

[The Threshing Floor Separation pt 2 ~ audio version](#)

If you remember in my last message I shared about the vision I had of the gold panning sieve, and how it caught the chaff and allowed the grain to pass through. And then I spoke to you about the barley – ‘bar’ being the Aramaic for the son that is ready to inherit and operate in his father's authority. And I said to you that in part 2, I would be talking about whether those who have subjected themselves to the witch's brew have any chance of still being saved.

I think many of us know of people who we thought were very committed believers who have taken the step to do this and have declared that it was God who led them to do so. And I've really struggled with this concept because I don't understand how a God who tells us not to defile our body, which is a temple of the Holy Spirit, would then deliberately lead someone to do that very thing. And so, after I had had the vision of the gold panning sieve and the chaff that was caught by the sieve representing the introduction of the witch's brew into the arm, I asked the Lord to show me more about the chaff of the barley plant.

What He did first was take me to the scripture in Joel 3: 14, which says *‘multitudes, multitudes in the valley of decision, the Day of the Lord is at hand in the Valley of Decision’*. And I realized He was referring to the decision people are making to have or to not have the pharmakeia on offer. And I looked up that word ‘decision’ in the Hebrew and it is the word ‘charuts’. And it also means ‘fine gold’. How amazing is that? It also means ‘threshing sledge and sharp pointed things’, and it comes from a root word which means ‘to wound to incise, to be alert’. So, I find that very interesting, that the valley of decision is the valley of the threshing sledge - because the threshing sledge separates the chaff from the grain. And we had the mention of fine gold. Remember, I spoke to you of the golden vessels passing through the sieve. The Kinsman Redeemer is threshing barley at the threshing floor and looking for His golden vessels. And it's in the valley of decision that He's finding His golden vessels. And it is the decision. To take the sharp pointed thing that is acting as a threshing sledge.

Then I looked up the Hebrew word which is translated 'multitudes'. It comes from a root word meaning 'to be in a commotion, a tumult, a rage or an uproar'. Now, if you think of the worldwide protests that took place in the last weeks, where the streets were thronged with people objecting to the rollout of what's going on, multitudes were in those streets, in an uproar and a commotion - in a tumult. And all happening in the valley of the sharp pointed thing. The threshing sledge is operating.

So, I asked the Lord to show me more about the chaff of the barley plant. It has the same DNA as the barley grain. So, the chaff that is separated out is also of Christ. BUT it is not destined to go into the next chapter of the Kingdom. It has played its part. It has nourished, supported, shielded and brought forth the growing barley grain. It has supplied nutrients and distributed them to the seed carriers, causing them to grow and develop fully. But although the stalk and the blade carry the DNA of the parent plant, they cannot impart DNA.

Only the seed has the ability to be fruitful when it falls to the ground. When chaff falls to the ground becomes fodder for cattle or is consumed in the fire or turns into compost if it's dug into the soil. So, the stalk and the blade carry the DNA of the parent plant, but they cannot impart it. In the same way, Adam was a living soul, but Jesus, the last Adam, was a life-giving Spirit.

So I asked the Lord to show me where this principle of the chaff not going into the next chapter, but being a part of the same DNA, occurs in the Word. And He took me to Rachel, who carried Benjamin in her womb. She nurtured, shielded and protected him, as his form matured and manifested fully the DNA he had been given. Then, once the birth pangs were complete, Rachel's role was over.

After she went through those terrible birth pangs and safely brought forth Benjamin, her part in the Kingdom story was over. Her voice was silenced and she entered her rest as a faithful wife. And Jacob built a tomb for her, which can be seen to this day in Bethlehem. This is just like the stalk and the leaf that fall to the ground and die when harvest time comes, because their job is over.

Rachel's voice would not tutor the son she brought forth. He would be raised by the frequency of his father's voice.

So, if the vex serve reveals who is part of the stalk and the blade of the Body of Christ, it is also making clear who is Rachel and who is Benjamin. This young son was brought forth into a house of mourning. Suffering and death were the twin trumpeters that heralded his arrival. And Rachel who was in the process of suffering and dying, saw the son as the cause of her sorrow and pain, just as those who've had the pharmakeia blame those who have not for their fast approaching demise! Rachel called her son Benoni, 'son of my sorrow'. In other words, you have come forth from my sorrow. You have caused my death. And are we not hearing those sentiments from those who become severely ill after taking the pharmakeia? The blame for death is laid on the shoulders of those who actually are innocent in the whole scenario – as innocent as a new-born babe.

And so, I began to say, "Lord, OK, so the chaff's job is done, and they're lightweight by this time, they have no more part in kingdom purposes. But what is their eternal destiny, Lord?" And the lesson continued....

Rachel was buried on the way to Ephrath, which is another name for Bethlehem. And Ephrath means 'fruitfulness'. And then it says in Genesis 35:21 *'after Jacob had set a pillar upon her grave. That is the pillar of Rachel's grave to this day, Israel journeyed and spread his tent beyond the tower of Eder (also known as the tower of the flock'*. And it's quite significant because in verse 20, he's called 'Jacob' when he's building a tomb and ending off a chapter. When Rachel, or the chaff that's fallen to the ground and died, is buried, he's called Jacob, but when he moves on and spreads his tent past the tower of the flock, he is called Israel. A new chapter begins with the name God gave him and his new son Benjamin.

The very interesting thing about the tower of the flock is that many people believe it is the place where Jesus was born. The Book of Micah speaks about the Tower of the Flock and Bethlehem Ephratah and the ruler who will come

forth from there. The Tower of Eder or the Tower of the Flock, was a watchtower where shepherds watched over the sheep that were being cared for and raised to be slaughtered as sacrifices for sin. So Jesus was born in a clean place, in a holy place where these lambs were kept spotless and without blemish. And when the shepherds in the field were told by the Angels that the Savior had been born, they knew exactly where to go because they knew of the prophecy in Micah and they knew where the lamb was raised to be a sacrifice for sin would be – in the manger inside that tower.

Right now in this present day, there are very few shepherds who are actually watching over the sheep, to keep them from the wolves. In this valley of decision, there are very few watchmen who are at the tower of Eder as the man child is being brought forth in a time of great sorrow... and I wanted to say to you, beloved, get ready to lose the ones that you love. Each person in the body of Christ must play their individual part, fulfil their race. And for many in the Body of Christ in this day, that race is almost run. Rachel, fulfilled her calling in bringing forth the son of the right hand – although she didn't understand that was what was happening. She called him a son of her sorrow - but God knew who he really was! The son of the right hand. And in this day, the sons of the right hand are being brought forth - the vessels of gold. But it is in an atmosphere where those whose task is over in the kingdom are being taken home.

The Lord took me to the scripture that speaks about building upon the foundation of Christ and whether you build with gold or silver or precious stones, wood or hay or stubble. That word translated 'stubble' from the Greek actually means chaff. So, what does it say? It says that those who build with chaff are saved, but 'as through fire'. So, am I saying that all Christians who have taken the phariseism will still be saved and go home to be with the Lord, should they die from the effects of it in the next months? No, I'm not saying that because only God sees the hearts. But yes, there are Rachel's who are faithful to complete the race through the birth pangs who will go to their reward, even though they go 'as through fire' and everything they've built is burnt up.

But then there are others who have been walking with one foot in the world and one foot in the church and listening to deceiving spirits. So only God knows the heart. In Isaiah chapter 5, God is speaking about His people and those who call for the Lord's judgments to come and *'let the Council of the Holy One of Israel flow now that we may know it'*. But look what it says about them in verse 20:

'Woe, unto them that call evil good and good evil, that put darkness for light and light for darkness and bitter for sweet and sweet, for bitter. Woe unto them who are wise in their own eyes and prudent in their own sight...'

Then go down to verse 24,

'Therefore, as the fire devours the stubble and the flame consumes the chaff, so the root will be as rottenness and the blossom shall go up as dust because they have cast away the law of the Lord of Hosts and despised the word of the Holy One of Israel. Therefore, is the anger of the Lord kindled against His people, and He has stretched forth His hand against them and has smitten them. And the hills trembled and their carcasses were torn in the midst of the streets'.

So, we see that there is a description of those who have turned from serving the law of the Lord and began leaning on their own wisdom and their own righteousness. And it speaks of fire and the flame devouring the chaff. Not only that. It speaks of the root, in other words, your root is the same as your DNA where you have sprung forth from. And it says that there will be a melting and a rottenness there. And it says their blossom, shall go up as dust - the blossom is what brings forth fruit. If there is pollination, it'll bring forth fruit. So, if a blossom goes up as dust, it's speaking of no fruit, no fruit of the womb - sterility. And so, we see once again the same fire that I spoke of before in part one of this message, the fire from the people's breath that devours them. There's also an effect on the reproductive ability. This is the anger of the Lord kindled against His people because of their turning to their own wisdom and their own understanding.

So, I kept pressing in... "Tell me more about this chaff", and I did a study on wherever the word chaff appears in the Bible. Jeremiah 23:28 calls false prophecy chaff.

'The prophet that has a dream, let him tell a dream, and he that has My word, let him speak My word faithfully. What is chaff compared to wheat? Is not My word like a fire, says the Lord, and a hammer that breaks the rock in pieces. Therefore, I am against the prophets that steal My words, everyone from his neighbor. I'm against the prophets that use their tongues and say 'He sayeth' and causes my people to err by their lies, and I have sent them not' So, false prophecy is like chaff and true prophecy is like wheat. It's nourishing. He says that true prophets when they bring forth a word and receive God's counsel, it turns people from their evil ways and from their evil doings. Go and read that whole chapter.

Chaff and wheat are in close association until the threshing floor, closely attached together and then the threshing sledge, that valley of decision separates them once and for all. Let's go to Hosea 13:1-3:

'When Ephraim spoke, trembling, he exalted himself in Israel. But when he offended by serving Baal, he died'.

So, that the name Ephraim means 'double fruit', and it speaks of when he operated in the fear of the Lord, he was lifted up. BUT when he served Baal, he died. For those of you who have been listening to my messages for a while, you would remember a message I gave called, 'Pinpointing Location and Destination'. It was about a dream God gave me about a Bel tower that was going to be built and he was going to use people's lives or bricks to build this Bel tower. Bel is another name for Baal. The Tower of Babel was built by Nimrod. And my dream of the Bel Tower fits into Hosea 13 – *'when you offend in Baal, you die'*. Look at Hosea 13:3:

‘Therefore, shall they be as the morning cloud and as the early dew that passes away or evaporates; as the chaff that is driven with the whirlwind out of the floor and a smoke out of the chimney’

So, those who offend in Baal, those who become part of the Bel tower, become like chaff, in other words, they are no longer of any use in the Kingdom for the next chapter - because death has entered and will take its victim. When the harvest happens and the blade and the stalk are cut, there is a severing from the life source, but the grain has life in itself. The grain, when it falls to the ground, it grows - because it has life in itself. At the harvest.... that's the separating of those who tremble and walk in the fear of the Lord and therefore live, but those who offend in Baal die. That word 'offend' means 'to be guilty, to be desolate, trespass'.

In Matthew 3: 12, John, the Baptist, described Jesus, the Messiah who was coming by saying He will 'thoroughly purge his threshing floor'. And that Greek word translated 'thoroughly purge' means 'to cleanse perfectly'. So, He will thoroughly purge or cleanse His threshing floor and will consume the chaff with unquenchable fire. Unquenchable fire cannot be put out, can't be doused or undone. Once one has been consigned to the fire, there is no going back, and it is the same thing with the pharmakeia. In the Valley of Decision, in the valley of the sharp pointed things, there is no going back as far as reaping the death that has entered. The flame consumes the chaff and their blossom is as dust.

Chaff is the straw or the stalk and the leaf. It brings forth the head of grain, but the stubble is the root that is left in the field. In Obadiah 1:18, it says that *'the House of Esau is stubble'*. You remember Jacob and Esau. Isaac had two sons, Jacob and Esau and God said of them, *"Jacob, I have loved, but Esau I have hated"*. Why did he say that? In Proverbs, it says there are seven things that God hates, and I would advise you to go and look that up. I don't have time to go into it now, but it pretty much sums up those who are rolling out this whole scheme. I believe God said He hated Esau because Esau's focus was upon his flesh and satisfying fleshly desire. And he did not rightly value his birthright. Jacob's passion was possessing the birthright.

So the stubble gets left in the field, and the chaff and the grain get taken to the threshing floor. So, the House of Esau is left dead in the field. I would suggest that the House of Esau are those who make life-changing decisions based on the appetites of their flesh and as a result are cut off from the blessing of the firstborn (which is a double portion) and who are likely cut off from God... You know, Esau reminds me of Cain, who murdered his brother, and he turned his face and went and lived away from the Lord. But the chaff makes it to the threshing floor. Stubble that's left in the field is still planted, but it's dead from the roots up. There are some in the Body who are still planted in the field, harvest has taken place, but they remain there, dead at the root. Only God knows who is Rachel and who is Esau. Only God knows who goes to their eternal reward when they die in this valley of decision and who goes to destruction - it is not for us to make judgments about that.

We must remember in these days that Jesus did not come to bring peace, He came to bring a sword. And he said that members of the household would be against one another, and there are many of us who are experiencing that because of this valley of decision. They are experiencing the alienation of loved members of their own families, but they're having to choose to follow Jesus, and it's not an easy thing - especially if members of your own family have had the pharmakeia on offer. That is why I say to prepare your hearts to lose some of the people that you love. Just as Jacob had to mourn Rachel, while at the same time being given the gift of Benjamin, so too, it's such a time of mixed emotion, a time of the coming forth of the sons of the right hand, and at the same time, a season of great sorrow and mourning as loved ones die as a result of the birth pangs.

Malachi 4:1 says that all who do wickedly shall be stubble in the Day of the Lord. What a contrast between those who fear His name and those who do wickedly!

'Behold, the day comes that will burn as an oven and all the proud and all who do wickedly (or who do wrong morally) shall be stubble. And the day that

comes will burn them up, says The Lord of Hosts, and it will leave them neither root nor branch'.

In other words, there's no longer any source of life and there's no ability to bring forth fruit...

'...but to you who fear My Name, the Son of Righteousness will arise with healing in His wings and you will go forth and grow up as calves of the stall, and you will trade down the wicked'.

So, this is a time of incredible contrast, that's why I called the series 'The Threshing Floor Separation'. The House of Esau will be stubble and stubble will be consumed by fire. Some of those who are believers will complete their race in this season and go home, and others will be gold vessels brought through the season as the sons of the right hand.

1 Corinthians 3 says every man's work shall be made manifest, in other words, it will be revealed what your life is built of - your inner life, your heart life is going to be revealed. What is your life built on? And how have you been building? It's going to be revealed by fire. In other words, the covers are going to be taken off. In the body of Christ, you can no longer have people who give an outward show of righteousness and holiness, and yet inwardly there's darkness, because this valley of decision is revealing and unveiling what substance has really been built with! The covering of the barley is also taken off at the threshing floor.

So beloved, what is your life consist of? 1 Corinthians 3: 15 says if what you have built is destroyed by fire, you will suffer loss, but you will be saved. And that word 'lost' in the Greek means 'to injure, to experience detriment, to be cast away or to be damaged'. What an amazing description of what this pharmakaeia does to the earthen vessels of people. And then verse 16, that amazing verse – *'Know you not You are a temple of God and the Spirit dwells in you? If any man defile the temple, him shall God destroy'*. That word 'defile' in

the Greek means 'to shrivel, wither, spoil, ruin, corrupt, waste away'. And where it says 'him shall God destroy', the very same Greek word is used again! So, in other words, if you allow defilement and destruction in your body, God sanctions it and says, "Let it be so".

Do you remember in Exodus 9 when the plague of hail and fire happened in Egypt? It says that the flax and the barley was smitten (or struck).

Exo 9:31 'the flax and the barley was smitten, for the barley was in the ear and the flax was bolted.'

That word for 'in the ear' is actually aviv! Do you remember, I've spoken so often about the firstfruits barley offering - the aviv barley, which is not damaged by fire. That's how they know it is 'aviv'. So, when the flax and the barley was smitten by the hail and the fire, supposedly, the crop was destroyed, but the fiery smiting or the slaughter does not destroy aviv barley, does it? It doesn't destroy the grain that carries the DNA. It only destroys the stalk and the blade. So, this plague Of hail and fire, the fire on people's breath that destroys them, this plague that smites the barley only destroys and separates out in the Barley Company those who are the support structure – the stalk and those who are actually the sons of the right hand (the grain that carried the seed DNA Of Christ).... And the stalk and the blade are struck or slaughtered.

***You know, the hail is water that is made into hard balls, frozen ice. And in Jobe it says that God has storehouses of hail for the time of war. Hail represents hard words, judgments that are executed on Egypt. This plague of hail and fire was a judgment upon Egypt and the world system. But concerning the barley, the grain was not destroyed, only the stalks of the plant was killed. But the actual barley grains, because they were aviv were saved. The fire that accompanied the hail would not have destroyed the aviv grain but strengthened its outer covering. Isn't that amazing? The fire only makes aviv barley grains stronger, and those who are called to be the sons of the right hand HAVE been made stronger during this season.

Even as we go into the storm that the Lord spoke to me about the other morning when He woke me up to pray - well, we all know what that looks like now because we've had another variant announced. And of course, it's going to be an excuse to heighten the control and speed up the rollout of what they're trying to do. But the sons of the right hand are safe. The Dragon cannot devour the manchild as he comes forth because God catches him up and positions him in a place of authority.

God took me to one more scripture on this topic on the chaff and how it's caught by the sieve and how it applies in the body of Christ. He took me to 1 Corinthians 5:1, where it speaks about Paul addressing the church, saying that there's fornication such as not is even named among gentiles. And he gives counsel as to what to do about the situation, and he says in verse 5, *'deliver such a one and to Satan for the destruction of the flesh that the spirit may be saved in the day of the Lord'*. And I was amazed that God connected this to the whole thing that's going on in the valley of decision! How on earth did it apply? And then I looked into the word 'fornication' in the Greek and it means 'harlotry or, figuratively, idolatry'. And then I understood that there are believers who are being handed over for the destruction of their flesh, because the taking of the pharmakeia on offer is idolatry. To look to pharmakeia for salvation and protection is idolatry. And so, it is necessary, according to the Word of God, to deliver such a one to Satan for the destruction of the flesh that the spirit may be saved in the Day of the Lord Jesus. I just felt that the Lord was showing that, yes, there might be a destruction of the flesh because of idolatry; because of one's faith being misplaced in the wisdom of man and in pharmakeia and the sorcery that's attached. But God's intention is for the spirit to be saved in the day of the Lord Jesus. Putting one's faith in the witch's brew is a form of idolatry, because the Lord God is our Healer, our Protector, our High Tower and Strong Deliverer. Vain is the help of man. And those who put their trust in man shall be put to shame.

So, I've hardly given you a definitive answer to this question that so many people have been asking because of knowing other believers who have submitted themselves to this thing, but the only answers I can give you are the scriptures the Lord brought to my attention? There are Esaus, there are

Rachel's, and there are those who are walking in idolatry, and therefore, there is a great separation at the threshing floor. And may the Lord give you grace and mercy and strength as we go through this valley of the shadow of death. and. Just as Jacob went through mourning in the week when he received his son, there is such a strange mix of emotion. May God; the God of all Comfort, comfort you when you lose family members. May He give you strength to go through this time and rightly understand it and not to judge. As I said before, only God knows who is Rachel and who is Esau. Only God knows who is operating in idolatry and who has almost finished their race and is ready to go home to their reward.

Selah