you from it. As the dew that falls, I will quietly scatter My seed handful by handful - not carelessly, as one tosses aside chaff, but carefully and tenderly, will I place you by ones and by twos. While the world is distracted by the light show of the fallen ones, My hand will work speedily and surely to pluck you and plant you. Ready your heart, for even now, I take my hand from My bosom in readiness to move."

And I had such a sense as the Lord spoke, that He was speaking about very precise positioning. He was not going to stand at the edge of a field and just toss a whole lot of seed all at once into the field. He was going to bend down low close to prepared furrows and drop by ones and by twos His coriander seed that He had plucked by hand.

When I looked up in the Word, to see if coriander was mentioned, I discovered that it's mentioned twice in connection with manna in Exodus 16:51 and Numbers 11:4-7. These verses speak of the manna being like coriander seed - white and tasting like honey. The word for 'coriander' in the Strong's Concordance is H1407 'gad'. And it comes from a root word, 'gadad', which means 'to crowd, to assemble yourselves by troops'. And then I understood that the coriander seed plucking was the Lord of Hosts assembling and gathering His troops together. Each individual seed represents a soldier in the army of the Lord, and He is laying fast hold of them, harvesting them, putting them in His storehouse, and then with His hand precisely positioning and sowing them where He has appointed them to grow for His maximum glory.

In the scripture in Exodus 16, it says that the manna tasted like wafers made with honey. The word 'taste' in Hebrew means 'perception, intelligence or decree' and taste always occurs in a person's mouth. In other words, it's speaking about individual portions, individual intelligence, individual mandates, individual decrees. And the word for 'honey' is the word 'debash', which comes from the word 'debar', which speaks about God's instruction or the words of his mouth. So, He is going to be placing honey in the mouths of each of His individual troops - decrees, individual instructions and mandates, and they will be sweet in your mouth.

Now, I found it very interesting that the word for 'coriander' is very close to the name Gad, who was a son of Jacob, and I've spoken to you about the tribe of Gad being a warrior tribe. Leah was the mother of Gad. In Genesis 11, it says

'and Leah said a troop cometh, and she called his name Gad'. How interesting! So, Leah, when she brought forth Gad from her womb, was given prophetic insight, (I don't know if she had a vision or just a knowing in her heart about an approaching army and she understood the prophetic destiny of the son that she had brought forth). And that is why she called him Gad. And Gad comes from the root word meaning 'to crowd upon, to invade or to overcome to attack'.

So, Gad speaks of a tribe of warriors, and it was the tribe of Gad who chose their portion of inheritance in the wilderness land, but Moses commissioned them to cross the Jordan ahead of the rest of the children of Israel, help them possess their inheritance, and then they could go back and enjoy their own inheritance on the wilderness side of the Jordan, which interestingly, was east of the Jordan. East is the direction from which the sun rises.

So prophetically, the tribe of Gad were positioned to receive the light and the rays of the rising sun (or prophetically the Rising Son) before the rest of the tribes of Israel. They saw revelation before the others. You can read about the tribe of Gad claiming their inheritance in Numbers 32, from verse 15 to the end.

Now, I was very aware that God was speaking when He gave this prophetic word about gathering and positioning His troops, and it reminded me of the scripture in Psalm 110:2

'the Lord will send forth from Zion the scepter of Your strength; rule in in the midst of Your foes. Your people will offer themselves willingly in the day of Your power. In the beauty of holiness out of the womb of the morning to You will spring forth your young men who are as the dew'.

You remember that the manna, which looked like coriander seed, was brought when the dew fell. So, psalm 110 is speaking about a mighty army that is offered themselves willingly, quietly being positioned - just like the dew falls quietly while the rest of the world is asleep. Dew falls quietly and evenly all over the ground, all over the earth. And when the dew evaporates, there is the manna, the provision like coriander seed tasting of honey on the earth.

And so, I want to say to you, army of the Living God and soldiers of the Lamb, God is going to be moving you and positioning you. First of all, the plucking happens suddenly and it's quite strong and it breaks the anchoring where you've been positioned previously. And then, quietly, without the knowledge

of the world that is sleeping all around, He's going to be positioning you, as a vessel containing the honey of the spoken words of the mind of Christ in the earth. You are going to be as manna positioned in the place where He plants you.

Remember, it because you are the army of the Lord, that you are going to be going to war. Psalm 110:5 says *'the Lord at your right hand will strike through kings in the days of His wrath. He will judge among the heathen. He will fill the valleys with dead bodies and wound the heads of many countries'*.

So, we see that the positioning of this army that falls quietly like the dew into their appointed places is going to be used in spiritual warfare, against principalities and powers over many countries. And it speaks of all this happening in a day when many of the heathen are dying. Many dead bodies are described as filling the valleys and God is executing righteous judgments through His end time troops, whom He is even now harvesting, storing and, in His appointed time, sowing quietly.

Remember, the prophetic word said 'while the rest of the world is distracted by the fallen ones' light show'. So, there's going to be things happening that are going to be very distracting; that are going to try and capture people's attention, so they cannot look away. But you are in the hand of the living God, focused and ready. As the word of the Lord says, 'Ready your hearts, for even now He's taking His hand out of His bosom in readiness to move speedily and surely. Precise positioning is going to be the result.

The difference between Gadad (a troop cometh), written 'gimel dalet dalet', and Gad, written 'gimmel dalet', is one more dalet. The pictograph for the Hebrew letter dalet means 'door'. The root word for Gad means 'to crowd upon, to attack' and this is what the end time remnant army is about to do but first there is the gathering together. Then there is a dalet; a door, still to be set before His assembling troops, and as you step through it, you will be positioned for the endtime battle. Think of John the Beloved. The door was set before him in heaven and as he came through it, he found himself in the throne room of Heaven.

You are going to be positioned in heavenly places and rooted and grounded there. Just as the constellations of stars in the Heavens are precisely placed and speak from there, so our lives too, as His remnant army, release the wisdom of God by the positioning of His hand. Our lives speak as we stand fast and hold our appointed endtime positions. The manchild remnant wages war

with the dragon (Rev 12:17) and we overcome by the Blood of the Lamb and the word of our testimony and we love not our lives even unto death. The hand of the Father may also move your earthly position, but this is not necessarily so.

The manchild Jesus was positioned in Egypt for a season during persecution and then moved to Nazereth. Seek only to be conformed to His perfect will and blueprint for you. You are a citizen of a different Kingdom one that shall not be shaken or fall.

Selah