

## Standing in the Fire

### [AUDIO VERSION OF STANDING IN THE FIRE](#)

Father, I thank you that You are the God who reveal secrets, that You are the God who gives understanding and clarity. And Father, today, as I submit myself to You, I pray that You would give me the words to share clearly and accurately the things You have shown me; that I would not cause confusion, but that it would be a releasing of light and of clarity and of exponential increase of connection and understanding - and wisdom for all those within the sound of my voice this morning.

God has made the most amazing connections between different scriptures for me and I'd like to share with you what He has been showing me over the past few days. It started with me contemplating the books of our lives - or the scrolls of our lives, being represented by our DNA. And how a scroll is usually sealed with a wax seal. We see in the Book of Revelation chapter 5 where there is a voice that says, "Who is worthy to open the scroll?" And someone declares that the Lion of the tribe of Judah has conquered, and the Lamb upon this throne opens the scroll, and then a whole lot of events transpire.

When I was looking at our human DNA, which is like a scroll or a spiral that is rolled up, I discovered that very high heat causes the DNA scroll to unroll. When we look at a scroll that is sealed with a wax seal, in order to read the contents of what is written inside the scroll, the wax seal has to be broken. So, in order for the books of our lives to be read of all men, there has to be some heat applied. In Malachi 3, it speaks of the Lord coming as a refiner's fire, and it says 'who will stand when he appears?' In Isaiah 53:14, it says 'who can dwell with these everlasting burnings?' Let's connect this to the book of Daniel Chapter 3, where Shadrach, Meshach and Abednego refused to bow to the image built by Nebuchadnezzar.

As a result, they were thrown into the fire. They took a stand and refused to bow and worship any image created by the King of Babylon. And in the fire, the fourth man appeared. Beloved, in the fire, heated seven times hotter, your spiritual DNA scroll unrolls so that the contents can be read clearly - and the fourth man, the son of God is seen in your life. It is not a child that appears, rather the mature manhood of Christ within you is revealed by the heat of the fire that you are subjected to. The fourth face in the fire is the man - the measure of the stature of the fullness of Christ.

In Ezekiel chapter 1, we hear about the living creatures; the eagle, the lion, the ox and the man, the four faces. And in a sense, Shadrach, Meshach and Abednego represent the eagle, the lion and the ox. They had Hebrew names before they were given these Babylonian names and their names meant 'Who is like God?', 'God has favored', and the last one means 'God will help'. That is what their names meant in Hebrew before they were given the Babylonian names, but the fourth face is only revealed in the fire heated seven times hotter. The mature man, Christ; the face of that MAN is only seen by others when we are subjected to an incredible amount of heat.

What did Shadrach, Meshach and Abednego say? They said, 'Our God is able to deliver us, but if He doesn't, we will not bow to this image'. So, they took a stand. Malachi 3 says 'who will stand when he appears?' I mentioned in the beginning how wax seals get broken off a scroll so that it can be read of all men. Revelation 5 tells us it's by the hand of the Lamb upon the throne or, in the natural, wax is removed by heat. Psalm 68 says 'let God arise and His enemies be scattered... Let them melt like wax before a flame'. So, we see that the arising of God causes the breaking and the melting of the wax on a scroll. As we are thrust into a fire that is so hot that it kills the strongest of men, the God who is a consuming fire arises in the midst of us and our lives become a scroll read by all men.

Remember, as the king of Babylon gazed into that fire and saw those three men completely unharmed and unaffected by the heat of the fire, he also saw the fourth man, the son of God; the mature manhood of Christ manifested amongst those three men. Christ as a mature Man said, "Not My will, but Yours be done" and fixed His face like a flint to walk out the path ordained for Him. Spiritual maturity sees the risks, sees the reality of the situation ahead and still only bows its knee before the God of all heaven, without regard for what men can do as a result. Do our lives become a scroll read by all men by our words? No. It is by our posture; it is by our positioning and our bowing before God and not before man.

In Daniel Chapter 2, Daniel interpreted a dream that the King had about a statue with a head of gold. And then Daniel 2:38 says that the dream was about the latter days - which is where we are living in now! In verse 43 of Daniel, Chapter 2, speaks about the feet of that statue involving the mingling

with the seed of men. The word 'mingled' in Hebrew means 'to braid or plait', and the word 'seed' is about the DNA. Remember, in Genesis 1, God commanded that every seed shall bear after its kind. So, the mingling with the seed or the DNA of men was trying to break that original pattern and design that God instituted - trying to cause the seed of men to be hybridized and to bring forth not 'after their kind', but to bring forth something different. So, this dream about the statue is a message about the latter days; the days in which we live.

Daniel spoke and interpreted the dream with God's help. It was speaking of a judgment that would be executed upon the feet of the statue that would destroy the whole statue like chaff at a threshing floor. The statue had a head of gold, but the rest of the body was made of different metals and the feet were part iron and part clay. But Nebuchadnezzar, in Daniel, Chapter 3, built an image COMPLETELY of gold that was 60 cubits high and six cubits wide.

Now, why did Nebuchadnezzar built an image completely of gold when he'd had just had a dream about an image with the head of gold and Daniel had told him he was that head? Nebuchadnezzar was defying the prophetic judgment released and decreed in his dream about the destruction of the Babylonian kingdom that would be executed in the last days. He built that statue completely of gold, saying in effect, "I am, and there is none besides me, and I will endure, and all men will bow before this Babylonian kingdom. And there will be no feet of iron and clay, which are weak and will therefore crumble at the striking". Nebuchadnezzar was defiant, saying, "This judgment decreed by God in my dream will not happen, but the spirit I represent and the kingdom I represent will be bowed to by all men in every nation under heaven!" But Shadrach and Abednego refused to bow. They took a stance for holiness when Nebuchadnezzar decreed that all men will bow before his golden statue.

Yet, the fire seven times hotter and the manifestation of the mature manhood of Christ and the fourth face in that fire caused the King of Babylon to bow. He crafted a fire seven times hotter to kill those who resisted his mandate to bow and surrender to the eternal reign of Babylon over all kingdoms. The taking of a posture of complete holiness to the Lord by that remnant of holy saints triggered a turning of the tables, but it only occurred after the casting into the fire seven times hotter. There's no escaping the designation to this fire. But understand that it is designed to cause the unrolling of your spiritual DNA scroll and the manifestation of the son of God in the midst of you. The

manifestation of mature sons in this hour will be in the presence of the fire heated seven times hotter.

On Monday of this week, the Lord led me to Psalm, 33:10, and it says *'the Lord brings the counsel of the heathen to naught; He makes the devices of the people of no effect'*. And that word in Hebrew that is translated 'no effect' means 'to neutralize'. And in verse 18 of Psalm 33, it says, *'behold, the eye of the Lord is upon them that fear Him; upon them that hope in His mercy, to deliver their soul from death'*. So, whatever the heathen contrive and invent and put together - whatever device or diabolical plan they put together, God is able to make it of no effect. He is able to neutralize the flames heated seven times hotter. Isn't that a wonderful comfort?

I went to Isaiah 33 after reading Psalm 33, in order to look at the scripture which says, *'who can dwell with these everlasting burnings?'* In Isaiah 33:10, it says *'Now I will arise, now I will be exalted'*. You remember Psalm 68:1 says *'Let God arise and his enemies be scattered... They melt like wax before the flame'*. And there was a little side note in my e-sword, which said that Psalm 68 was originally written for the transporting of the Ark of the Covenant up to Zion in 951 B.C., I think it said. But it was also connected to numbers 10:35, when the Ark of the Covenant went before the people of God in the wilderness. Moses used to say, "Let God arise and his enemies be scattered".

So, when it says in Isaiah 33:10, 'now I will arise, now I will be exalted', it is speaking about the manifest presence of God going forth and leading His people. In verse 15 of Isaiah 33, it tells us that only a holy life will protect us from the everlasting burnings. The sinners in Zion are afraid, but a holy life will protect you from the fire that is heated seven times hotter. The wicked are melting like wax but God's people are glorying and are in high spirits.

What form will this fire take? Now, the interesting thing and the important thing is, if we go back to Daniel 3 and read what happened very carefully, there was a fire appointed for those who wouldn't bow. And then when it became open news that there were some who just refused point blank to bow, then the king of Babylon was so angry that he amped up the effect of the fire. It was still the same fire, but it was a stronger version of the fire and the amping up was so great that the strong men being used to commit the holy people of God to the fire were killed. So, the strength of a man will not protect from this fire that is coming. This fire is seven times hotter. The mighty men of Babylon will

be killed by this amped up fire because they are throwing God's bondservants into it.

In Isaiah 33:11, it says '*you conceive chaff, you bring forth stubble. Your breath as fire will devour you*'. Now that's a very interesting scripture. I've never read it carefully before. I used to gloss over it and think that it was speaking about God's breath like fire, but it very specifically says that the people's breath was as fire and it would devour them. Now we know from the present bioweapon that has been constructed and released in the earth, that there are spike proteins being manufactured in the jabbed people's bodies, that are released from their breath - and they are extremely destructive. In fact, it is those very bioweapons in the human body that cause destruction.

So, the Lord showed me by His Spirit that this verse 11, which speaks of 'your breath as fire devouring you' is connected to the release - some people call it 'shedding', but it is actually transmitting on the breath - of this bioweapon that acts as a fire and devours.

Now, let's go back to the beginning of verse 11, where it says '*you conceive chaff, you bring forth stubble*'. Now normally, human beings when they conceive, bring forth after their kind; they bring forth other human beings made in the image of God, but verse 11 says that these people who are conceiving are bringing forth chaff and stubble. There is no grain component and the grain component is the seed. So, we see that there is a bringing forth of something from the womb (of those who manage to conceive) that has no seed. In other words, they are sterile.

Now we know that the bioweapon that is released on the breath of those that have had the witch's brew in the upper limb causes sterility. Isaiah 33:11 is prophetically speaking of a time when the fruit of the womb is not producing after its kind, but it is bringing forth that which has no ability to procreate and even their breath is destructive. The fruit of the womb is almost lifeless; chaff and stubble are lightweight and dried out. They are of no use in the harvest. And the people's own breath has the ability to devour.

Isaiah 33 says '*who can dwell with these everlasting burnings*', this fire that comes from the breath is everlasting - once a person has submitted to the introduction of this bioweapon into their body, the production of those bioweapons, those spike proteins, is 'everlasting', it doesn't stop because it has

been added into the DNA and those instructions to produce bioweapons are continuously issued. Remember Daniel 2 describes how *'they mingle themselves with the seed of men'*. And there's a weakness because of that. And the sinners in Zion are afraid because of these everlasting burnings and this fire that is devouring. Only a holy life will protect us from the fire that is imparted by the breath of those that are conceiving chaff and bringing forth stubble.

Now, the second phase is the release of a stronger version of the same fire. What is that about? Recently, in the last few weeks, there's been a lot of mainstream media talk about the release of the Marburg virus - a new pandemic; a new pestilence, something where there is a vaccine already being prepared to supposedly protect people from this plague. However, Daniel 3 tells us that it is the release of a stronger version of EXACTLY THE SAME THING. It is the fire, but it is seven times hotter. It has been amped up. The effect of the fire has been turned up greatly. And even strong men will be killed by this. And it's being transmitted by breath or through the air.

Psalms 20:7 says *'some trust in chariot's and some in horses, but we will boast in the name of the Lord, our God. They are bowed down and fallen, but we are arisen and stand upright'*. Remember, in Daniel 3 'the bowing down was what was required before the golden statue? Psalm 20:8 says the bowing down is followed by falling down. Psalm 91 says *'A thousand will fall at your side and 10000 at your right hand, but it will not come near you'*. They are bowed down and fallen, but we are risen and stand upright - those who put their trust in the might and the strength of man, and put their trust in the devices of men, bow before them, and as a result, they are fallen. But those who trust in the Name of the Lord are still standing in the fire. They are walking in the fire and the Son of God is seen in the midst of them. I want you to read the whole of Psalm 20. It is so, so encouraging. It is a psalm of David which speaks about the day of trouble; the day of affliction and tribulation.

***Psa 20:1 To the Chief Musician. A Psalm of David. MAY THE Lord answer you in the day of trouble! May the name of the God of Jacob set you up on high [and defend you]; Psa 20:2 Send you help from the sanctuary and support, refresh, and strengthen you from Zion; Psa 20:3 Remember all your offerings and accept your burnt sacrifice. Selah [pause, and think of that]! Psa 20:4 May He grant you according to your heart's desire and fulfill all your plans. Psa 20:5 We will [shout in] triumph at your salvation and victory, and in the name of our***

*God we will set up our banners. May the Lord fulfill all your petitions. Psa 20:6 Now I know that the Lord saves His anointed; He will answer him from His holy heaven with the saving strength of His right hand. Psa 20:7 Some trust in and boast of chariots and some of horses, but we will trust in and boast of the name of the Lord our God. Psa 20:8 They are bowed down and fallen, but we are risen and stand upright. Psa 20:9 O Lord, give victory; let the King answer us when we call.*

Hallelujah. The fire heated seven times hotter - the amping up of the fire, is actually appointed for the destruction of the henchmen of Babylon; for the defeat of the strength and the might of Babylon, and for the revealing of His presence amongst the bondservants of the Lord. So, remember this, Beloved bondservants of the Lord - there is coming a fire heated seven times hotter, and the reason it is coming is because there are those who refuse to bow to the devices and the constructions of Babylon. They refuse to cooperate and only will bow their knee before the Lord of Hosts. And so, the fire seven times hotter is coming in the near future.

Remember that a fire seven times hotter has the same manifestation and the same effects as the original fire, but greatly amplified. In the same way, the next phase that is designed by the enemy to wipe out those who are resisting bowing will have greatly amped up effects, and the mighty men of Babylon and the strong ones will fall to our left and to our right. But a holy life will protect us from the everlasting burnings; from the continual release of that fire from the breath of those who have bowed before Babylon's demands. There will be boosters. There will be more requirements, there will be greater restrictions.

Remember that those three men were bound. They were extremely hemmed in. Ropes were put around them. They were completely unable to help themselves, but they took a stand spiritually. They declared, "Even if it costs us our lives, we will not bow before this thing you have created. We know the prophetic judgment spoken upon the latter kingdom, that dream was given to Nebuchadnezzar, it was given to the King of Babylon, and he tried to turn that judgment on its head and nullify it. However, it will stand. Babylon is fallen and God will turn the tables, but we must take our stand uncompromising, undaunted and without fear, knowing Whose we are; knowing that our God is able to deliver us. But even if He should not, we will not bow!"

May the Lord God strengthen you with might out of the rich treasury of His glory, to exercise endurance and patience with joy, giving thanks to the Father who has made us fit to share the portion which is the inheritance of the Saints in the light. He has delivered and drawn us to Himself out of the control and dominion of darkness, and has transferred us into the kingdom of the Son of His love, in whom we have our redemption through His blood; the forgiveness of sins (Col 1). We overcome by the Blood of the Lamb and the word of our testimony - and this is our testimony, "Our God is able to deliver us. But even if He doesn't, we will not bow".

Selah