The Book of End-Time Light

by Christine Beadsworth

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Dedication

To the Father of Lights, in Whom there is no shadow of turning. In the shadow of Your wings, we rejoice.

Psa 36:9 For with You is the fountain of life; in Your light do we see light

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Introduction

It has not been easy sharing some of the experiences I include in this book. They are intensely personal, holy and precious to me and I almost feel the sharing of them is like placing a precious jewel I have received on a tray and serving it up for people to scrutinize and perhaps even send back to the kitchen if it doesn't turn out to be their idea of an evening meal. So let me say this at the outset - the Spirit ministers to each of us in a way that is meaningful and tailor-made for each one. The way He spoke to me may not be your first choice of spiritual experience, metaphor or parable - in which case, I ask you to turn the page without judgment or criticism and move on to the next portion I have felt led to include within this volume of End-Time Light. Remember too that He is bringing to light the hidden things, the hidden manna, the deep things of God, so if you have never tasted something like this before, it does not necessarily follow that the spiritual food police should condemn it!

The history of the moves of God sadly testifies to the fact that the previous move always persecutes and criticizes the new move of the Spirit. I am prepared therefore to discover that the contents of parts of this book are not everyone's cup of tea. However, no-one can argue with the fact that they are my personal experience with the Father of Lights and although still seeing in part, I will continue to press onward as long as there is breath within me into the place of seeing clearly face to face. My prayer is that these words may bless and enlighten the eyes of your heart.

When I wrote the book of End-time Wine, the Spirit showed me that the cleansing of the Temple by Jesus in the gospels was connected to the visit of the Lord to His people in Malachi 3, where it is mentioned He comes as a Refiner's fire and a fuller's soap. I was also shown that this end-time cleansing of the temple would be accomplished by the plaited 3-fold whip or cord put together by Jesus. He indicated that these 3 parts comprising the cord would be His fire, His revelation light and the end-time wine imparted to a company of messengers who would also be consumed with zeal for His house. This Book of End-Time Light discusses the third cord in the plait of our God's DNA plan to prepare and equip His precious Bride. Of course, as in the case of a plaited threefold cord, each cord makes contact with and lies alongside the other two. Similarly, this discussion of the end-time light will run parallel to and make reference to portions of the Books of End-Time Wine and Fire. It is, in essence, a 3-in-1 message; a discussion of the threefold things.

Why focus on light in the endtimes? Because we are moving towards the culmination of all things, barrelling into a time when dense darkness is permeating the earth, and the plan of God is to release a corresponding supernatural measure of light within His Bride to wage war against the darkness. This book contains a small portion of the end-time revelation light He has shown me, but there is much more to be discovered. Call unto the Father and ask Him to show you deep and mighty things that you do not know (Jerem 33:3). Light speaks of revelation and new understanding and just as the lighting of a single match in a darkened room causes the darkness to retreat, so too God's House, His temple will become bathed in inward Heavenly light and truth which will send darkness and deception packing and set captives free.

Each natural day that has dawned from the beginning of creation has been allotted a measure of sunlight but there is a spiritual time period, a day spoken of in Scripture that is different - the Day of the Lord. And in that day, the intensity of the spiritual darkness and spiritual light confronting one another will be greatly increased. Isa 30:25 And upon every high mountain and upon every high hill there will be brooks and streams of water in the day of the great slaughter [the day of the Lord], when the towers fall [and all His enemies are destroyed]. Isa 30:26 Moreover, the light of the moon will be like the light of the sun, and the light of the sun will be sevenfold, like the light of seven days [concentrated in one], in the day that the Lord binds up the hurt of His people, and heals their wound [inflicted by Him because of their sins].

Scripture tells us that a day is as a thousand years and as a watch in the night (Psalm 90:4). According to Isaiah 30:25, the Day of the Lord is a day of sevenfold light; a day in which seven times more light and truth is available than any other thousand year period since Creation. God has a store of light reserved for this day; revelation and the deep things of God which have not been understood before this time.

However, the depth of darkness and evil will also be greater than ever before in history and it will be clearly evident who belongs to the God Who is Light and who bows their knee to the prince of darkness. We will discuss this in greater detail in due course, but first, let us begin at the very beginning so we can understand everything in context with the big picture.



1. Let There Be Light

In Genesis 1, the One Who is Light surveys the chaos of a world that is 'without form' and speaks four words, "Let there be light". Obviously, this is not referring to the light of the sun, as this great fiery orb was only created and set in place on the fourth day. So, in essence, when God, the Supreme Light Being, released a command for light to enter the place where dense darkness was covering the deep, He was imparting a measure of His essence into the atmosphere. This was not just natural light but a mighty flooding of the earth's atmosphere with spiritual light as well. God spoke and said: "Let there be light" and the light manifested. In other words, a sound carried on the breath of God produced light and God saw that the light was good and He approved it - God declared that this light was something good; that it was something of His nature, because God is light and in Him there is no darkness at all. Once this pronouncement has been made, it is necessary for Him to separate light from darkness. God actually brought a division between the light and the darkness in order to be able to differentiate between them and He gave them names.

Separating Light from Darkness

In Genesis 1:3 we read: "And God said 'Let there be light' and there was light and God saw that the light was good and He approved it and He separated the light from the darkness". At this time in world history, God is separating light from darkness – both within and without. He is bringing a division between the sons of the light and the sons of darkness and it is the Word of God that is the sword that is being used to bring the division. When God's opinion concerning certain subjects are written in the Word and laws are passed that go directly contrary to what is written in the

Word, then we know that the sword is being used to bring a division and to separate – both within hearts and in the wider community.

Early in 2016, the Spirit whispered to me a very illuminating phrase; He said, "Whatever a man's heart is joined to, he will move with, in the coming days." How true that is proving to be. Like attracts like and birds of a feather flock together. If a person's heart is full of darkness, he will move towards the ranks of the forces of darkness as he has much in common with them and feels comfortable in dim light. Keep this in mind as you observe the increasing polarization occurring within the ranks of the so-called Church of Jesus Christ in these times. It is most disturbing to watch large well-known denominations throwing their lot in with causes that even a child can see are completely contrary to the plumbline of the Word of God.

With what is unfolding in religious circles in the day in which we live, spiritual light and revelation truth is being released in order for the people of God to be able to clearly choose to align with the light of His Truth. What has been previously hidden underneath a cloak of religiosity is now becoming apparent. The counsels of men's hearts are becoming manifest and, as disturbing as it is for believers; it is becoming clearer by the day, who are really children of Light, even in the ranks of those behind the pulpits.

He called the light "Day" and the darkness He called "Night" and there was evening and there was morning, one day. Now what is really important to note here, is that when He had separated the light from the darkness and called them names that were applicable to them, the first thing that came was the evening and then morning. Of course, if we had been in charge of that operation, we would have made the daytime come first, because that was the enjoyable part of the day, but, at this time, when God is busy separating light from darkness, the minute that process is finished and the labelling of the two camps of light and darkness has taken place, then the season of darkness begins! That is important to take note of as we enter the season ahead.

There are 3 night watches before the morning watch of every day. The first part of the 4th watch is also dark and then the first shafts of light from the rising sun begin to bring clarity and better sight. So, 3½ watches of the night happen before the light begins to be seen. Then it begins to do its work of driving back the darkness and bringing the dawn. In some way, I think this is a parallel to 3 ½ years of Tribulation and the 3½ years when the woman is fed and kept safe in the Wilderness in Revelation 12 while the Dragon is making war with the rest of God's children who are not being sheltered and kept safe.

There were a very interesting series of incidents in AD 66, which I believe parallel what is occurring spiritually in these days. The Shekinah Glory left the Temple and hovered over the Mt of Olives during the siege of Jerusalem, which took place halfway through 66 AD to AD 70 – a fact recorded by a number of historians. The Shekinah Glory actually left the Temple in stages, but it remained in the area of Jerusalem and it was described by a Jewish Rabbi called Jonathan, who was an eyewitness to the destruction of Jerusalem. He said the Shekinah Glory dwelt on the Mount of Olives, because God was hoping that Israel would repent. However, they did not even though a Voice issued forth from the Mount of Olives, announcing, "Return, oh backsliding children, return to Me and I will return to you" and, at the end of 3&1/2 years when they did not repent, the Voice was heard saying, "I will return to My place" (which is a quote of Hosea 5:15).

Josephus also mentions that in the spring of 66AD, some astonishing events took place within the Temple. At 3 o'clock in the morning, a great light shone over

the Altar for 30 minutes (three o'clock in the morning is the beginning of the morning watch) and then it departed and disappeared. It was believed to depict the Shekinah Glory moving away from the Tabernacle. Josephus goes on to say that there were 2 other signs during Passover in that year 66AD and then about 50 days later on Pentecost, a final sign was given which showed that the Shekinah Glory departed the Temple. The Priests in the inner court of the Temple, during Pentecost, heard voices and a commotion and a roar of many chariots and the voices were saying, "We are departing from here" and the Shekinah Glory went to the Mount of Olives and remained there for 3½ years.

Now this is really significant, because it's a foreshadowing of what's going to be happening in these days. It is my belief that this whole series of events depicts what will happen during the 3&1/2 watches of a very dark night; the 3&1/2 years of tribulation. The sons of Oil will release a sound and accompanying light which call people to repentance. The Shekinah glory will be in their midst and a continuous supply of oil will be the portion of this company who arise and shine in the midst of dense darkness.

It is during this 3½ years when the woman flees into the Wilderness and is protected and kept safe. Remember it was the Glory of God that fed the Israelites in the wilderness. The pillar of cloud and the pillar of fire, a visible manifestation of God's presence with them, provided shelter and direction and the manna fell daily, satisfying their bodily needs.

The Mount of Olives was the place where the red heifer was slaughtered; where people could go and wash if they were unclean. Significantly, the voice came from that location, saying, "Repent and return to Me". Once again in these end-times, God is urgently calling His Church to repentance. He doesn't want anyone to perish, but all to come to repentance, just as the Shekinah Glory over the Mount of Olives pleaded for this for 3&1/2 years!

Olives are the fruit from which we get oil for our lamps so that we have light but the only way to obtain it is by crushing and breaking. The olive tree is shaken to harvest the fruit - and God is going to shake everything within His Church that can be shaken, till what cannot be shaken remains. After the shaking of the tree, the olives are then pressed and oil to provide light and anointing comes from them. Thus, following the shaking and the pressing, a great release of light or revelation, anointing and power will come forth.

During the Israelite's time in the wilderness, God put a separation between Egypt and His people, namely the Red Sea. It was God who burned their bridges behind them and they were not able to return to Egypt even if they wanted to. In the same way, God is orchestrating things in the earth, so that His children will not be able to return to Egypt and the world system once they have left it. For those who cross over in these days of transition, there's no going back. We are going to have total dependence on the provision of God for everything.

We can look at the plagues in Egypt as being birth pangs thrusting God's people out of Egypt, out of the world system and into holiness. God will have a holy Bride. God must have a holy people and if they won't come out willingly, if that spirit of Pharaoh will not release God's people willingly, God will bring plague after plague upon the world system, until God's people are completely thrust out and separate, because God is separating light from darkness in these days.

Poles Apart

In Genesis 1 where it says: "*He separated the light from the darkness*", that word for 'divide or separate' in Hebrew means 'to make a distinction between'. We see even now with the various court rulings all over the world, that there already is coming a distinction between the sons of light and the sons of darkness. However, remember that the separation of light from darkness is a process. It's not a once-off happening. Gradually, the poles of light and darkness are moving further and further apart and the children of the Light are moving with the pillar of fire and the cloud. Those who love the darkness are embracing it at deeper and deeper levels and opening themselves up to being taken over completely as hosts of demonic entities. These are the days we're living in.

God says in His Word: "What fellowship can light have with darkness and what can a Believer have in common with an unbeliever and what fellowship can the children of God have with idols? Come out from among her and be separate". There are things that God is allowing to happen in the world system and in society in which we live, which are propelling us, those of us who really want to follow the Lord, out of the world system; propelling us out of the state of mixture with the world; propelling us out of the yoke of the slave masters of Egypt. The court rulings on the definition of marriage are just one of the things that God is using. The definitions of gender have also been infiltrated with lie upon lie and the system of Education has bowed its knee to this dark deception. Yet, throughout it all, the Eternal plumbline of His Word stands unchanged and humanity is drawn into the category of that which they choose to embrace. The two-edged sword is separating light from darkness and the soulish, fleshly and devilish, from that which is of the Spirit. Churches that are condoning the recent events in this area are, by their very action, declaring themselves not to be sons of the Light and sons of the Day. So, let's go back to Genesis 1:3 and see what the word 'darkness' in Hebrew means, because God called the light 'good'. He didn't have anything to say about the darkness, except He called it what it was, "night". So the word darkness in Hebrew is "choshech" and it means 'misery, destruction, death, sorrow and wickedness'. So God knows it is necessary to bring separation between light and darkness, so that the two camps are clearly distinguishable. He's separating the sons of Light from the sons of wickedness, separating the sons of Light from misery, destruction, death and wickedness and He calls that darkness "night". The word for night in Hebrew means 'a twist away from the light' and 'adversity'. So those who deliberately turn away from the light, who twist away from the light of truth, are of the darkness. Those who call evil 'good' are of the darkness. By their fruits you will know them. By the fruit of their lips, you will know them - and by the fruit of their lives.

There is so much media pressure and there is so much manipulation and twisting and calling what is evil, good, and what is good, evil, that many people who do not know the word of God and who do not study to show themselves approved, (so that they can rightly divide the Word of God), have come to believe (or been seduced to believe) that evil is good. They don't realise that they're setting themselves in opposition to the Word of God and the God of the Word. Calling what is evil, 'good' begins a transition away from light, even for Believers. Those who do this join with the sons of darkness and the sons of the night. Jesus said, "*Those who seek to save their lives shall lose them*". Those who are seeking to be politically correct and socially correct are doing these things in the name of 'love', but love does not speak a lie. Love speaks the truth. So those who are aligning themselves with this whole social swing to call what is evil, 'good', are, by definition, making a transition away from the Kingdom of Light to become sons of the darkness. This is part of the great falling away that the Word speaks of and it's amazing how it's the twisting of the Word that is used to trigger this great falling away - even right in the midst of large denominations.

God was separating light from darkness, by sealing Noah in the ark and bringing judgment upon the sons of darkness. God was separating light from darkness when He sent His messengers to complete the thrusting out of Lot from Sodom and then judgment fell on Sodom - and the dividing line that was used to separate light from darkness was righteousness. Are you a preacher and a speaker of righteousness? Is righteousness released from your mouth or darkness?

What does the spring of your heart release? Is the sound coming from your mouth producing light? We're living in the days of the separation of the tares from the wheat. The tares got put into bundles before burning and we know that old saying 'birds of a feather flock together'. There are those of whom have been thought of as part of the wheat, part of the Church, but in these days, the days of the harvest, it's becoming possible to discern the difference between the tares and the wheat and God's angels are binding the tares into bundles. The tares are those who deliberately turn away from the light of the true Christ and embrace another gospel - leading those who continue to follow them into the one world religion and destruction.

We have to decide whether we're going to be those who fear God or fear man, because if we want to save our lives and preserve our creature comforts, we will lose them, but if we lose our lives for the sake of the Gospel, we will be blessed eternally. So we need to examine ourselves to see if we are in the faith. There's only one Lord and one Saviour, Jesus Christ, and there's no other name under Heaven by which men might be saved. So it's time for true Believers to go back to the Word of God, to wash themselves in the water of the Word and if God says it, that settles it! Believe it! Don't debate on it! There's no debate! If God has declared something with a full stop at the end of a sentence, there's no debating that sentence. God called the light 'good' and He separated the light from the darkness and the darkness He called "night"; a 'twist away from the light'. Love what is defined as good in the Word of God. Love truth. Flee evil in whatever form you encounter it.

We're going into a time where darkness is going to be seen to be reigning. But we must remember that God's day consists of evening and then comes morning and the day of the Lord starts with darkness. The day of the Lord starts with 3 watches of the night before the morning watch and those of us who are of the Light and are of the Day, have to shine like stars as we hold out the Word of Light, while surrounded by dense darkness. Do you remember in Isaiah 60, it says: "Arise and shine, for your light has come and the glory of the Lord has risen upon you and that there will be dense darkness upon the peoples, but His glory will be seen on you"? It's time for us as true Believers to shine like stars.

There should be great light coming from us to give light upon the earth; to give instruction, to give hope, to give direction. Do you remember in Daniel it says: "*And those who are wise shall shine like the stars and lead many to righteousness*". We are the sons of the Light and the sons of the Day and we are shown to be that by the fact that when gross darkness begins to permeate the whole earth, our lives should be shining brighter and brighter. You know that the stars are still there in the sky when it's daytime, but we just can't see them, because the light of the sun is so bright, but the minute the light of the sun is removed by the revolving of the earth, the stars become plainly evident.

Do not be conformed to this world - in the Amplified Bible, it says: "fashioned after and adapted to its superficial customs". And that word 'conformed' means 'to fashion alike' and it comes from the root word which means 'union'. Now, we either are in union with the world and the spirit of this age or we're in union with the Lamb. The Bride must have oneness with the Lamb, not oneness and union with the world and its values and its behaviour. David said: "One thing have I desired of the Lord". Did you know that word 'thing' is not there in the Hebrew? It's just: "Oneness have I desired of the Lord. That will I seek after". So Church of God, we mustn't seek after union with the world in these days. What fellowship can light have with darkness? What can a Believer have in common with an unbeliever? We must seek after oneness with the Lord.

Learning from the Plagues of Egypt

In the Old Testament, in Jeremiah and Isaiah, God calls to His people and says: "Come out of the midst of her. Come out of the midst of her. Cleanse yourselves and be clean, you who bear the vessels of the Lord" and in Revelation 18:4, once again there's a voice from Heaven saying to God's people: "*Come out of her My people, so that you may not share in her sins, neither participate in her plagues*". If you condone other people's sins, you are a sharer in those sins and the call to come out is also given for the purpose of not participating in her plagues. There's judgment coming and God's calling His people to come out, in order to spare those that belong to Him from the plagues that are coming upon Egypt and the world system.

Let's go back to Egypt and look at the Israelites in slavery, building for a world system. The plagues that came upon Egypt were almost like the birth pangs thrusting God's people out of the womb of the world system and separating the sons of Light and the sons of darkness. The plagues were a process, step by step, and God hardened Pharaoh's heart in order to display His glory. So when you see the hardening of the hearts of world leaders in issues like abortion or non-traditional marriage or other ungodly things that are being passed in the courts, know it is God who is hardening their hearts in order to bring a separation between His people and the people who are not believers - in order to bring a separation between the sons of Light and the sons of darkness and to make plain who's who in the zoo. Are you a son of Light or are you a son of darkness?

So let's take a brief look at the plagues that came to Egypt and see what they can teach us. The first 3 plagues, the plague of blood in the water, the plague of the frogs and the plague of the lice, were the only 3 plagues that affected everybody in Egypt, even the people of God who were slaves to the system. Everybody drank from water in the rivers and in the streams and the pools and the ponds. So, even the slaves in Egypt were subjected to blood in the water. It was only at a certain point in the progression of the plagues that God brought a separation between His people and the people of Egypt. So, the first 3 plagues were used by God to begin to differentiate and separate the people of Light and the people of darkness. I want to go into more depth with these plagues just to show you what the Holy Spirit has shown me about the things that are coming.

In Exodus 7:19 the Lord said to Moses: "Say to Aaron 'take your rod and stretch out your hand over the waters of Egypt, over their streams, rivers, pools and ponds, that they may become blood and there shall be blood throughout all the land of Egypt in containers both of wood and of stone'".

Now we read in Revelation 12, that there was a flood that came out of the mouth of the dragon and the book of James also speaks of waters running out of the mouth, coming from a spring of bitter or sweet water. So, we see that waters can be likened to what is spoken, or what is heard. Here in Egypt, God declares that the

waters of Egypt become blood. We need to look at that word 'blood'. What is God depicting for these days in which we live?

The word blood in Hebrew is 'dam' and it also means 'bloodshed, the juice of a grape, that which causes death (figuratively)' and it comes from a root word meaning 'to be dumb, to stop, to perish, to cut down or cut off or to put to silence'. So the picture of blood in the waters of Egypt is speaking of that which causes death being released into the waters of Egypt. We know very well that the flood that came from the dragon's mouth was in order to destroy - every word in that raging flood was laced with a death assignment against the saints. The blood polluting the waters of Egypt, whether it was running water or sitting water, caused the Egyptians to begin to dig for fresh springs and you can be sure that the Israelites in slavery, were doing the same thing. There was no other source of clean water other than a freshly dug spring. In these days in which we live, the water that is flowing from the world media, from the entertainment systems, from the television and very often from the radio in music, has become unclean and can't be consumed or listened to. It poisons our whole system and will not quench our thirst. Therefore, at this time, it's necessary to dig for fresh springs – springs of living water.

The Transitional Washing of the Bride to Be

Do you remember that John the Baptist was baptizing at the Jordan and then Jesus came to be baptized by Him? John's baptism was a baptism of repentance and his ministry formed a transition bridge between the Old Testament and the time of Christ. We read in the Gospels that John was baptizing at Beth Abara, meaning 'house of the ferry', which depicts by its very name 'a crossing place'. The washing with the waters of John, which prepared the hearts of people in repentance, took them through a transition out of the Kingdom of darkness and religion into a face to face encounter with Jesus and entrance into the Kingdom of Light. The words John spoke were words of life and light that built a way for people to encounter the Light of the World in the flesh. Words of light contain revelation truth that bring understanding to people's hearts. Those words of light and life contrasted greatly with what was being spoken in the houses of religion in John's day.

Similarly, the people of God, in Egypt, were led by Moses out of Egypt into a time of being fully sustained by the Spirit of the Living God in the Wilderness. The period of the plagues formed a transition period during which God was progressively separating light from darkness. Now that word 'abara' (Beth Abara) where John was baptizing, means 'to cross over', but it also means figuratively 'to cover in copulation'. In other words, it speaks of intimacy. So we see that the time of transition is also a time of intimacy. We, as the Bride of Christ, need to be baptized in the waters or words of the Spirit of Elijah, just as the people were baptized by the waters of John. Then John pointed them to Jesus and their eyes were opened to see Him. So too, the waters of the Spirit of Elijah have the effect of opening people's eyes. John was baptizing people at Beth Abara, at the crossing place, at the place of transition, leading them towards intimacy, towards Jesus and he pointed out to his disciples, "Look, there is the Lamb of God!" The next day, he said to them again, ""There is the Lamb of God' and the disciples who heard him say this, followed Jesus".

So John was the transition bridge between the religious system and Jesus. He was the best man introducing the Bride to the Bridegroom. What was the core of John's message? He called people to bear fruit in keeping with repentance - it wasn't good enough to mouth the words. Your life had to have visible evidence that a change of heart had permanently come. And now, in these days when so much

darkness and worldliness has permeated the church system, the Spirit of Elijah is again washing us with words that call us to deep repentance and cleansing; to supply us with light and revelation which opens our eyes to really see the Bridegroom, the Lamb of God. And of course, the next step is to follow the Lamb wherever He goes!

"So when Jesus turned and saw those disciples following Him, He said to them: 'What are you looking for?' And they answered Him: 'Rabbi, where are you staying?' and He said to them: 'Come and see'. So they went and saw where he was staying and they remained with Him and it was then 4 o'clock in the afternoon".

It's always interesting when a Bible account gives us the time of day that something occurs, because in this case, we know it happens during the evening watch. We're in the evening watch now, Beloved. In fact, it is almost over and the first watch of the night is about to begin. The light is rapidly disappearing in the world and it's getting darker and darker. Jesus said to those disciples, "Come and see". If you have been following Jesus closely in the evening watch, your eyes will be opened to see clearly.

Once people have crossed that transition bridge and learned to drink of the fountain of the Lamb within, then the Spirit of Elijah or John's job is done. A bridge only leads us from one place to another and the spirit of Elijah in these days is a bridge across a very unclean river that God's people shouldn't be drinking from. He is leading them safely into the care of the Bridegroom and to being led by the Spirit, following Jesus, dwelling in the secret place of the Most High and being safe in tumultuous times.

Blood in the Water

As I mentioned, the plague of blood in the water in Egypt was the first thing that began the separation from the children of light from the children of darkness. It's interesting to note that the blood also appeared in the streams and the Hebrew word for 'stream' figuratively means 'prosperity'. So we see that the blood or that which causes death was affecting the streams of prosperity. Of course we know that there are great shakings in the financial systems in this day. In olden times, the rivers were channels of trade. In Egypt, the barges went up and down the Nile and brought all the commodities to the population. The plague of blood struck the rivers of Egypt. So, there are two things being depicted for us in this plague. There's not only a picture of the sound waves and words being permeated by death, but there's also a picture of the trade systems and the financial systems and people's prosperity being affected. Even the little bits of water that people had gathered together in pools became filled with blood, or permeated by death. God is striking the financial sector of this world system and of course He provides for His people, but the collapsing of the financial system definitely affects them. Remember the first plague affected the slaves as well as the Egyptians. The pools represent what you've gathered together, your personal provision. The word 'pond' means 'to collect together in one place'. It speaks of financial savings. These things that are happening financially worldwide are the things that God is using as a birth pang to separate and make a distinction between the children of light and the children of darkness. Unfortunately, the children of light will be affected by the blood in the water. It didn't only affect the Egyptians. However, with the shaking of finances comes the choice amongst God's people to remember that Jehovah Jireh is their provider and that those who fear Him will lack no good thing. However, those whose faith and trust is in their stock market shares will be sorely chastened during this time.

Psa 33:18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy; To deliver their soul from death, and to keep them alive in famine.

From the Frying Pan into the Fire

The second plague was the plague of frogs. We read about this in Exodus 8:5.

"And the Lord said to Moses: Say to Aaron 'Stretch out your hand with your rod over the rivers, the streams, the canals and the pools and call the frogs to come up on the land of Egypt'. And they will be in your house, in your bed chamber, your bed, in the houses of your servants and in your ovens, your kneading bowls and your dough".

Please note that the frogs came out of the rivers of Egypt. Having learned that water can represent words while studying the first plague, we are well-equipped to get to grips with the next wave of separating judgments. We know from Revelation 16, that there were 3 loathsome or unclean spirits like frogs in the mouth of the dragon, the mouth of the beast and the mouth of the false prophet. The frogs coming out of their mouths in the book of Revelation and the frogs coming out of the rivers of Egypt in Exodus 8, are basically describing the same thing. The people of Egypt experienced actual green, sticky, slimy frogs, but in the days in which we are living, there is a plague of unclean spirits. There were unclean spirits coming from the rivers, the streams, the canals and the pools during the Egyptian plague. If we look closely at the description in Exodus 8, we realise that those frogs or unclean spirits are entering our homes – but how do they gain entry? They're entering via the television; the radio; the internet; through music; they're entering by entertainment and news channels. Unclean spirits carrying great darkness are coming out of the mouths of those 3 servants of Satan and they are permeating every house, every

bedroom, even the beds (your place of rest). And don't forget what happens in the kitchen: "In your ovens, your kneading bowls and your dough".

Now it's very interesting that God ordered that the frogs would be in the utensils and in the kitchen equipment that was used to make bread. He didn't speak about it being in the places where they stored their oil or where their olives were or where their figs, onions, leeks or garlics were kept. He spoke about the frogs being in the ovens, the kneading bowls and the dough. In other words, there's a contamination in the places where bread is being produced! It is very important to note that unclean spirits have been released to contaminate and the bread that is being fed to the people of God in these days. After the frogs have been busy, every mouthful of the bread contains fragments of darkness. If there's an unclean thing in the kneading bowl and you're kneading dough in it, you can be certain your bread is going be unclean. Your bread's going to be contaminated and it is going to defile the people who eat it! So, people of God, this is why God is calling us to drink from the river of life within, because if you are eating bread on a Sunday morning that has been made in the kneading bowls and the ovens where the spirit of this age has permeated (if they're calling evil good and good evil) the bread that you're being fed is unclean and contaminated and it's defiling your spirit.

This is why I said to you that the first couple of plagues affected God's people as well. You cannot expect to eat good bread in a house where the spirit of this age has infiltrated and doctrines of demons have been embraced. The world (Egypt) is in the Church to such a large extent and that is why God is calling you to come and cleanse yourself with the water of the Word. The entrance of His Word brings light! Get back to the Word. Wash yourselves with the water of the Word. Bask in the light of Truth. Let the Holy Spirit come and break bread with you as Jesus broke bread with the men at Emmaus and their eyes were opened to see Him in the breaking of the pure Bread of Life.

Jesus is the Bread that came from Heaven. Heaven is not contaminated. There may be frogs in the kneading bowls and in the dough and the ovens of the world (and the Church that is arm in arm with the world), but Jesus, the Bread of Heaven, remains uncontaminated. He is the pure Word of Life and Light and the Holy Spirit wants to feed your spirit with that Word. Unclean spirits and great darkness is being released in this day out of the river that comes from the dragon's mouth - demonic influence, demonic doctrines, unclean things being spoken from pulpits and embraced and celebrated in these days. In this very month of November 2019, the pope has allowed pagan statues to be erected and bowed down to and sacred trees to be planted and worshipped. Any sincere believer currently fellowshipping in this denomination needs to flee without delay as the man at the top has opened every window and door to unclean spirits and given them free reign over all who submit to him. This is why you need to be holy and set-apart and seek His light and Truth alone, drinking from the river of Living Water within and seeking fellowship only with those of like hearts.

Fighting with the Flesh – Plague Three

We have spoken about the first 2 plagues - the blood in the water and the frogs that also came from the water. The third plague was lice and God instructed Moses in Exodus 8:16:

"say to Aaron 'Stretch out your rod, smite the dust so that it may become lice throughout all the land of Egypt' and the lice was on man and on beast throughout all the land of Egypt". Even the slaves had lice in their hair! Animals had lice! Now, it is at this point, in the 3rd plague, that division starts to be seen between the children of Light and the children of darkness, because Pharaoh's magicians could not bring forth lice, no matter how much they struck the dust with their rods. So they said to Pharaoh: *"This is the finger of God', but Pharaoh wouldn't listen"*. Now dust always speaks of the flesh and the lice depict fleshly doctrines of demons. Do you remember how Paul said in one of his letters: *"People will reject sound doctrine and they'll gather to themselves teachers saying what their itching ears want to hear"*?

Do you know what a louse does? I remember lice outbreaks in the schools which my children attended and we were all horrified, as it sounded so unclean. However, what lice do is that they just use humans as a host. They live in your hair and they glue their eggs onto your hair and they basically use human beings as breeding homes to continue their populations. The frogs, unclean demonic spirits, jump on you and jump off you. They contaminate the bread bowls and the ovens and the dough, but the lice attach themselves to the host and torment them with unbearable itching. The lice make unclean heads and unclean hair. So this lice plague is speaking about affecting one's mind, sowing unclean thoughts. If you are being bombarded with unclean thoughts, death thoughts, dark thoughts, understand it's those 'lice'!

I want to say to you that lice will attach themselves to your head and your hair and make your head very itchy if you are participating in the soulish things that Egypt has to offer. The dust of Egypt is the substance which produced the lice. Dust is a picture of the flesh. The dust of Egypt, the soulish lifestyle, the soulish behaviour and fleshly entertainments of Egypt are what are going to give you unclean thoughts, a mind that can't be harnessed, vile dreams, dark demonic dreams. If we are undergoing this kind of assault, we really need to go before God and repent for what we have allowed our eyes to look upon and our ears to hear.

I have good news for you - there is an ancient treatment for lice. People use chemicals these days to deal with lice infestations, but in the olden days, they just used to rub copious amounts of olive oil into people's hair and then comb it through. Then they could slide the lice eggs off and completely suffocate them with oil so they couldn't breathe! That's a very good depiction of how to deal with a plague of 'lice' that is bombarding the people of God in these days. Apply the oil of the Holy Spirit over your mind. Saturate yourself with the oil of the Holy Spirit; saturate your mind with the Word; saturate your mind with the Light of Truth! The anointing will break the yoke of evil assaulting you. Comb out your hair! Your hair speaks of your anointing or the gifting God has given you to bring Him glory. Get every source of uncleanness out of it and take every thought captive to the obedience of Christ. Pull down vain imaginations - the minute you get bombarded by an unclean thought, pull it down. Take every thought captive to the obedience of Christ and switch off that television! Switch off that cell phone when you climb into bed at night. Stop scrolling through YouTube and watching every trending video! Stop watching movies that are full of uncleanness. Stop listening to music that is full of profanities and suggestive phrases. Come out from among them and be separate, you who bear the vessels of the Lord.

Church of God, it's time to raise your standards. Why have we reduced ourselves to eating out of the garbage bins of the world for our entertainment and lowered our standards to that which the world has to offer? No wonder you're being plagued by the frogs and the lice!

Those first 3 plagues affected the people of Egypt and the people of God. God is using them to provoke a reaction in the people who are really His. What is your reaction to uncleanness, to contact with evil and darkness? What is your reaction to frogs in the kneading bowls? What is your reaction to frogs in the beds? What's your reaction to lice in the hair, to unclean thoughts? Do these things cause you revulsion and torment and irritation, like Lot who was tormented in his righteous soul day after day by what was going on in Sodom? It's important to realise that the frogs and the lice might cause you revulsion and torment and irritation, but they're not life threatening. These are demonic attacks that have been sent against you, and God has allowed you to experience them with the veiled purpose of propelling and thrusting you towards holiness and separation from the things of the world. What fellowship can light have with darkness? What does a Believer have in common with an unbeliever? Do you like spending your time amongst people who are vulgar, swearing and telling filthy jokes and laughing at that which is obscene? Don't be surprised if you go home and have unclean thoughts. Actually, the 'lice' have just jumped from the one person's head to another host. Don't watch dark demonic movies. Ask yourself why you even have a desire to watch such things. Don't associate with darkness. Stop defiling your eyes and ears and blending in with people on the wide road to destruction! You are a vessel that should be holy and set apart to your Bridegroom. Heed the convicting voice of the Holy Spirit, teaching you how to return to holy living.

Sadly, much of the Church has become just like the people in the time of Elijah, when he said: *"If the Lord is God, serve Him"*. They didn't even know that what the prophets of Baal were feeding them was unclean, because they hadn't heard Truth for a long time! They haven't heard from a true prophet for 3½ years, until Elijah showed up! They had to be taught all over again how to rebuild the altar of God

that was broken down and be shown what a living sacrifice and holiness looked like.

In the same way, the sons of Zadok in the Book of Ezekiel had to teach the people what was clean and what was unclean, because the priests had gone astray and the people didn't even know any more what was clean and unclean, because they got so used to the standard of the world in the Church. In these days, our Father God is using the first 3 plagues that come upon the world system; the filth, the soulishness, dark demonic laws that are being passed, in order to awaken the people of God to a sense of their need for holiness and separation.

Whose Servant are You?

When the 4th plague came to the land of Egypt, there was a turning point. It was at this point (during the plague of gadflies or mosquitoes), that God placed a visible distinction between His people and the people of Egypt.

Exodus 8:21 "I will send swarms of gadflies or mosquitoes upon you, your servants, your people and your houses and the houses of the Egyptians will be full of swarms and on the ground which they stand, but on that day I will sever and set-apart the land of Goshen in which My people dwell, that no swarms shall be there, so that you may know that I am the Lord in the midst of the earth and I will put a division and a sign of deliverance between My people and your people. By tomorrow shall the sign be in evidence".

So here we see that the separation of light from darkness has now been completed by the end of the 3rd plagues. The assault and torment of the first three plagues has now awakened any Believers who had been living in compromise. Now, those who are truly children born from above have made their lives right and returned to being holy and set-apart for the Bridegroom. Those who want to save
their lives and escape persecution have blended in with the world and its ways. They may call themselves Christians, but their lifestyles and fruit contradict that claim.

There are only two possible places of residence by this time – Goshen or the rest of Egypt. When the 4th plague was released, there was a severing and a settingapart of the children of light from the children of darkness. God said He would put a division and a sign of deliverance between His people and the people of Egypt. The land of Goshen, in which God's true people dwelt, did not experience any of the plagues which followed. Goshen means 'drawing near'. So the land of Goshen, where God's people dwelt, was the Land of Drawing Near. It's a picture of the secret place of the Most High. It's a picture of those who have allowed themselves to be separated from the darkness; removed the darkness within by deep repentance and are hiding in the secret place of the Most High. God sets those residing in the land of Goshen apart and they will not experience any more of what is coming upon the world system. That is why it is so important at this time to 'come out of her and be separate, so that you don't share in her plagues'. Be found in the land of Goshen. Be found in the land that is the secret place of the Most High, where there is a division and a sign of deliverance between the people of God and the world.

The Book of End-Time Light

2. Light of the World

When Jesus walked the earth, He said that He was the light of the world. Obviously, He was not referring to natural light. John tells us that there was Zoë life in Him which provided light and direction to mankind. He also explained that the light which Jesus carried could not be extinguished.

Joh 1:4 In Him was Life, and the Life was the Light of men. Joh 1:5 And the Light shines on in the darkness, for the darkness has never overpowered it [put it out or absorbed it or appropriated it, and is unreceptive to it].

David described God as being wrapped in light. What a beautiful visual picture that gives us to ponder on!

Psa 104:2 [You are the One] Who covers Yourself with light as with a garment

And Isaiah prophesied of a great Light which would shine upon those in spiritual darkness.

Isa 9:2 *The people who walked in darkness have seen a great Light; those who dwelt in the land of intense darkness and the shadow of death, upon them has the Light shined.*

Many years later, Zachariah referred to this passage when prophesying over his son, John. And he adds that the light which the Messiah carries will provide a pathway to peace.

Luk 1:78 Because of and through the heart of tender mercy and loving-kindness of our God, a Light from on high will dawn upon us and visit [us] Luk 1:79 To shine upon and

give light to those who sit in darkness and in the shadow of death, to direct and guide our feet in a straight line into the way of peace.

Come and See

David, the man after God's own heart, tells in psalm 36 of people taking refuge under God's wing and feasting on the abundance of His house. Then He explains what that abundance consists of - life and light!

Psa 36:9 For with You is the fountain of life; in Your light do we see light

In His light, we see light! When we spend time with God Who is Light, He imparts revelation truth to us and we see and understand, in an instant, things we couldn't see before. David prays fervently for God to send him light and truth because he knows they will provide direction and insight to draw closer to God, until he arrives at God's dwelling place. Do you have the same hunger to dwell where God dwells? If not, ask for your appetite for God's presence to increase. Then you will pursue the thing that satisfies the hunger in you.

Psa 43:3 *O send out Your light and Your truth, let them lead me; let them bring me to Your holy hill and to Your dwelling.*

When John the Baptist's disciples were directed to follow Jesus, they began to hunger for more of the light and truth He was sharing. It fed their spirits. The day was drawing to a close and they had a choice - they could go home and come back the next day to hear more OR they could keep following Jesus as the darkness fell. They asked him a pertinent question: Joh 1:38 But Jesus turned, and as He saw them following Him, He said to them, What are you looking for? [And what is it you wish?] And they answered Him, Rabbi--which translated is Teacher--where are You staying? Joh 1:39 He said to them, Come and see. So they went and saw where He was staying, and they remained with Him that day. It was then about the tenth hour (about four o'clock in the afternoon).

Did you see that? Jesus said, "Come and SEE". When you follow Jesus to the place He has chosen to stay, you will SEE as you have never seen before. You will understand more than you ever have before! Those disciples wanted to know where Jesus was dwelling because in His light, they saw light; they gained understanding of spiritual things. All their years of listening to the rabbi's had not satisfied their hungry hearts like this! Even John the Baptist's messages had only been a packed lunch in comparison to the banquet of Truth they heard from the mouth of the Messiah. They wanted more than anything to be with Jesus. His presence ministered to them.

Beloved saints, as we traverse the evening watch, knowing that dense darkness is about to fall, we must make the transition from following those who operate in the Spirit of Elijah like John did to being with Jesus. We must find out where He is dwelling and remain with Him. We don't need another man to tell us about Jesus. We need to sit at His feet and see His face and hear His words to us personally. We need to follow Him so we can SEE, so we get understanding. It's no good hearing God's voice if we don't understand what He means. We need light! We need to see ever more clearly as the endtimes unfurl. We need end-time light; light and revelation reserved for this very time and the very path we have ahead of us, both individually and corporately. We need fresh light for a new day which begins with evening and then morning, light for the 4 night watches of the Day of the Lord. We need our treasuries filled by the light of the Spirit of Wisdom. Then we will carry all the necessary light within us, no matter how dense the outward darkness becomes.

Psa 97:11 *Light is sown for the [uncompromisingly] righteous and strewn along their pathway, and joy for the upright in heart [the irrepressible joy which comes from conscious-ness of His favour and protection].*

Watchman, What of the Night?

As I mentioned in chapter 6 of the Book of End-Time Fire, Isaiah 60:1 & 2 speaks of a time when the glory of the Lord is appointed to arise upon a people who have remained faithful even as dense darkness is falling on the earth. This darkness that is so thick, it can be felt and we carry the fire and glory light of God in our earthen vessels which draws others to Him.

I would like to explain again, for those who have not read my other books, what the watches of the night signify. The following is taken from the Book of End-Time Fire, p 86:

'We must remember that from God's perspective, His day starts with evening. Genesis 1 says there was evening and morning, the first day. So we know that even in spiritual terms, when a new day begins, the darkness comes before the morning light. There are 4 watches of the night. 3 of them involve darkness. The first watch from 6-9pm contains the decrease of light and the rolling in of darkness. The fourth watch, from 3-6am involves increasing light as the sun begins to come over the horizon. There is a key given in psalm 90 which helps us to give us understanding of the times:

Psa 90:4 *For a thousand years in Your eyes are as a day, yesterday, when it passes, and as a watch in the night.*

We are used to hearing a day is like a thousand years, but the Word says it is also like a watch in the night. Just as there are 3 watches of darkness in a night, so we are appointed 3 watches of darkness as the Day of the Lord begins. I believe this is connected to the 3&1/2 years of the rampage of the dragon in Revelation 12, during which the woman is fed and kept safe in a place prepared.

The Morning Watch

The 4th watch of the night is the morning watch and it has 3 stages itself, some of which have partial darkness, adding to the other 3 dark watches and making the total 3 & 1/2 days/watches/years of darkness.

Astronomical Twilight

During astronomical twilight, only those who are familiar with studying the heavens and the constellations can discern the slight increase of light. To everybody else, it looks pitch dark. This would be the time described in the saying 'it's always darkest just before dawn'. Only astronomers, those well versed in fixing their eyes on heavenly things can get their bearing from the stars at this time. The stars represent those who are wise, who are fixed in their appointed endtime positions already and are able to give light and truth in the midst of the darkness.

Nautical Twilight

During nautical twilight, one can discern shapes on the horizon but not features. Everything is in shades of black and grey. This means one can see the outline of a man in front of you but are not able to discern whether this person is friend or foe as you cannot make out features. Some people who have journeyed with you through your night watches may have sounded like friends as they whispered soothing phrases in your ear but, when more light is given, you will discover that they have in fact been an assignment of the enemy to lead you off track.

Nautical twilight is when military attacks are usually launched on the enemy camp. Usually, the enemy is sleeping and the guard who has stood watch all night is very tired and not alert. Soldiers can see enough to get their bearings and move into position quietly. This is the time when God is setting in place His mighty warriors. It is a time when you are moved by the Spirit's direction from within, but there is no sound or sight externally that exposes your positioning. Only the highly trained, already enlisted and deployed troops move at this time. People are not aware of what heaven is silently doing while the world slumbers.

It is, however, also the time when the enemy is quietly bringing his agents of attack into your sphere. Be alert and aware, asking the Spirit to show you your enemy lying in wait for you. During nautical twilight, the horizon is clearly visible, but artificial lighting must be used to see terrestrial objects clearly. This is a very dangerous time for the saints who have been through a night of lonely trial. Do not be tempted to switch on an artificial light if you cannot make out anything except a vague shape in front of you. There is a demonic principality called Aurora, the goddess of the dawn, who counterfeits the true light of the Sun of Righteousness. Her other name is Lilith. She is connected to militant feminism and much depravity, including sexual intimacy with humans, and will attempt to bring demonic light to bear at this time. She will push you to take up your rightful position by force, to demand honour and recognition and your rights as the anointed of God. This is not the nature of the Lamb. We follow the Lamb wherever He leads, not the Dragon. Twilight is called 'sweet light ' by artists. Make sure you are sourcing your sweet light from the Sun of Righteousness and not the demonic goddess of the dawn. Take communion daily and decree that you receive no other light other than the true Light of the Lamb, Who is the only Light of the Heavenly Jerusalem. Beware of the false prophetic at this time, try to stay away from prophetic sites, because during nautical twilight, it is not yet clear if they are prophets of Baal, who have been eating at Jezebel's table or not. Rather wait in the inner chamber for light from the Spirit of Truth. Rather devour the Word and let the Spirit of Truth lead you into all Truth. The church at Thyatira (which means 'door of affliction') are given the Morning Star if they overcome Jezebel (Rev 2:20-

Be patient. Wait for God to bring you more light from the Sun of Righteousness rising and coming towards you beyond the horizon. He may not be in full sight yet but He is sending rays of light and revelation towards you to show you what is really standing right in front of you. Wait! Do not embrace anything in front of you during this period because what vaguely looks like the shape of a friend may turn out to be an enemy when the sun rises fully. Hold your peace and wait for the entrance of His word to bring more light. God has you in a stall (Malachi 4) until the day has dawned, so you can clearly discern between the righteous and the wicked!!

Nautical twilight is the time period when Ruth received her 6 measures of barley and left the threshing floor before anyone could recognize her. As the Book of End-Time Wine discussed, there is a measured portion waiting for you at the feet of the Bridegroom. Spend your time getting your mantle filled while others sleep.

Rth 3:14 and she lay at his feet until the morning, but arose before one could recognize another; (<u>nautical twilight</u>) for he said, let it not be known that the woman came to the threshing floor. Rth 3:15 also he said, bring the mantle you are wearing and hold it. So

Ruth held it, and he measured out six measures of barley and laid it on her. And she went into the town.

Civil Twilight

Civil twilight begins when the sun is 6 degrees below the horizon. The Morning star is visible during this stage of the morning watch. Civil twilight is the time when there is enough light for objects on earth to be clearly distinguished. If you can see clearly where you are positioned and what is before you, you are in the civil twilight of the morning watch and the morning star has risen in your heart. The Morning Star is the revelation of Jesus as Revelation 22:16 tells us. During the last 30 minutes of the morning watch, the morning star is visible. The Morning Star rises in our hearts, not externally on the world stage. The Kingdom of God is within us! Jesus, the Morning Star rises with revelation within us to bring the night to a complete end and to deal completely with Lilith/Jezebel/Aurora and their attack on your life.

The forerunner company, those holy to the Lord, have already been through their own personal 3 watches of darkness and are in their own 4th watch in what God is doing in their lives. For those who fear the Lord, the Sun of Righteousness is rising and bring healing, in many cases by bringing light concerning physical problems they have wrestled with all through the night, BUT outwardly, for the world at large, they are standing at the brink of the rolling in of the dense darkness, 3 watches of darkness or 3 days of a darkness so dense that it can be felt.'

3 Days of Darkness

There have been many people receiving warning from the Spirit concerning a literal 3 days of darkness as planet Niburu (or Planet X as some call it). I would like

to share a conversation I had with the Lord as I shared how troubled I was by the state of the prophetic. (In some places, content of the Book of End-Time Wine are referred to):

"There's so much mixture, Father, so much masquerading as Your broadcast; so many proclaiming Your approval of their plans, and yet..."

"I know, My daughter. But it won't be for much longer. That's why we need the 3 days of darkness..."

"So it really is true?"

"Of course it is, daughter. Those 3 days will draw a clear line of distinction between the soulish and that which is of My Spirit. Even children will be able to see where the true Light shines after those days. And very little of it is in the established houses of Christendom. Very few there have surrendered all. Most cling to their idols and fight for their rights".

Isa 13:9 Behold, the day of the Lord is coming!--fierce, with wrath and raging anger--to make the land and the [whole] earth a desolation and to <u>destroy out of it its sinners</u>. Isa 13:10 For the stars of the heavens and their constellations will not give their light; the sun will be darkened at its rising and the moon will not shed its light. Isa 13:11 And I, the Lord, will punish the world for its evil, and the wicked for their guilt and iniquity; I will cause the arrogance of the proud to cease and will lay low the haughtiness of the terrible and the boasting of the violent and ruthless.

"... and in homes and families, Lord?" I immediately see a pitch black scene with little lights burning in houses situated all over a hill.

Isa 4:5 And the Lord will create over the whole site, over every dwelling place of Mount Zion and over her assemblies, a cloud and smoke by day and the shining of a flaming fire by night; for over all the glory shall be a canopy (a defence of divine love and protection).

"Some families have only one member with enough light, but that light will light the whole house in the days of darkness. I have heard the prayers of My faithful ones and I will protect their loved ones in those days, but it will not be because of their righteousness but because of the light within those who are fully Mine. It will be hard in those 3 days, daughter. The sounds you hear from outside will be bone-chilling as demons terrify and torment those who are in darkness. You will need to worship with all your heart and feast on the Lamb at that time. As you worship, the light will increase within your home. It will become an oil lamp, continuously filling with the necessary oil. And then will come My baptism of fire."

"At the same time as the 3 days of darkness, Father?"

"Yes, daughter. I will accomplish much within those days. Both sealing and revealing, igniting and...Enough of this now, daughter, I have other things to show you."

I see we are walking towards a vineyard that is bathed in sunshine.

"This is My field for the latter-day wine; My source for that vintage".

"Haven't we covered the end-time wine already, Lord. MY book is printed and out there."

"Yes, it is, but there is so much more than what you wrote. My knowledge and revelation is endless, daughter. Do you want to go deeper?"

"Yes, Lord".

"Look into the vine, daughter. See into those grapes".

As I stare into the bunch hanging before me, I can see through the skins of the grapes into the interior - each grape is a room with furniture in it. "What is this, Father?"

"Each room is womb in which I am bringing forth my vintage, daughter."

"Are they different people or places, Father?"

"They are the throne-rooms of the hearts of My daughters and sons. This is where they meet with Me, in the secret place of their hearts. It is where they whisper words of love and utter prayers of consecration. They are the places where the gathering happens."

And I see angels with vine baskets gathering up the words being uttered deep within and when the baskets are full, they look like they are full of bunches of grapes. "Where do the grapes go, Father?"

"They go to be pressed out, daughter. Don't you remember the vat of end-time wine?"

And then I remember the zephyrs and the trampling of the grapes and the flames of fire dancing on the surface of the pressed grapes." So You take our words of love and consecration and You make wine out of them?"

"It's the wine of My love, daughter. You love Me because I first loved you. Your words of love come from the love I first poured into you. It is simply returning to the source from which it came, like the rain."

"So the more we pour out words of love back to You, the more wine of Your love can then be poured out of us?" "You got it! I knew you were quick on the uptake. That too is a gift from Me, daughter - I made you of quick understanding and I planted in you a delight in practicing the fear of the Lord." And immediately I remembered Isaiah 11, which I had prayed over myself and over my children for many years.

Isa 11:3 And shall make Him of quick understanding, and His delight shall be in the reverential and obedient fear of the Lord. And He shall not judge by the sight of His eyes, neither decide by the hearing of His ears;

"Lord, why do You show me things backward, first the wine vat and the zephyrs and then afterwards, the field and the grapes and the heart rooms?"

"Because you are progressively moving back towards the source of all things. It's a step by step journey, My love. You wouldn't understand a thing if I didn't do it this way. The Source Light will blind you if you go straight there, but this way, your eyes get accustomed to seeing more and more clearly as your field of vision widens a bit at a time. I see all, from eternity to eternity. But you, My daughter, are not there yet. You see in part, but I am adding more parts every time you walk with Me. You will receive all the light and understanding you need for your journey. That's why we are walking together now, shedding light on threads already travelled. All comes together in the Beginning. You will see. The Source will wrap things up nicely for you as you see fully face to face."

"You mean Your face, Father? The One in unapproachable light?"

"Yes, that Face".

"But I thought no-one can see you and live."

"Well, some did as you recall..." and suddenly I remember Moses and the elders who went up the mountain. Exo 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; Exo 24:10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness. Exo 24:11 And upon the nobles of the children of Israel He laid not His hand; and they beheld God, and did eat and drink.

"Lord, why do those grape rooms get put together?"

"Because they hang together! Those are my children having sweet fellowship around Me and My goodness"

"So that whole vineyard represents different places and nations all over the world?"

"Yes, daughter. My big beautiful Son-lit vineyard; My pride and joy!" and I see Jesus coming up out of the waters of baptism and God saying 'this is My Son in whom I am wellpleased'.

"So this vineyard is a field full of sons?"

"Yes, they are My suns!" and He laughs. Father laughs a lot.

The Book of End-Time Light

3. Dark Light

Mat 6:22 The eye is the lamp of the body. So if your eye is sound, your entire body will be full of light. Mat 6:23 But if your eye is unsound, your whole body will be full of darkness. If then the very light in you [your conscience] is darkened, how dense is that darkness!

If your eye is 'sound' - what does that mean? The Greek word used there means 'single or clear'. Single focus, no divided loyalties; eyes trained upon the Master's face, ears straining to pick up the slightest whisper. Clear sight, no cloudy lenses, no veils obscuring the road map laid out for you in the Word.

Luk 11:35 Be careful, therefore, that the light that is in you is not darkness. Luk 11:36 If then your entire body is illuminated, having no part dark, it will be wholly bright [with light], as when a lamp with its bright rays gives you light.

Safety is found in loving the light even when it is the light of laser truth operating upon your trembling heart.

Joh 3:19 The [basis of the] judgment (indictment, the test by which men are judged, the ground for the sentence) lies in this: the Light has come into the world, and people have loved the darkness rather than and more than the Light, for their works (deeds) were evil. Joh 3:20 For every wrongdoer hates (loathes, detests) the Light, and will not come out into the Light but shrinks from it, lest his works (his deeds, his activities, his conduct) be exposed and reproved. Joh 3:21 But he who practices truth [who does what is right] comes out into the Light; so that his works may be plainly shown to be what they are--wrought with God.

1Jn 1:5 JUBILEE VERSION This then is the promise which we have heard of him and de-

clare unto you, That God is light, and in him is no darkness at all. 1Jn 1:6 If we say that we have fellowship with him and walk in darkness, we lie, and do not the truth; 1Jn 1:7 But if we walk in the light, as he is in the light, we have communion with him in the midst of us, and the blood of Jesus Christ, his Son cleanses us from all sin.

Watch your heart towards your brothers and sisters. Justifying hatred is the same as embracing dark light. At some level you are telling yourself that your attitude is acceptable to the Father of Lights, in whom there is no darkness. It cannot possibly be true:

1Jn 2:9 Whoever says he is in the Light and [yet] hates his brother [Christian, born-again child of God his Father] is in darkness even until now. 1Jn 2:10 Whoever loves his brother [believer] abides (lives) in the Light, and in It or in him there is no occasion for stumbling or cause for error or sin. 1Jn 2:11 But he who hates (detests, despises) his brother [in Christ] is in darkness and walking (living) in the dark; he is straying and does not perceive or know where he is going, because the darkness has blinded his eyes.

The Journey Out of False Light

Let us look at life of the father of faith, Abraham, to show us a pattern of the way God separates light from darkness. Abram was a descendant of Shem but Terah, his father, was an idol maker in Ur of the Chaldees. It's not enough to claim a godly family line, we have to individually choose to love Truth and the Light of His face. Idolatry of any kind will dim the spiritual atmosphere in your heart and home. Their home was probably full of these idols and they provided finance to support the family. Abram had spent time with Shem and heard about this God who cleansed the ancient world with water and preserved a holy remnant - but his wife, Sarai, was barren in this place of idol worship. Ur means 'light or fire', so, in es-

sence, they were dwelling in the place of false light and strange fire. Then the patriarch of the family, Terah, decided for some reason to move to Canaan. However, he only got as far as Haran - and no doubt they carted all their family idols with them...

Gen **11:31** *And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.*

Haran means 'parched', and comes from a root word meaning 'to burn, to kindle'. Terah means 'to delay, to turn, to wander'. Abram's father was the one delaying his connection to the blueprint of God for his life. Terah, the idolworshipper, wandered and could take his family only as far as Haran before death took him. It took the place of burning to separate Abram from his father's oversight. As long as Terah was still releasing his sound of delay in the atmosphere, Abram could progress no further. Beloved, the spirit of burning comes to silence the voices which work to delay you experiencing all God has for you. Those voices may move you out of the place where false light is officially worshipped and bowed down to, but portable versions of that same false light are stored in the saddlebags of the camels who carried you this far. So Terah's sound must be silenced in this place.

And when the voice of the idol-maker had fallen silent, then God Almighty spoke to Abram. In this place of thirst and the refining fire, Abram heard the voice of the One True God calling for separation and consecration to this one Voice. The idols his family had worshipped for generations could not hear or speak, but now Abram could hear the voice of the Living God. And his heart hungered for more fellowship with Him. Gen 12:1 Now [in Haran] the Lord said to Abram, Go for yourself [for your own advantage] away from your country, from your relatives and your father's house, to the land that I will show you.

It wasn't enough to come out of the place of worshipping false light. Further separation was necessary. God separates light from darkness and He separates a man destined to be filled with the light of truth from the muddied DNA of a mixed spiritual heritage. He also calls him out of fellowship with other idol-worshippers. God calls him to step out into the darkness of an unknown future, following a Voice he was just beginning to recognise. The Voice said that He would cause Abraham to SEE the land He was giving to him. He would show it to him. In other words, somewhere in the journey of faith into the darkness of an unknown road, light would come. Understanding would be given. Further revelation lay ahead.

Sometimes the bridge on the journey from false light to true light is cloaked in darkness and one has to throw the whole weight of one's trust upon the One Whose voice you are hearing. And you make that journey in the absence of the sound of your natural bloodline. You have to leave your father's house.

What gives you the courage to step out into the darkness upon the weight of God's Word? It is the fact that there is a whole world waiting to receive the blessing that your faith journey will result in.

Gen 12:2 And I will make of you a great nation, and I will bless you [with abundant increase of favours] and make your name famous and distinguished, and you will be a blessing [dispensing good to others]. Gen 12:3 And I will bless those who bless you [who confer prosperity or happiness upon you] and curse him who curses or uses insolent language toward you; in you will all the families and kindred of the earth be blessed [and by you they will bless themselves].

Just like Abraham's life, when those who are sons of Abraham by faith step out in obedience to God's instruction, the end of that journey will bring blessing to a multitude of people you have never met.

So the separation from our father's house is a necessary part of the journey of the Bridal Company. Psalm 45 is known as the wedding psalm. And part of the process of a wedding is leaving your natural kindred and cleaving to the Bridegroom. After the wedding, the Bride is no longer a part of her birth family. She is now the wife of the Lamb. She changes her surname and becomes part of a different household.

Psa 45:10 Hear, O daughter, consider, submit, and consent to my instruction: forget also your own people and your father's house; Psa 45:11 So will the King desire your beauty; because He is your Lord, be submissive and reverence and honour Him.

Of course, after the marriage, the wife still sees her family socially or is in contact as often as she is able to if they dwell in the same geographical region, but no longer are her family's opinions, ways and standards supposed to be governing her life. She and her husband are building their own new family with their own journey ahead of them. In the same way, for the Bridal Company, separating from your own people and your father's house is about no longer being governed by your natural DNA. Rather, what is written in the volume of the Book is speaking over your life. The sound of God's plans and blueprints being spoken out by your heavenly DNA govern the direction and growth of every aspect of your life. Just like Mary, when the angel Gabriel informed her of God's blueprint for her future, we are free to say, "Let it be unto me according to your word".

For those who may be emerging from the Babylonian church system, where truth and error are mingled into a palatable, seeker-friendly mutant form of worship, the journey out of false light involves separating oneself from the family and 'father' of the 'house' which you have been a part of. Perhaps you have even grown up in this particular spiritual family, but you did not realise until now that this particular father is delaying you walking out God's particular purpose for your life. No doubt your departure will be criticized and you may even be ostracized for your decision to conform yourself fully and become one with the sound of the voice of God calling you out and away on a faith journey to a place He will show you. We are told in Psalm 119:130, *'the entrance of Your word brings light'*. Remember that the people whom God may be calling you to separate from did not hear the sound of His voice, nor receive the light that came when His words gained entrance to your heart. You cannot expect them to 'see' or understand your choice to step out into the darkness following the Voice which brings enough light to walk the faith journey step by step.

So, as we can see, the journey out of the dwelling place of false light is a process of step by step obedience. The first place that Abram camped after obeying God in separating from his father's house was Moreh, in the locality of Shechem. Shechem means 'shoulder, portion' and Moreh means 'early rain or teaching'. Once you are no longer under the influence of other voices giving hints or directions, God has a measured portion of instruction or teaching for you. He has early rain for your thirsty heart and it falls in the arena of your designated measure of authority (the shoulder) in the Spirit. You couldn't receive this in the presence of your relatives because their influence would taint your understanding of the portion of light God has for you.

And more than just receiving a teaching or revelation, Abram received a VISITATION from this God who was leading him:

Gen 12:7 Then the Lord appeared to Abram and said, I will give this land to your posterity. So Abram built an altar there to the Lord, Who had appeared to him.

Separation and consecration are part of the journey to seeing God. When Abram first stepped out, following the light of the words he heard, he had no idea a divine visitation was up ahead. This God Who is Light showed Himself to the man who was willing to leave the place of false light forever. Beloved, when we give our first allegiance to the One who is calling us out to the measured portion He has in store for us, we can be certain there is a divine visitation of the God Who is Light waiting up ahead.

Like attracts Like

It is utterly vital, as we journey ahead, to be passionate lovers of Him Who is Truth, as He is the only source of true light in a time when dense darkness is rolling over the earth. The Word warns us that the coming of the antichrist will be accompanied by all sorts of false signs and wonders and great deception.

2Th 2:9 The coming [of the lawless one, the antichrist] is through the activity and working of Satan and will be attended by great power and with all sorts of [pretended] miracles and signs and delusive marvels--[all of them] lying wonders-- 2Th 2:10 And by unlimited seduction to evil and with all wicked deception for those who are perishing (going to perdition) because they did not welcome the Truth but refused to love it that they might

be saved. 2Th 2:11 Therefore God sends upon them a misleading influence, a working of error and a strong delusion to make them believe what is false

Note that the plumbline for susceptibility to this deception is having no love for the Truth! Now, we know the saying that truth hurts. And sometimes the same is true of the Truth of God's Word. Rev 3 speaks of Him coming to point out our faults and the areas which need repentance. Under the searchlight of the truth which God speaks to us in these days, we must be quick to acknowledge the existence of the things He is putting His finger on and be radically obedient in turning away from them.

1*Th* 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober.

It is time for Christians to live as sons of the light. When the Spirit of God brings revelation at this time of areas that need dealing with in our lives, we must not harden our hearts because this is to refuse the light of God entrance. Then there is only left to us the option of pretending to be a child of light using the principles of natural light and reflection, displaying outwardly godly behaviour, yet inwardly being overtaken by darkness.

Heb 12:5 And you have forgotten the exhortation which speaks to you as to sons, "My son, despise not the chastening of the Lord, nor faint when you are rebuked by Him; Heb 12:6 for whom the Lord loves He chastens, and He scourges every son whom He receives."

The Word that God is releasing over His chaotic church, both personally and corporately, at this time, is a chastening, corrective word; a word to separate light from darkness within us, so that we may truly be called sons of the Day and of the Light. As we repeatedly choose to embrace the light of Truth, our path will grow brighter and brighter until the full light of day (Prov 4:18).

Falling Stars, Changed Allegiance

It is those who like dwelling in the dim light of compromise which will be easily swept up in the deception of the antichrist's false signs. Remember the word 'antichrist' does not mean 'without light' but 'instead of light, in place of light' - in other words, counterfeit light. Only if you have a close relationship with Him Who is True Light will you be able to discern the one who comes in place of the Light.

A third of the angels fell with satan and, in these endtimes, a third of the stars will be darkened. In other words, a third of those who were once filled with the light of God move over to the dark side and become apostate, emitting dark light:

Rev 8:12 Then the fourth angel blew [his] trumpet, and a third of the sun was smitten, and a third of the moon, and a third of the stars, so that [the light of] a third of them was darkened, and a third of the daylight [itself] was withdrawn, and likewise a third [of the light] of the night was kept from shining.

Paul speaks of those who are messengers carrying counterfeit light. Remember they offer information/revelation/knowledge that appears to be a source of light and understanding of heavenly things. A counterfeit always masquerades as the real or original. The whole essence of something counterfeit is that it's intention is to deceive people into believing it is genuine and can therefore be embraced:

2Co 11:13 For such men are false apostles [spurious, counterfeits], deceitful workmen, masquerading as apostles (special messengers) of Christ. 2Co 11:14 And it is no wonder, for Satan himself masquerades as an angel of light; 2Co 11:15 So it is not surprising if his ser-

vants also masquerade as ministers of righteousness. [But] their end will correspond with their deeds.

The kingdom of darkness is releasing dark light and demonic sound at a rate that is leaving many feeling bombarded by the assault, and so it is imperative that we spend much time hidden in the secret place of His presence, getting our tanks filled from the treasuries of Heaven in order to be equipped to release a wave of light and sound from our earthen vessels which counters what the enemy is trying to do. Light always repels darkness and we cannot only be on the defensive. The Word says we are able to see the enemy lying in wait for us as the Spirit gives us discernment and counsel and we can pre-empt his schemes and drive the darkness back even before any attack is launched on the households who declare they serve the Lord.

Revealing or Reflecting

We must understand the difference between natural and spiritual light in order to fully grasp what God is busy doing. The church has largely been functioning by natural light. She has judged and operated by the sight of her natural eyes and ears. It is this reliance on the natural senses which has led to a church filled with fleshly ways, a church that looks very similar to the world.

Natural light is composed of seven different wavelengths, as is seen in a rainbow with its seven colours. When light hits an object, some wavelengths of light are absorbed and others are reflected. It is the reflected rays of light which we see with our eyes; for e.g. A tomato reflects the red wavelengths of light and absorbs the other six colours. Glass appears colourless because it allows all the wavelengths of light to pass through it. So we see that the natural world which we observe daily is visible to our eyes because of the process of absorption and reflection.

How did satan transform himself into an angel of light? He used the principles of natural light. By reflecting all of the light of truth and absorbing none of it, satan appears to the natural eye to be a being full of light. However, within him is deep darkness. Sadly, especially in more recent years, some sectors of the church have embraced doctrines introduced by workers of satan who have looked like ministers of righteousness. These teachings have appeared to full of light, but are not.

Mar 4:22 For there is nothing hidden which shall not be revealed; nor became covered, but that it might come to the light.

At this time, God is busy unveiling the hidden things. He is taking off the covers, both in order to expose hidden sin and to point out areas where the enemy has been squatting in our own hearts. What He is also doing is unveiling the tares hidden amongst the wheat on a corporate level. This can only happen in the fullness of time, just before harvest-time. The reason for this is the tare when mature stands bolt upright, whereas the heavy ear of ripe wheat hangs down. So the tares are very easily distinguishable. They stand out like sore thumbs because they may outwardly look as if they carry ripened kernels but they carry no weight or substance. There is no spiritual nutrition in the ear of a tare!

Hirelings in Pseudo-light Robes

Suddenly it is becoming alarmingly clear that some leaders who have been considered wheat up to this point, are in fact propagating doctrines of demons. They are aligning with the agenda of the one-world religion, in preparation for worshiping the antichrist - and vast swathes of their congregations are following them like sheep over the cliff. Before these shepherds stood up clearly as lovers of false light, the mixed flock mingled quite happily, all looking like they came from the same spiritual genetic material. But when their shepherd started following the voice of a stranger, a rapid sifting occurred amongst the sheep. Some drew back, horrified at this change in their leader's direction. Others, sadly, hardly noticed as the seductive arguments of false light lured them into the net.

For those who have ears to hear, eyes to see and a heart hungry for Him Who is Truth, the understanding and revelation being released by the Spirit now are causing a dividing line to be drawn between True Light and darkness. The word 'divided' in the separation of light and darkness in Genesis 1 means 'to distinguish, to make a distinction between'. In other words, where there was chaos and mixture and confusion in the prevailing spiritual atmosphere, God begins to separate and bring order, grouping like with like. Then the Spirit of God makes a distinction between what is real light and what is darkness masquerading as light.

Jesus, the Light of the world did this when He dealt with the Pharisees. Outwardly they appeared spiritual, saying and doing seemingly godly things. To the natural eye, they were children of light. However, Jesus called them whitewashed tombs – appearing white on the outside but death and darkness was reigning within. Jesus did not judge by the sight of his natural eyes or the hearing of his natural ears, but with righteousness and justice, after hearing the judgment of the Father. The Pharisees, in contrast, operated according to the principles of reflection – they displayed the outward letter of the Law but had no spiritual light or revelation within.

In God's judgment of His house, those who appear as messengers of righteousness, but inwardly are ravening wolves, are even now being exposed and it will be distinctly seen who is of the darkness and who is of the light. The reason God is doing this revealing and separating work is in order to identify those who are genuinely His. He writes His name upon the foreheads of the sons of Light, designating protection from the hour of trial that is coming on the whole earth.

Doctrines of false light puff the church up with supposed spiritual knowledge and soulish experiences, instead of building her up in Christ and giving no glory to the flesh. As God deals correctively with us personally in this area, His Spirit begins to point out the difference between error masquerading as truth and the real plumbline of Truth which is Christ. This is why judgment has to begin at the house of God. To parade profane teachings before the world and declare them to be fathered by God is unacceptable. We must accurately represent the God whom we claim to serve and our God is the Father of lights. There is no darkness in Him.

The Book of End-Time Light

4. Shining Like Stars

Gen 1:16 And God made two great lights: the greater light to rule the day and the smaller light to rule the night, and the stars also. Gen 1:17 And God set them in the expanse of the heavens to give light upon the earth, Gen 1:18 and to rule over the day and over the night; and to divide between the light and the darkness. And God saw that it was good.

Interestingly, the sun is also a star and emits light because there are nuclear reactions taking place within it constantly. Stars are made from dust (as are we human beings!) and differ from one another in the amount of light they emit. However, they ALL produce light. Jesus is the Light of the world and Light emanated from the Sun of Righteousness wherever He went.

The moon however, only reflects the light of the sun as I explained in a previous chapter. It has no ability to produce light within itself but gives light at night by bouncing off the sun's rays. The lesser light rules the darkness – this is a picture of satan who also operates in the realm of the second heaven, by using the process of reflection. He has no light within himself and can only appear to be filled with light in order to deceive. He rules over the darkness. This is why it is important to make sure we are children of the Day, that we are born of that incorruptible seed of Christ, the Light of the World.

1Co 15:45 And so it is written, "The first man, Adam, became a living soul," the last Adam was a life-giving Spirit.

As sons of God, we have the ability not merely to <u>reflect</u> light and life but to <u>give</u> light and life, because Christ, the Life-Giver is within us. This is accomplished

in the same way light came in Genesis 1 – through the power of a Word spoken by God through our mouths. It takes time for particles of dust to be transformed into a star which radiates in the heavens and the process happens away from the eyes of man. We are transformed by the renewing of our minds, by the power of the Word of God working within us.

Only when it is dark, are the stars unveiled and visible to the human eye. These saints shine according to the measure of the revelation of Christ which is forged within their earthen vessels.

Isa 60:1 Arise, shine; for your light has come, and the glory of the Lord has risen on you. For behold, the darkness shall cover the earth, and gross darkness the peoples; but the Lord shall rise on you, and His glory shall be seen on you. And the nations shall come to your light, and kings to the brightness of your rising.

Jesus said a time was coming on the earth when darkness would prevail for a season and no-one could work:

Joh 9:4 I must work the works of Him who sent Me, while it is day. Night comes when no man can work.

When the night falls over planet earth, then we must operate from a place of rest, seated in heavenly places in Christ. The darker it gets, the more clearly the stars can be seen by those on the earthly plane but in truth, the stars have always been positioned exactly where they are sighted. God promised Abraham that his seed would be as the stars of the heavens. At a time when it seems the enemy is rampaging, God's promise to Abraham is fulfilled. Interestingly, the Hebrew word for 'star' also means 'brothers, numerous progeny'.

Rom 8:29 For whom He foreknew, He also predestined to be conformed to the image of His Son, for Him to be the First-born among **many brothers**.

2Co 4:6 For it is God who said, "Out of darkness Light shall shine;" who shone in our hearts to give the brightness of the knowledge of the glory of God in the face of Jesus Christ.

So we must not lose heart as we endure the fiery trials. They are for the purpose of turning a clump of dust particles into a star:

Rom 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. Rom 8:19 For the earnest expectation of creation waits for the manifestation of the sons of God

Heb 2:10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Our Armour of Light

Rom 13:12 ...therefore let us cast off the works of darkness, and let us put on <u>the ar-</u><u>mour of light</u>. Let us walk becomingly, as in the day; not in carousing and drinking; not in co-habitation and lustful acts; not in strife and envy. <u>But put on the Lord Jesus Christ</u>, and do not take thought beforehand for the lusts of the flesh.

The Lord Jesus Christ is our armour of light; Let us be found seated in heavenly places, placing the full weight of our faith in Christ, being firmly rooted and grounded in Him and experiencing a Sabbath rest from the religious labours of the flesh.

Hear ye, One and All

In a vision earlier this year (2019) saw many hundreds of angels, flying fast, having been dispatched with scrolls to the Bride and then each one standing like a town crier in front of one of the Lord's beloved, as they read in a sing-song voice to each one:

Hear ye, hear ye, one and all, Hear the true words of the Lord, hear ye, hear ye, precious Bride, Take my counsel deep inside. It grows dark increasingly And you're battling now to see, But remember light I've sent, Words I whispered just for you, Fan that flame alive again Come now light the hearth within. Fan My words into a fire Stoke the flames of your desire For My presence and My might, Be now filled again with light. Hold onto My promises, Be not swayed by what you see, For all the words I spoke are true And the Daystar shines in you.

Fan My words into a fire, Rise and shine this darkening hour, Carriers of Truth for Me Be now filled with much glory.

Hear ye, hear ye, precious ones, The soon coming of the Son Hear the angels shout the news See the Daystar rise in you, There is darkness all around Men's hearts fail, but hear the sound Of what Heaven is doing this hour See My hand now move in power. Hear ye My word from the throne I am watching o'er My own. I will keep you from the trial That's appointed those not Mine And I'll bring into plain view Those who worship Me and do Everything I've asked them to,

Those who love and fear Me Shall now bear My full glory. Carriers of Heavenly light, Beacons in the darkest night, Showing others how to be Righteous once again in Me. Stars who shine are now to be Full revealed for all to see Holy vessels brought to sight Full of power and of might, Working Kingdom strategies Watch and see the darkness flee. It's now coming time to shine, Fan your flame and show you're Mine. Do not shake as others do Focus not on daily news, But on who I Am in you And see what your God will do!
5. Sound and Light

Lightning and thunder always occur together. Job tells us God's voice thunders and David records that His lightnings light up the whole world.

Job 40:9 Have you an arm like God? Or can you thunder with a voice like His?

Psa 77:18 *The voice of Your thunder was in the whirlwind, the lightnings illumined the world; the earth trembled and shook.*

That word 'light' in Genesis 1:3 where God says, "Let there be light", means 'to make luminous, glorious' or 'to set on fire'. Here we have a description of a sound coming from God's mouth producing light. It sets on fire. In these days, sound coming from God's mouth will again set on fire those whose lives are a living sacrifice. Through their lives of worship and living sacrifice, people's hearts will again be opened to see who the real God is.

During one of my times of waiting before the Lord, I began to hear Him calling me to accompany Him (In all similar experiences, I see myself walking with Him in a vision but my body remains in the room where I am seated):

"Come daughter. I want to show you something more."

We go down the same dark passageway I have been in before, past the treasure rooms on either side and I am tempted to look in, but He says firmly, "look not to the left or the right but straight ahead with fixed purpose. You do not want to get distracted." We walk a long way down this passage and it slopes up and finally comes to an end wall. There is a very small square door at floor level on the right and it is an azure colour (deep sky blue). He takes a key, unlocks it and slides it up like a hatch and I watch as honey begins to flow slowly out.

"What is this room, Lord?"

"It is the room of Honey where my dabar is stored." I know the Hebrew word for 'words' is 'dabar', so this is the room where His words are store.

"It must be huge, Lord."

"No, it is 22 by 22, and contains all the letters I need to make up every word that proceeds from My mouth through all ages." I remember there are 22 letters in the Hebrew alphabet.

"Why are you showing me this, Lord?"

"I want you to stand in it," He replies and indicates the flowing honey. I step into the pool of honey and rainbow coloured light starts flowing up my legs to about knee level. Then the colours disappear.

"What happened to them, Lord?"

"They have been absorbed into your being, daughter. The seven lamps before the throne have absorbed every word that has come forth from My mouth for you. They will minister to you what you need to speak forth; every word, every book."

"What about the honeyed oil You told me about before, Lord? Do You mix it into the oil?"

"I will take you there now." He moves back down the passage in the direction we have come.

"Lord, the island of Melita where Paul landed, is this connected to the room of honey, because I know Melita means 'honey'?"

"Yes. It is the place of hearing, daughter. Be still and hear what the Spirit says to the churches. You can't talk and listen at the same time."

"So hearing comes before full union?"

"Yes, daughter, only when you hear the sound of My word, can you believe with your heart and embrace the sound I send forth. Faith comes by hearing and hearing by the word of God. This is how you live, not by bread alone but by every word that proceeds from My mouth. The fruitful field will be esteemed a forest, a storehouse of honey in the comb."

"Oh, Lord, the individual cells of honey stored in the comb, are they individual revelations received by hearing?"

"Yes, daughter. All in the natural realm depicts the truth in the spiritual realm."

We are instantly in a room where giant worker bees are stirring large hive-shaped pots of honey. I remember about the queen bee and how she is fed by the worker bees and then lays eggs. I remember the wax sheet I procured from the honey supplier recently and realize that all the wax for seals also comes from this place. To set a seal upon a word released, wax must be procured from this place. I see the sheets of wax piled up like stacks of paper in a shelf system. Heaven is preparing to put seals on many scrolls. I see another being take a small-handled pot and scoop out liquid honey and add it to a large pot of golden oil, which is also stirred with a rod. Then it is siphoned off into a jug held by an angel. He walks past a treasure room which holds cut and polished gems and a few of them fly into the jug as he passes. They seem to know they are the ones which must sink into the honeyed oil. Then I see the contents of the jug poured out onto the head of a waiting saint bowed in prayer. It sinks in completely.

"And there you have it, My Deborah, wisdom to judge and wisdom to rule is released."

I continued to meditate on what I had been given the privilege of seeing. I prayed for more understanding, more light. The entrance of Your word gives light, light to my feet and lamp to my path.

I had learnt previously in 1 Kings 6:19 in the King James Version that the Holy of Holies is also called the Oracle or the Speaking Place (and will discuss this more in the next chapter). So this speaking place is also the place where I listen to what you are saying to me. The rainbow colours of light from the seven lamps which were absorbed into my feet and then into my body have heard and stored the sound of His dabar, His spoken words from the throne. It is obvious these flames of light have substance and substance has memory, just as stones can remember what they have been exposed to in the form of sound waves. As I stood in the honey that flowed out of the Speaking Place, the 22 x 22 room, the sound of His dabar was being recorded by the memory of my spirit man. He had opened that small square door for me to receive this honey. It was not in my power to open it by myself. The access to the honey revelation of the words of His mouth is granted by God alone.

Job speaks of God having storehouses for thunder and seeing as His voice is released as thunder, perhaps this room of Hebrew letters is the storehouse of His thunder. Honey is a picture of revelation light and so the honey flowing with the rainbow light in it is another way of depicting His lightning bolts of revelation being released accompanied by the sound of His voice breathing out the words made from the Hebrew letters.

The Breath Carriers

Because the Lord had referred to me as Deborah, I asked the Spirit to show me something more about the reason He had used this particular name. I knew wasn't particularly my new name but rather, I was representing a company of people who have been granted access to this place. Let's munch on some Hebrew words! In Hebrew, Deborah is written:

dalet	- door
bet	- house, family or treasure box
resh	- head or mind of Christ
hey	- look, the breath of God

So the name 'Deborah' has hidden within its folds the idea that the Deborah company are the door of the house/treasure-box containing the mind of Christ and His breath. They are those to whom people will go to seek the mind of Christ and the words carried by His breath.

The Manchild Carried Within

In the middle of this name is also hidden the Aramaic word for 'son', which is bar (written bet-resh, the pictographs of the word carrying the meaning of the household who carry or contain the mind of Christ). Bar is the Aramaic word for son, in the sense of an heir, as opposed to the Hebrew 'ben', which is a son in the sense of building a family. So the bar-ley remnant are the sons of God, the wave offering. A 'bar' is the one in charge of the household, the one who inherits, who has authority. So seeing that 'bar' is contained within the Hebrew version of De-bar-ah, she also represents the woman who carries and brings forth the sons filled with His breath - the manchild company who are released to rule and reign in the Tabernacles age to come, seated in heavenly places in Christ. (The mystery of the manchild company and who they are and what they do is still a veiled mystery to many and some are being shown glimpses of truth concerning this aspect of Kingdom purposes. I still only see in part but am sharing the glimpses I catch sight of in the hope that others have more puzzle pieces to add to constitute the whole picture of this truth).

Strong's Concordance tells us that the Hebrew word 'bar' (H1250) comes from a root word H1305, meaning 'to clarify, examine, select, polish, purge, pure'. So we can think of the manchild company as the smooth, polished stones selected by the Man of the House of David to deal with the giant challenging the armies of the Living God. N this day, the giant is the dragon in all his various disguises!

The word 'Hebrew' is written ayin-bar. Ayin means 'eye, fountain' so ayin-bar depicts seeing the son, or a manifested son. A true Hebrew is a manifested son. The Hebrew alphabet, or more accurately, aleph-bet is then the house of the Head, the manifested sons. In my father's house are many mansions, many manifested sons.

Not coincidentally, the name Deborah is identical to the word H1682, ד בור ה, meaning 'bee' (and we all know that bees produce honey!). And, as I have mentioned, both come from the magnificent root verb 'dabar' דבר, meaning 'to speak or pronounce, to arrange, to teach'. So when God speaks, honey is never flowing far behind!

Rivers of Honey, Wafers of Life

'Dabar', the Hebrew noun for 'word', is written dalet -bet-resh. Bet-resh is 'bar' or son/heir. So 'dabar' depicts the door of the sons, the ones who have access to their full inheritance. The room of honey or the room of 'dabar' I was taken to, the one with the tiny azure square door, is the door accessible to the sons who inherit or take over their father's business of releasing His words. They are the sons of honey; the ones who are oozing with the revelation that His intimate conversation carries.

Psa 25:14 *The secret* [of the sweet, satisfying companionship] of the Lord have they who fear (revere and worship) Him, and He will show them His covenant and reveal to them its [deep, inner] meaning.

Jesus said it was His inner circle, the disciples who followed him daily, devouring the words of His lips and putting them into practice, who would have access to the secrets, the wisdom and the mysteries of God.

Luk 8:10 He said to them, To you it has been given to [come progressively to] know (to recognize and understand more strongly and clearly) the mysteries and secrets of the kingdom of God, but for others they are in parables, so that, [though] looking, they may not see; and hearing, they may not comprehend.

His words are sweeter than honey. The Bread which came from Heaven to feed the people of God in the wilderness also tasted like honey! *Exo* 16:31 *The house of Israel called the bread manna; it was like coriander seed, white, and it tasted like wafers made with honey.*

And once again, the woman who flees to the wilderness to escape the flood of the dragon will be fed with the dabar of God, the life-giving revelation carried and ministered by the trustworthy sons of God, the manchild company. Essentially the manchild company form a portable honeycomb. ⁽²⁾

Did you know honey fights infection and kills bacteria and its nutrients pass straight into the bloodstream from the stomach, imparting life and energy to the whole Body within minutes? Jonathan, exhausted from battle, testified to the effect it had on him:

1Sa 14:27 But Jonathan had not heard when his father charged the people with the oath. So he dipped the end of the rod in his hand into a honeycomb and put it to his mouth, and his [weary] eyes brightened.

The leaders after the order of Saul will forbid anyone to eat of the honey of the new revelation that will flow forth from the sons of God. Anyone of the army of Saul would be cut off from the living if they disobeyed. But Jonathan, the close friend of David, used the rod in his hand to access the honey he needed to give light to his weary eyes. The Bread that comes from Heaven tastes of honey, because it is full of revelation light that enlightens the eyes of your heart. And it will be those who are close friends of the One Who is of the House of David that will receive the power-imparting revelation within the honeycomb.

The Making of His Manna

Psa 78:24 And He rained down upon them manna to eat and gave them heaven's grain. Psa 78:25 Everyone ate the bread of the mighty [man ate angels' food]; God sent them meat in abundance.

Here is a record of a conversation and spiritual journey with my Father to teach me about the end-time manna He has in store for His overcomers. Firstly, He brought the following verse to mind:

Rev 2:17 *He who is able to hear, let him listen to and heed what the Spirit says to the assemblies (churches). To him who overcomes (conquers), I will give to eat of the manna that is hidden,*

Then He spoke:

"Receive the grain I have for you, food for the mighty, to strengthen and uplift your vision. Be at peace about the process. I am bringing all forth in its due season. Do you want to see the manna stores, where I keep the food of the mighty?"

"Yes, Lord." So we go down the same passageway we walked through before when seeing the dabar room, but this time we go round a bend and down a very steep section like a slide to the bottom. "Oh I thought the manna room would be up higher, Lord."

"No, it is the granary, the deep well of wisdom, the unsearchable things of God. Not many come here..." I see there is an unearthly light coming from the interior of the granary and I remark on it. "Yes, daughter, the manna is kept in the glory realm. It is the light of eternity, primal light, the atmosphere of Heaven which brings forth the manna."

I look round the corner and there are piles of white, round grain like coriander seeds on the floor. The light is golden, like the laser beam that searched out those whose hearts are perfect toward Him. Then I see the seven lamps which are described as being before the throne and today they look like ink bottles with paint brushes in them and they are receiving the appointed portions of glory light from the throne. It seems like rainbow prism colours are just being apportioned each ink bottle. The thought comes to me that they are the Light painters. I remember that he word 'photograph' actually means 'to paint with light' and I know the seven spirits of God are going to be giving seeking saints internal images or pictures painted with the light they received in this place. These visions will give great understanding and wisdom.

As I look at the piles of manna, they are growing without me seeing anything falling from above onto the pile.

"Yes daughter, the glory light brings forth manna continuously. It has substance". And I am granted to see within the molecules of glory light and I am amazed to see there are musical notes and Hebrew letters. It is in the glory light that new songs come forth and heavenly utterances are born. This light is sparkling and also buzzing with life and moving continuously, creatively. So this must be the light God spoke into the earth when it was without form and void.

Then my attention was drawn to God's breath in the atmosphere and, not surprisingly, it has glory light in it. This is why Adam was filled with glory and light and life. I see his dead clay body lying on the ground and the breath of God flowing into it and he is transfigured, transformed into a light being standing on his feet. A prayer flies out of my heart, "I have borne the image of the earthly. I want to bear the image of the heavenly, Lord". (1 Cor 15:49)

The Spirit reminds me that the Hebrew word for apple also means 'breath'. This is why the Bride in Song of Songs cries, "Feed me with apples for I am sick with love" (Songs 2:5). She is asking for the Lord to breathe upon her. Instantly my own heart joins in, "Breathe on me Lord. Let this breath which is full of sparkling heavenly light fill my earthen vessel. Under the apple tree, My Beloved, raise me up, lift me higher. Breathe upon me, Spirit of the Living God, so I can look forth like the dawn, as part of Your mighty army on the mountains in the day of the Lord".

Then, faintly at first but then louder and louder, the old song 'the glory is here, I can feel its mighty power in this very atmosphere' reaches my ears. I hear many voices singing it together and wonder if they are angels or saints or both and I close my eyes and feel the weight of this glory, the warm, golden glory light, thick like honey running through one's fingers; weighty, like the golden oil that is suspended everywhere in this atmosphere.

Permeate and penetrate Tarry daughter at this gate Measured portion now receive You've come to be My second Eve. Waiting, worship. Still, receive.

Be transfigured, darling Eve Life Spring destined For the throne I've come to gather, Fill My own. Lamb held closely To My breast Enter now Receive your rest. The rest I stored up For this day The catching up, The 'come away' The winter's over Spring is here Arise, beloved I bring you near.

The Light Scribes

While in the Manna Room, I was instructed to fill 2 baskets, so I placed 2 handfuls into woven baskets which were conveniently stacked up nearby. The beauty of what my hands contained took my breath away, each grain glowing with glory light. The two handfuls spoke to me of entering the day of the double portion and I remembered that the high priest took two handfuls of incense from the altar of incense and carried them into the Holy of Holies to create a fragrant cloud pouring from the golden censer. Could these two handfuls of glistening manna represent the portion set apart for the company who would carry a double portion; the Elisha crowd?

After this I saw someone writing with a fountain pen and white balls of manna were flowing onto the paper and then melting into golden ink as they made contact with it. I got the sense there would be words written and books released which carried the glowing Heavenly light imparted from this Manna Room. These writings would be a portion of what would be made available to sustain the woman during her 3&1/2 years in the wilderness. And as the remnant saints read the words written by the Light Scribes, small nuclear explosions would occur deep within their spirits, almost like the light-producing reactions taking place on the surface of the sun. These books would not contain information but significant impartation so that the remnant could shine like stars from their positions in heavenly places in Christ.

According to Abarim Publications, the original title of Numbers was 'Wayyadabar', meaning 'and He spoke' but it is also known as 'Bemidbar', meaning 'in the wilderness'. The original title of Deuteronomy is 'Hadabarim', meaning 'the Words'. So all these 3 books indicate that Moses was recording the spoken words of God as he fellowshipped with Him up the mountain.

An Order of Sound Carriers

Psa 110:4 *The Lord has sworn and will not revoke or change it: You are a priest forever, after the manner and order of Melchizedek.*

The Hebrew word translated 'order in the above verse is 'dibrah', the feminine version of 'dabar'. God is still thinking, still speaking. He still desires the companionship of intimate conversation with His friends. Those belonging to the order of Melchizedek are carriers of the current spoken words of God (the Divine thoughts and words reserved for this hour in history) and the fact that this word is feminine alludes to them coming forth from amongst the Bridal Company.

Jesus was the Pattern Son teaching us about the forerunners' journey. They cannot exalt or appoint themselves to a position of ruing Sonship. It is God Who appoints and lifts up one and puts down another. He is the One who tests and tries each disciple and announces that they truly carry the DNA of God; that the fruit evident in their lives proves their lineage. He says effectively, "Yes, this one is of the seed of My Son. This is an authentic vessel of honour, profitable to the Master." Remember the word 'begotten' in Hebrew means 'to declare lineage'.

Heb 5:5 So too Christ (the Messiah) did not exalt Himself to be made a high priest, but was appointed and exalted by Him Who said to Him, You are My Son; today I have begotten You; Heb 5:6 As He says also in another place, You are a Priest [appointed] forever after the order (with the rank) of Melchizedek.

2*Ti* 2:19 But the firm foundation of (laid by) God stands, sure and unshaken, bearing this seal (inscription): The Lord knows those who are His...

Jesus, the Forerunner entered the Holy of Holies, the Speaking Place, paving the way and making it open to all who would desire to press through into the manifest presence of God.

Heb 6:20 where Jesus entered as forerunner for us, having become a High Priest forever, according to the order of Melchizedek.

In a sense that pressing through is almost like a plane breaking the sound barrier. According to the man who was the first one to break through the sound barrier, when a plane approaches the speed of sound, shock waves cause the nose to pitch up and down - in other words there is a considerable shaking experienced. After the speed of sound is exceeded, the buffeting decreases and the flight becomes smooth.

When the sound barrier is crossed, there is a sonic boom released into the atmosphere. In the same way, beloved saint, there is a resistance in the spirit to breaking through into the Speaking Place, the place where He meets with you face to face. The hunger for more of Jesus keeps you pressing through and then suddenly the buffeting decreases and your journey becomes smooth as you enter the realm of the glory light. Not only that, but the traversing of this 'veil' between the Holy Place realm and the Holy of Holies releases a sonic boom or powerful sound release into the spiritual atmosphere.

In the Holy Place, there is the Bread of His Presence prepared by the priests to feed upon and the light of the menorah to see by, but it is essentially a place experiencing what the Spirit of God has imparted to someone else that has prepared it and made it available to you. It is also a place of partial light, of light ignited and released by a holy man as he sets the oil-saturated menorah wicks alight. It is a place of quiet reverence, knowing that just beyond the 'veil', the glory of God resides.

The Holy of Holies on the other hand is an entirely different spiritual realm. Most of the Bridal Company still function in the Holy Place realm of spiritual experience and talk in whispers of what lies beyond, where God dwells in unapproachable light. This is the Speaking Place, the intimate place where audible words are imparted to the ones standing there bathed in the light of His glory. It is the listening place, where only the light of the glory of God exists and a highpriestly Melchizedek Company must access this place hidden in Christ, with the cloud of the fragrance of Christ which emerges from their finely crushed lives ensuring that they can meet with God face to face and live to impart what they receive to others outside that spiritual realm...

6. The Holy of Holies

In 1 King 6 and 2 Chronicles 5, the constructing of Solomon's temple is described and the King James version translates the Hebrew word H1687, debeer', as the Oracle, meaning the Holy of Holies. Debeer comes from the root word 'dabar' which we discussed in detail in the last chapter. Oracle is a very old-fashioned word coming from the Latin verb 'orare' meaning 'to speak' and is a place where divine utterances take place. So the Holy of Holies/Oracle is the place where Divine speaking occurs. God said to Moses He would speak with him in front of the Mercy Seat. This is still the place where His voice is heard.

When I was shown the Dabar room, the Lord told me the room was 22 by 22. He did not say inches or centimetres or cubits and I was shown that these numbers represented the 22 letters of the Hebrew alphabet. There are countless combinations of these letters as He utters His voice and they impart revelation light as they saturate the honey flowing from this Speaking Place. The floor of the Holy of Holies is also square, the whole room being a cube of 20 cubits on each side (1 Kings 6:20).

As I mentioned previously, up until this time, we have been in the Holy Place season, where the light of the menorah shines and the bread of His presence is consumed, but now, this is the 3rd day from the coming of Christ and we are entering the time of 3fold things, the glory realm, where those who are not right with God drop dead before His face and the priests after the order of Melchizedek offer right sacrifices.

When doing research on the roar recently, I discovered that he Lion's voice box is square with a pad of fat at the bottom and this shape is what enables it to roar. The pad of fat speaks of the anointing being the basis or launching pad of the roar, which goes out at 114 decibels and shakes the atmosphere. Human vocal cords are triangular shaped and therefore we cannot roar in the natural. The Speaking Place is the place from which the voice or roar of the Lord is released - it is in essence the voice box of the Lion of Judah. The mouth of the Lion of Judah is then the Holy place, the place where the teachings/teeth of the Lion break up the Word so that our eyes are opened to see Him.

It is said that if you slow down the speed of light 40 times, you get the speed of sound. The light-filled breath of the Lion of Judah blows through the Speaking Place and releases the sound waves of the roar into those vessels meeting with Him face to face. This roar shakes the atmosphere within our earthen vessels and brings change. Every cell is permeated with the sound of His light-bearing words and then we carry this same roar out into the world. The manchild is carried by the power of the roar being sent from the Speaking Place, the dabar room, and go forth sharing the words out of His mouth.

Luk 24:30 And it happened as He reclined with them, having taken the loaf, He blessed, and having broken He gave to them. Luk 24:31 <u>And their eyes were opened, and they recognized Him.</u> And He became invisible from them. Luk 24:32 And they said to one another, Was not our heart burning in us as He spoke to us in the highway, and as He opened up to us the Scriptures?

When we talk face to face with Jesus, He opens our eyes and interprets the Scriptures to us. He breaks the bread of is Word with us and light radiates into the eyes of our understanding,

Luk 24:27 *Then beginning with Moses and [throughout] all the Prophets, He went on explaining and interpreting to them in all the Scriptures the things concerning and referring*

to Himself.

It is said that scientists have concluded that blood is congealed light. This is an interesting thought especially as Adam was a light being before he fell. The Blood of Jesus is filled with light and power. During the 3 hours of darkness at the cross, when no-one could see their hand in front of their face, what was happening? Jesus was covering His Body with His Blood of light. I believe those 3 hours of darkness parallel the 3 days of dense darkness, also called the hour of trial in Revelation. When there was dense darkness for 3 days in Egypt, the Israelites had light in their houses, and in the same way, during the 3 days of darkness, the hour of trial, His remnant will be kept safe and covered by His Blood of Light. Remember also that when the Blood of the Lamb was on the doorposts of their dwellings, the destroyer passed over - there is more power in the Blood of the God of Light than we realize. It carries a sound, just as Light waves slowed down 40 times convert to sound waves. You cannot break the surface of the human body without blood being released. It is an automatic result of breaking the flesh. When we break the Bread of His Word together, the sound of the Blood of Light is released. When we take communion, we are proclaiming the release of the sound of the Blood of Light and the darkness must flee.

The Miracle Room

One day, after being shown the Dabar Room, I was breaking bread as usual in my time with the Lord and I heard the Him say quietly, "It's time for the Miracle Room".

"I am showing you fine detail now. Surgeons operate with fine detail and laser sharp focus in order to cut out the cancers that have eaten away from the inside. I will expose the hiding places of the cohorts of death; the secret assassins of my people's fruitful future. I will cut down the terebinth trees of Asherah inside and the totem poles of ancestral spirits who have worked in generations of My godly seed. I will have no more defiling of the Holy place of My presence within. Out, out, out with the rat's nests and the bed rests of the mocking ones who say 'where is the Lord of Glory?' I Am comes to cleanse My temple and sweep clean with My new broom, My Bee-sem of fruitful labour. For I have trod My grapes; that firstfruits cluster; the Promised Land of My Bridal soil and I have pressed out the new wine that is in the cluster and it is time to bless My Bride with light and insight. Dark corners need sweeping out and spider's eggs revealed must be crushed and sealed. For I have sworn in My wrath that we give no free passage to Darkness, quietly riding in on the coattails of My priesthood. I wash My garments in the wine of Words heard and I prepare them for the carrying in of the glory. Who will I choose? The humble and contrite in heart who tremble at My presence and My Word, who are willing to say what they have heard, who bring to light the frightful fears fermenting in the cupboard corners. No mould will hold sway in the place where My glory comes to stay. No spores spreading whispered words of future fungus yields. Those voice records must be silenced and sealed. Such doubt must be thrown out.

Did I not say and shall I not do? The heads sitting at your gates must roll as I come in to dwell. Athaliah won't dine on Mine! Her head will no longer be read as the Mourning News and views of her coffin range will no longer be scrolling on your inner screen. Her stinking silence shutting off the song of My seed will no longer breed death in inner rooms, making My womb a tomb! I say display her read head as exhibit A on this judgment day of all her works. Hope springs will sing again once her lips unveiled are shut and sealed. Satan's word-brew yields only accusation conversation and no longer will I give him place to rant and voice his jealous rage. Jehovah now speaks one word. "SILENCE!" I will have MY Seed speak! Hell's hit parade will not march loud within the corridors of sound with your mind. Now MY goodness will abound. Be gone! Vacate, make space for the fullness of My face to shine. I choose to raise the bar and only Love will get to speak this week! Only My grace

sounds will abound and throw their echoes round the chambers of your mind. My kind words will heal the weals produced by word whips long laid down and sounds of mocking laughter will fall quiet as I reveal MY jewels. They are My tools, set free to operate and vindicate and subjugate. Don't doubt you hear My voice, giving once again the choice of Life or Death. Choose Life that you and those you love may live."

The Miracle Room the Lord referred to is the Holy of Holies where the glory light shines. This light is the light of the Blood which speaks from the Mercy Seat.

As I continued breaking bread after the declaration He had just made, I heard the word 'empower' but I could also see it before my eyes and it was written 'M-power'. I was not sure what the 'M' referred to. Was it miracle power? Then I received an invitation:

"Come, let's go to the miracle room".

"Are we going to the dabar room?"

"No, we are going past the dabar room to the end of the passage". We made a sharp left turn and then an immediate right turn, like walking along a narrow paper clip-shaped bend. I get the impression we are passing between very thick curtains. Then we are inside a small space and there is nothing except the ark of the covenant glowing gold in the darkness. There is so much silence one can almost feel it and the thought comes up in my mind, "but I thought this was the Speaking Room?"

"The glory light has a voice but it only is heard outside of this room. Just saturate yourself in this light, right into your bones. Then outside the glory will speak".

"What will it say?"

"It will say, "Let there be..." and I am instantly reminded of God bringing the glory light forth in Genesis 1 and then in that atmosphere, all other things were created by His spoken word.

"How will I know what must be spoken?..."

"You carry it within you. The glory light's voice will be heard by your inner ear, and its acts seen by your inner eye. And then you release it from your mouth in a decree. And it manifests. Let there be light. And there was light. All cells see. All cells know. All cells say. This is the process".

"I remember You saying that I am anchored beyond the veil. Is this is my appointed place of dwelling, Lord?"

"Yes, My daughter. This is your spot. I am busy setting you in place here, sealing up the vision and the prophet and anointing the most holy. You are part of My most holy company, the tithe of the tithe. You are My temurah, My recompense, My Holy exchange company".

As He says this, I see it written 'X-change' and I somehow know that the X represents the pictograph of the Hebrew letter Tav and the Spirit explains to me that the Holy X-change Company are really the Tav company which bring change. Because Tav is the final letter of the alphabet, they represent those who bring the Kingdom plans of God to completion by the power of the Spirit, flowing in the glory realm. I suddenly remember a vision I had some years ago of feet of burnished brass emerging from a refining furnace with the winds of change swirling around them and many miracles taking place including the opening of the body bags and the resurrection of the people within them using just one word - "Loosed". 'Temurah' means 'compensation, reward or exchange'.

All I want to do here is bow in this holy atmosphere and as I do, I am aware that I am before the ark and inside are the tablets written with God's finger, the rod which budded and the golden jar of manna which never decays. All 3 things are totally supernatural, paranormal, outside the realm of the natural and normal order of things. There is no death in here. And this darkness is not evil but velvet and warm, enveloping and incubating. He knows my thoughts and comments, "Yes, this is My womb room, where holy things are conceived and carried. Just as a woman does not know she has conceived until a little while later, so too you will carry from here some things which you are unaware of, but which I will bring forth in their appointed time as I lead your steps in My appointed paths. Be ready for your appointments. You are a glory gate now, daughter. Be open, be alert, be present".

The I hear and see a word that is familiar to my ear but the sight of it brings new meaning - 're-verb-aerate'. I am given immediate knowledge that it means to speak new doing words (verbs) which aerate or bring the air of Heaven, the light-filled breath of God into a situation which is without form and void. It connects to a verse:

Isa 51:16 And I have put My words in your mouth and have covered you with the shadow of My hand, that I may fix the [new] heavens as a tabernacle and lay the foundations of a [new] earth and say to Zion, You are My people.

I see myself leaving the miracle room and walking past the Dabar Room and as I do, there is honeyed oil seeping out onto the floor and I walk in it and I see the Hebrew letters flowing into my legs as I do so. I am picking up the words to speak as I walk. Then I walk past one of the rooms filled with jewels and a few fly out and are absorbed into me without me even feeling it. Then I arrive in the room where the honey is added to the oil and as I walk past, I am suddenly glistening all over as I have absorbed it all into me and I come to the opening or lip from which the honeyed oil is poured and realise I am standing in the mouth of God, about to be released as a true saying, word made flesh from His lips... *Rev* 19:9 *And he said to me, Write, Blessed are they which are called to the marriage supper of the Lamb. And he said to me, These are the true sayings of God.*

His word doesn't return to Him void but accomplishes the purpose for which it was sent. May I do the same and complete the course set before me.

Inside the Ark of His Presence

One morning, I woke up quite late, only to hear, "now it's time, daughter".

"Time for what, Father?"

"Time to settle in and receive what I have been waiting all morning to give you".

"Oh I am so sorry, Lord. I just wake up late these days".

"I let you sleep. You have been through much. But now, come, anoint your lips, eyes and ears. Today, daughter, we go inside the mercy seat".

"You mean into the ark of the covenant?"

"Yes, daughter, I have looked forward to showing you these things. You are anchored beyond the veil now, here you have places to walk where others do not go. Even when you go about your daily chores, it is here beyond the veil where you live and move and have your being.

Come, let's go now. Come inside My mind. The mercy seat contains My mind and My thoughts toward My children. Sit on My lap and we will go down together. You do not have authority to go here on your own but only in Me".

I seem to be inside a rectangular box. "It's not dark in here, Father".

"No. Remember the manna is formed out of the glory light".

"So the golden vessel with manna in is like a lamp with light inside?"

"Yes, daughter. You see well".

"Lord, does the almond branch go through all the seasons from spring to winter in here?"

"No, in here is eternal spring. Remember I Am, there is no past with Me. I dwell in the eternal present, so in here it is always spring. There is resurrection life here".

" So what happens to all the almonds?"

"They pile up and sometimes I eat them".

"How does the fertilization or pollination happen with the flowers?"

"My little bee dabars do the work. Now let us look at the tablets."

"Oh, they are cubic like the Jews say and the engraving goes right through to the back, but each side has the same engraving and it is not backwards on the opposing side. How does that work?"

"Anything is possible here. There is no hind part with Me, child. I Am. Now let us look at what is written."

"There are only nine commandments, not ten, Lord" (What we call the 1st and 2nd commandment were presented as the 1st commandment). "Yes, child, that is what I wanted you to notice. In here, everything is about 9. Fruitfulness is the very nature of My mind and thoughts and that is why a word released from this place cannot return to Me void or fruitless, but accomplishes the purpose for which I send it."

"I love this verse, Lord: 'Moses drew into the thick darkness where God was'. How beautiful. You are light and there is no darkness in You, yet You are in the thick darkness, in the storm cloud. The people couldn't handle the thunders and lightnings and stood far off, but Moses pressed in deeper. Lord, the almond branch Jeremiah saw was this one, wasn't it?"

"Yes, daughter. He was permitted to look into the place of My mind to be shown what I was going to do. When I send forth words from here, I watch over them until they bring forth the fruit of full performance in the lives of My children."

"So where was the tipping boiling pot he saw?"

"It was the judgment that resulted from not living according to My words. My mind acts like a scale, a balance which weighs and measures the level of obedience in a person's life; the level of conforming to the plumbline of My words. Remember 'mene men tekel upharses'? That was the action of My mind. My throne is a mercy seat but it hinges on the person's submission to my Holy standard found in My tablets. Those who say 'I do' to My wedding proposal receive the fullness of outpouring of blessing in its season. Those who say 'I don't' bring upon themselves the tipping of the scales of judgment, because by your words you are justified and by your words you are condemned. The weight of 'I don't and I won't' finally tips the scales and when that happens, nothing can prevent the judgment which follows. But I am longsuffering and merciful and the weighing takes place over many years as I wait for my children to return to Me."

" So that golden vessel with the manna dwells inside the mercy seat. Is the mercy seat ark also a dwelling place? You said I am anchored beyond the veil in the Holy of Holies".

"Yes daughter. That golden vessel is you, and anyone else, once you have sat long enough in the Miracle Room. Layer upon layer of golden glory light is laid down without and within as you become saturated in it. That is why Moses' face shone when He came down the mountain".

"So how do you get to dwell inside the ark?"

"It depends on you, daughter. You can dwell before the ark in the Holy of Holies or inside the ark as the golden vessel containing the endtime manna. Both are beyond the veil and in the Miracle Room. The place of My mind, the mercy seat, is a room within a room. It is the innermost chamber of dwelling and not many reach it".

After hearing all this, I felt I could not absorb any more and so got on with the morning household chores. I felt very stretched and almost dismantled within as all the Father had spoken to me settled in my spirit. A few days later, I felt ready to continue with the Father and our conversation about the mercy seat. I wanted to b sure I understood correctly what I heard:

"So if I am in the Holy of Holies, I hear Your words, but if I am inside the ark as part of the golden jar, I participate in the releasing of Your words to others in the Miracle Room?"

"Yes daughter, you have understood".

" How does the golden jar participate?"

"You hear My thoughts towards situations and then you release them as sound waves which emerge from the mercy seat and others pick them up and run with them to those waiting along their path." "So, Father, if the golden jar and manna represents certain people, do the almond branch and the tablets also represent companies?"

"Yes, daughter, I do love the way your mind works! There is a 3-fold company in the mercy seat in the days of the end."

"Oh, Lord, what about the two witnesses? Where does the 3 come in?"

"The almond branch company move in resurrection power and the tablet company, they carry and release My covenant promises to those who say 'yes' to My marriage proposal."

"So what does the golden jar company do?"

"They release light and Truth from My present thoughts. The tablet company release the benefits of what has already been written down in My Word. They work with the outflowing of the Word that has been and still speaks in the earth realm. But the golden jar company release new thoughts, hidden things... They hold the hidden manna."

Lying in bed early in morning a few days later, I was contemplating all these things the Father had shown me and I suddenly understood what part the three different items in the Ark of the Covenant represented regarding God's end-time purposes. They depict 3 companies:

1) The 2 Tablets depict the 2 witnesses releasing blessings for faithfulness to this marriage covenant and curses for those who break them.

2) The Almond Rod depict those moving in resurrection power.

3) The Golden Jar with manna depict those bringing forth the hidden wisdom, the food of the mighty , the present thoughts of the Father.

7.Washing the Desert with Light

In the last few months, the Holy Spirit has been speaking much to me about light and sound and the release of these two forms of communication from the throne room for His army of Bridal saints on the earth. Every day, For many years, He has drawn my eye to displays of rays of rainbow light that other people are not even noticing and then begins to minister to me through what I am seeing. It is as if my eyes have been opened to see a whole new level of the supernatural hidden in plain sight in the natural.

During my journey home with a friend from the Philadelphia Cottages where the Lord began speaking the 'Come Up Higher' message (found on my Freshoilreleases Wordpress site), The presence of the Spirit was heavily upon us. As we drove through the Karoo desert, praying for rain to fall for the farmers, I began to see rainbow bands of light filling the sky. I wasn't sure if I was seeing a vision or if there really were rainbows and asked my friend if she could see them. She couldn't. Then I discovered that if I took my sunglasses off, they vanished. Through a process of trial and error, we discovered that the rainbows were only visible when looking through my Polaroid sunglasses, with the passenger window shut. If the window was open, they also disappeared. Something was going on with the refraction of light passing through these two pieces of treated glass that made sevenfold light visible. White light contains all seven colours of the rainbow but only when refracted, do our eyes see them.



The picture on the left shows the refraction of white light to produce a rainbow of colour. This is what happens when we see a rainbow in the sky after rain. The water droplets in the sky refract the white light.

I also discovered when I got home that Polaroid lenses filter out horizontal light and allow through vertical light. However, people who wear Polaroid sunglasses do not normally see rainbows everywhere. Only the addition of the second layer or lens made this sevenfold light accessible to the naked eye. In a sense, this is how we must live in the days ahead, filtering out earthly or horizontal light and revelation;

revelation that comes from the flesh and soulish interpretation. The eyes of our hearts must receive only vertical light. Noah, when building the ark was instructed to insert a single window high up in the ark. The Hebrew word used for 'window' there actually means 'double light'. Noah was shut in by God during the judgment by water and he only received double light, vertical light from above to live by.

We also need a second lens to reveal what we are unable to see clearly and this is a picture of looking through the eyes of God at situations. When we add God's view to our spiritual eyes' information, we can see the whole spectrum of what is really hidden in plain sight right in front of us. As my friend and I sped through the desert, we realized that the Spirit was speaking to us and so instead of trying to analyze what we could see, we decided not to lean on our own understanding but

to try to hear what the Spirit was saying to the Church. I also knew I needed to take photographs as proof of what we were witnessing. Shortly after that, we passed a truck and trailer and written on the side of the massive generator was 'New Way'. We both knew that the Spirit was speaking to us about a new way of seeing that would empower us and that a double portion of spiritual vision was being made available in the season we are going into.



This spiritual vision would empower the Bridal Company to accomplish great exploits for the Kingdom. Jesus said, "I do what I see the Father doing and I say what I

hear Him saying." This heavenly light and revelation was being sent as part of God's equipping of those who were getting ready to ride forth on their assignments.



As if to confirm that we were hearing correctly, the next truck we pulled up behind said 'Crusader Logistics and had a man in full battle armour riding forth with a lance.

Only God could have orchestrated the timing of what was happening.

Psa 45:3 Gird Your sword upon Your thigh, O mighty One, in Your glory and Your majesty! Psa 45:4 And in Your majesty ride on triumphantly for the cause of truth, humility, and right-

eousness (uprightness and right standing with God); and let Your right hand guide You to tremendous things. Psa 45:5 Your arrows are sharp; the peoples fall under You; Your darts pierce the hearts of the King's enemies.

Next we drove past the road sign for Strydenberg, which means 'the mountain of wrestling' and we were reminded of Jacob wrestling with God and the sun rising upon him as he limped away, a changed man with a new name. Here there was also a sign indicating horses crossing and we knew that when the night of wrestling is over, it is time to run with the horses and cross over into new spiritual territory.



Soon after this, we came across a large bush with rainbow light above it and the Spirit reminded us of Moses in the back side of the desert, getting his commissioning and instruction from the God Who is a consuming fire. The blueprint was an assignment too big for Moses to get his natural mind around and he wrestled here with what God was asking him to do. He felt inadequate and yet, in this encounter God demonstrated before his own eyes the signs and wonders that would accompany him.

Note also that it is a double rainbow of light that can be seen above the bush. This speaks of a double portion of light and anointing for the task ahead. Once again in this season, the God Who calls Himself 'I Am that I Am' is stepping into view and commissioning His saints who have had a metaphorical '40 year' season on the back side of the desert, learning how to shepherd sheep. All they have been through in the natural has been to equip them for the spiritual task that Heaven is laying before them. And God will be working with them, confirming the Word with signs following.



At one point, I noticed that I could see bands of coloured light in the sky and also sevenfold light displayed on the rear-view mirror. There were also concentric circles of rainbow light surrounding the rear view mirror. It looked as if the circles of rainbow light were sound waves being broadcast from a point just above the rear-view mirror.

Precious remnant of God, not only is God sending you heavenly light and sound to accompany your journey forward, but He is also shedding light on the way you have travelled. As you look behind at the road you have been led upon, all the places where you just couldn't understand what God was doing will now be filled with the light of full understanding.

God is supplying sevenfold light to help you lay the last chapter to rest and to answer the questions your heart has asked as you walked on in faith and trust, without knowing why your life was unfolding the way it did. The concentric circles of light indicate reverberation and sound waves accompanying the light - you are going to hear His voice audibly talking with you.

The Spirit of Wisdom and Revelation, the Spirit of Counsel and Might, the Spirit of Knowledge and the fear of the Lord are going to impart to you the reasoning behind the map your life has been assigned. And from this strong foundation, you will be able to go forward and accomplish what God is asking you to do. The God who lights your present journey will demonstrate that He was guiding every step of your life to this point. Everything had purpose and He worked in minute detail with you under cover of darkness. Now you will see in a flash and understand it all fully in a moment as you hear His light-filled voice.

The next truck we passed said 'Imperial Managed Logistics'. Unfortunately we passed it too fast to get a picture but the Holy Spirit reassured us that the logistics of our assignment will be managed from the throne; that the Father has everything in hand. There was a number of the side of the vehicle - DR2370. I was prompted to look up this number in the Strongs Concordance. H2370 is the Aramaic word meaning 'to see or behold'. Beloved, we will see the hand of God working with us as we go forward in obedience. We ride forward with all the authority and power of the throne behind us. I Am that I Am is working with us!

A Heavenly Trumpet Blast

As we continued to listen and watch the vast expanse of sky that stretched over parched stretches of the desert, we noticed a cloud that looked distinctly like the blast of sound from a trumpet reverberating in the air above the dry earth. What was it announcing?



Imagine our surprise when, literally less than two minutes later, as I looked back to catch another glimpse of the trumpet blast, the same sevenfold bands of
light joined the trumpet blast in the same piece of sky. And not only was the light of the seven spirits of God being released to fill the atmosphere, it was also connecting to the earth in the form of a rainbow.



The Greek word for trumpet comes from a root word meaning 'reverberation, wave'. Sevenfold sound and light are being released from Heavenly realms in these days. Not only that, this sound and light, the voice of God, is being 'earthed' or deposited into the earthly realm by the power of the trumpet blast.

Rev 4:1 After this, I looked, and behold, a door standing open in heaven! And the first voice which I had heard addressing me like [the calling of] a war trumpet said, Come up here, and I will show you what must take place in the future.

The One Who identifies Himself as the Alpha and the Omega has a voice like a trumpet blast (Rev 1:10). He is calling us higher so He can show us what is going to take place. The door has been opened for us to enter the place of sevenfold light; the place of the throne, where the seven lamps sit and the rainbow is seen above the throne.

Rev 4:2 And at once I became in spirit. And, behold, a throne was set in Heaven, and One sitting on the throne. Rev 4:3 And the One sitting was in appearance like a jasper stone, and a sardius; and a rainbow was around the throne, in appearance like an emerald. Rev 4:4 And around the throne I saw twenty four thrones, and on the thrones I saw twenty four elders sitting, having been clothed in white garments. And they had golden crowns on their heads. Rev 4:5 And out of the throne come forth lightnings and thunders and voices. And seven lamps of fire are burning before the throne, which are the seven Spirits of God;

A Decree Over Your Desert

Many people have been through a terrible desert or wilderness of preparation and there have been multiple times when the heart has grown faint and great waves of weariness have engulfed them. Yet knowing that the God of all faithfulness will not let His Word return void, they have continued on.

There has been no sign as far as the eye can see of any change coming over the horizon and it is only because they have endured steadfastly, as those gazing on One who is invisible, that they are still worshiping, still trusting, still pressing on forward.

As we rode through the desert, I became so aware of a sound coming from the surrendered earthen vessels in desert places. That sound is a voice that has been heard in Heaven. These laid-down lives have prepared a straight highway for God to come riding through the desert.

Isa 40:3 A voice of one who cries: Prepare in the wilderness the way of the Lord [clear away the obstacles]; make straight and smooth in the desert a highway for our God!

And now that that holy highway is prepared, a sound is being released from Heaven. You can begin to rejoice in anticipation, holy remnant company. Glory before God and be in high spirits. The God Who rides through the desert is coming.

Psa 68:1 To the Chief Musician. A Psalm of David. A song. GOD IS [already] beginning to arise, and His enemies to scatter; let them also who hate Him flee before Him! Psa 68:2 As smoke is driven away, so drive them away; as wax melts before the fire, so let the wicked perish before the presence of God. Psa 68:3 But let the [uncompromisingly] righteous be glad; let them be in high spirits and glory before God, yes, let them [jubilantly] rejoice! Psa 68:4 Sing to God, sing praises to His name, cast up a highway for Him Who rides through the deserts--His name is the Lord--be in high spirits and glory before Him!

Let hope arise in your hearts. He has heard every prayer and in the place where jackals have dwelt, He is coming to pour out His sevenfold glory light. Springs of water will cause the desert in your life to blossom, even as we saw the carpets of blossoms begin to appear along the edges of the road as we drove. Isa 35:1 The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the rose. Isa 35:2 It shall blossom abundantly and rejoice even with joy and singing. The glory of Lebanon shall be given to it, the excellency of [Mount] Carmel and [the plain] of Sharon. They shall see the glory of the Lord, the majesty and splendour and excellency of our God. Isa 35:3 Strengthen the weak hands and make firm the feeble and tottering knees. Isa 35:4 Say to those who are of a fearful and hasty heart, Be strong, fear not! Behold, your God will come with vengeance; with the recompense of God He will come and save you.

Not only will your desert blossom, but miracles will begin to break out as God works with you, confirming His Word with signs and wonders.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Isa 35:6 Then shall the lame man leap like a hart, and the tongue of the dumb shall sing for joy. For waters shall break forth in the wilderness and streams in the desert. Isa 35:7 And the burning sand and the mirage shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lay resting, shall be grass with reeds and rushes.

Calling Things That Are Not as if They Were

One place we passed had a profound impact on me. In Touwsrivier, where practically nothing seems to go on, I saw one building with a large sign on it. It stuck out to me because it was the largest building in the area and seemed out of place. The sign said 'Gulfstream'. There wasn't a living soul in sight. The place looked abandoned and lifeless - except for one thing!

In a place where rain hadn't fallen for years, whoever lived in this building was making a declaration and calling things that are not as if they were. In the midst of the desert, the one with the eye of faith boldly set up a permanent sign for every passerby to see, declaring that the name of this building spoke of deluges of water. It was almost ludicrous - except that this bold declaration had caught the attention of Heaven and there was a corresponding reverberation of answering light and sound in the sky above it. The sound of faith that continues releasing the description of what has been seen with the eye of the Spirit, so much so that a sign is erected to announce to passersby what will take place in this piece of earth's geography, inevitably receives an answering sound from the throne.

And it's not a whisper that Heaven is releasing. It is a shout! It fills the skies with an announcement from the throne, "Execute the fulfilment of that vision. Let the desert be glad. Let waters break forth in the wilderness to give drink to My people, My chosen ones!"



The Sceptre of Laser Light

The most amazing part about this prophetic journey through the desert, was the continuously unfolding message that flowed along with the images we were seeing through the double lenses of the sunglasses and the closed window. At one point, a bank of high fluffy clouds appeared above a hill and there were the now expected bands of rainbow light visible.

The Spirit began to speak about those overcomers dwelling in heavenly places in Christ who would be interacting with the cloud of witnesses and executing



Heaven's orders in the earthly realm. The army of God in Heaven will be working alongside the army of God on earth in the days when the glory of God is poured out amidst the dense darkness.

As I was pondering this whole idea, suddenly a laser beam of light flashed out of the cloud. It disappeared and then appeared again a second or two later, but reaching much further this time. And a scripture came to mind:



Psa 110:2 The Lord will send forth from Zion the sceptre of Your strength; rule, then, in the midst of Your foes.

Lightning strikes from the clouds and hits the earth with great power. This rod or sceptre is a lightning rod; a rod or sceptre of light. It causes darkness to flee because darkness cannot stand before the pure light of God.

Lightnings and Thunders of God

Joe 3:16 The Lord will thunder and roar from Zion and utter His voice from Jerusalem, and the heavens and the earth shall shake; but the Lord will be a refuge for His people and a stronghold to the children of Israel.

We are entering a time when the lightings and thunders of God are going to be experienced more and more. Radical sinners are going to be arrested by the light of God as they are on their way to commit sin and the voice of God will call them to repentance, just as He did with Saul of Tarsus.

Act 22:6 But as I was on my journey and approached Damascus, about noon a great blaze of light flashed suddenly from heaven and shone about me. Act 22:7 And I fell to the ground and heard a voice saying to me, Saul, Saul, why do you persecute Me? Act 22:8 And I replied, Who are You, Lord? And He said to me, I am Jesus the Nazarene, Whom you are persecuting. Act 22:9 Now the men who were with me saw the light, but they did not hear [the sound of the uttered words of] the voice of the One Who was speaking to me [so that they could understand it].

Lightning is always followed by thunder. In fact, thunder is the sound of the lightning bolt. Did you realize light has a sound as it strikes the earth? And when lightning bolts of revelation light strike earthen vessels in these days, there will be an accompanying message heard by God's voice speaking from the throne.

When God's people crossed the Red Sea, thunder and lightning was experienced and now in these days, as God leads His people out of slavery to the world system, lightning bolts of revelation light will light up their way and the sound of His voice will be heard over them.

Psa 77:18 *The voice of Your thunder was in the whirlwind, the lightnings illumined the world; the earth trembled and shook.*

Many people will be facing their last chance to choose the narrow gate in the Day of the Lord as God thunders from the Heavens.

Joe 3:14 Multitudes, multitudes in the valley of decision! For the day of the Lord is near in the valley of decision. Joe 3:15 The sun and the moon are darkened and the stars withdraw their shining. Joe 3:16 The Lord will thunder and roar from Zion and utter His voice from Jerusalem, and the heavens and the earth shall shake; but the Lord will be a refuge for His people and a stronghold to the children of Israel.

When God speaks, thunder and lightning accompany His words. Joel 2 tells us the Lord utters His voice before His army. So we can expect things to shake as this powerful light and sound is released over His assembled troops.

Psa 29:3 The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon many (great) waters. Psa 29:4 The voice of the Lord is powerful; the voice of the Lord is full of majesty. Psa 29:5 The voice of the Lord breaks the cedars; yes, the Lord breaks in pieces the cedars of Lebanon. Psa 29:6 He makes them also to skip like a calf; Lebanon and Sirion (Mount Hermon) like a young, wild ox. Psa 29:7 The voice of the Lord splits and flashes forth forked lightning.

City Set upon a Hill

If you shine pure light through a slice of a precious stone, 2 things can happen, 1: the slice will lose all of its colour and look black, like coal. Or 2: The slice will change from its present colour, into all the colours of the rainbow and the most wonderful patterns beyond imagination. The stones that lose their colour are isotropic. An isotropic mineral can appear or remain dark when light passes through it;



the uniform structure of the mineral blocks the light from all directions. Here, on the above right, is an example of an anisotropic gem.



In Revelation 21 it states that 12 different precious stones will be used to build the New Jerusalem walls. Interestingly, diamonds are not mentioned, despite the fact that these are considered to be precious stones! A diamond is an isotropic stone and therefore turns black when pure light is shone through it! The sixth gem mentioned in Revelation Chapter 21 is named as "ruby" by New International Version Bible. However, ruby is one of the isotopic gems which does not show colourful patterns. In fact, this is just a change in the usage of words across time. In fact, the sixth gem is "sardius" which is also red in colour. The King James Version translates the Greek word as "sardius".

All of the stones used in the foundation of the wall of the New Jerusalem are anisotropic and therefore, when Christ, the Lamb Who is the only light in that city, radiates His pure light, the New Jerusalem will light up with rainbow colours of light. Imagine how indescribably beautiful it will be.



John, the beloved, describes what he sees :

Rev 21:2 *And I saw the holy city, the new Jerusalem, descending out of heaven from God, all arrayed like a bride beautified and adorned for her husband;*

Rev 21:10 Then in the Spirit He conveyed me away to a vast and lofty mountain and exhibited to me the holy (hallowed, consecrated) city of Jerusalem descending out of heaven from God, Rev 21:11 Clothed in God's glory [in all its splendour and radiance]. The lustre of it resembled a rare and most precious jewel, like jasper, shining clear as crystal.

Rev 21:23 *And the city had no need of the sun, nor of the moon, that they might shine in it, for the glory of God illuminated it, and its lamp is the Lamb.*

The glory of God is displayed in the rainbow light that radiates from this heavenly city. On earth, these stones are attractive in natural light, but when set in place in their appointed heavenly place in God's purposes, they are beyond beautiful. This is the city Abraham was looking for, whose architect and builder was God (Heb 11:10). It is really important to remember in these days that we belong to no earthly city, that we are citizens of another kingdom.

As persecution increases against Believers all over the earth, we must remember that we are aliens and strangers on this earth and we walk forward looking for a city that is to come.

Heb 13:13 Let us then go forth [from all that would prevent us] to Him outside the camp [at Calvary], bearing the contempt and abuse and shame with Him. Heb 13:14 For here we have no permanent city, but we are looking for the one which is to come.

Paul speaks very strongly about understanding that we have been born into a heavenly kingdom, not an earthly one. Everything that can be shaken, will be shaken and that includes the cities of this earth - even the earthly Jerusalem.

Heb 12:22 But rather, you have come to Mount Zion, even to the city of the living God, the heavenly Jerusalem, and to countless multitudes of angels in festal gathering, Heb 12:23 And to the church (assembly) of the Firstborn who are registered [as citizens] in heaven, and to the God Who is Judge of all, and to the spirits of the righteous (the redeemed in heaven) who have been made perfect, Heb 12:24 And to Jesus, the Mediator (Go-between, Agent) of a new covenant, and to the sprinkled blood which speaks [of mercy], a better and nobler and more gracious message than the blood of Abel [which cried out for vengeance].

There is a strong tendency for followers of Jesus to form an emotional bond with the earthly city of Jerusalem, but we must remember that in these end-times, this is the place where the antichrist will rule from ad the Book of Revelation refers to her as Sodom or Egypt because so much darkness has overtaken her. Paul clarifies the difference between the earthly and the heavenly Jerusalem and their connection to two different covenants. He likens them to Hagar and Sarah. Gal 4:24 Now all this is an allegory; these [two women] represent two covenants. One covenant originated from Mount Sinai [where the Law was given] and bears [children destined] for slavery; this is Hagar. Gal 4:25 Now Hagar is (stands for) Mount Sinai in Arabia and she corresponds to and belongs in the same category with the present Jerusalem, for she is in bondage together with her children. Gal 4:26 But the Jerusalem above (the Messianic kingdom of Christ) is free, and she is our mother.

The Jerusalem above is our mother and we walk by the light of that heavenly city and shall be set in place and experience the pure light of the Lamb radiating through us and displaying the rainbow colours of the seven spirits of God.

Am I saying we mustn't pray for Jerusalem or love the Jewish people? Of course not! But this land that God gave to Abraham and his descendants is in for a terrible time before their true Messiah comes. The Bible calls it 'the time of Jacob's trouble'. If you have a soul tie to the earthly Jerusalem, you will be sorely shaken when this trouble is unleashed.

Light of the World

Jesus told His disciples that they were the light of the world because His light was in them. Then He connected this to a city on a hill. But we must be sure we understand that it is the heavenly mount Zion He refers to.

Mat 5:14 You are the light of the world. A city set on a hill cannot be hidden.

Remember in Rev 21:10, we read of John being taken to a heavenly mountain and seeing the holy city of Jerusalem descending, clothed in the glory of God. In the end-times, the heavenly Jerusalem will be filled with glory; the earthly Jerusalem will be full of darkness. Even now, the plans to build the third temple are far advanced and well-meaning Christians are giving hard-earned finance toward this project, not realizing they are helping to construct the temple for the counterfeit light. Remember that those who dwell in heavenly places in Christ have access to the pure light of heaven. Those who are bound to earthly places and have soul ties to the earthly Jerusalem will go through much heartache and sorrow as she becomes more and more defiled.

Just as the death and resurrection of Jesus announced a new covenant and a temple not built with hands, so too, there is a city not built with human hands being crafted expertly according to heavenly blueprints in heavenly places.

The Book of End-Time Light

8. The Threefold Cord

For many years, scientists thought that the human chromosome consisted of two identical strands. They have now discovered a third strand in between the two chromatids which make up the DNA. Buried within the tightly wound double helix is a laser beam of light. They have reported that when a certain acid is applied to the ends of the DNA helix, it causes the DNA to unwrap. As the DNA unwraps and the chromatids separate, the light bursts forth, measured at 130 nanometers. The frequency of 130 nanometers produces a light purple or violet colour, the healing frequency. So, when the Bible declares that man is made in the image of a 3-in-1 God, even our chromosomes testify to the fact as they are a threefold strand that is not easily broken.

John 2:21 Then said the Jews, "Forty and six years was this temple in building, and will you raise it up in three days?" But he spoke of the temple of his body

The earthly temple took 46 years to build but Jesus' body was a temple with 46 chromosomes (23 pairs) in every cell. There are many spiritual truths hidden in the genetic processes of the human body. The following section is an excerpt from chapter 17 of my book Give Me Back My Wife:

'God is a God of separation. His process of creation involves division and separation. He separated light from darkness, the waters above from the waters below, the sea from the land. He separated His people from Egypt before joining them to Himself in a marriage covenant at Sinai. All fruitfulness in the earthly realm involves division and separation before fruit-fulness. At cellular level, the chromosome, consisting of two chromatids, unwinds and splits apart during the cell replication process. Separation occurs before multiplication. God breaks down in order to build up. He tears apart in order to produce. His ways are above our ways.

The spiritual world operates in a way that the natural mind cannot grasp. We add in order to increase. God divides in order to create more.

In the chromosome, each chromatid carries the genetic sequence which makes up the blueprint from which the creature it belongs to is fully formed. During conception, for each of the 23 human chromosomes, the baby receives one RNA strand from the mother's ovum and the other strand from the father's sperm.

In the world of the Spirit, God decrees that light and darkness can have no fellowship. Yet, the church has taken genetic information from the blueprint that has formed worldly systems and spliced it into the genetic blueprint given in the Word of God.

In so doing, they have produced a mutant hybrid creature that bears little resemblance to the Father God. Spiritual genetic engineering in the Church of Jesus Christ has taken the strengths and characteristics of the business world, with all its trading and trafficking, and introduced it into the Word of Truth which God spoke, severely weakening and polluting the spiritual genetic makeup of succeeding generations of Church life. What now passes as the widely accepted style of following and worshiping the One True God is so far removed from the original genetics of the early Church, that the first disciples would not recognise it as being the offspring of the Book of Acts church.

Mutant hybrids are monsters and just as the copulating of fallen angels with human women produced giants in the earth, so too, the coupling of the DNA of this fallen world with various church bodies and deceived individuals has brought forth giant ministries, which strut about the earth, making great claims and declaring they represent Heaven. Unfortunately, they are of Hagar the Egyptian and the door of the world clings to their garments. Their fragrance is that of death, not life. The DNA blueprint of the world contains darkness, whereas God's original blueprint for your life is full of light. What fellowship can light have with darkness? We have to align ourselves to what is written in the volume of the Book for each of us. This writing is just like the vast amounts of information contained in a DNA strand. This pure light cannot be revealed to us as long as we are bonded to a worldly blueprint.

This is why God calls His people to come out and be separate - just like a single chromatid separates from another to which it was previously bonded. The genetic blueprint of Babylon is constructed of the doctrines of men and demons and is bonded together with Jezebellic control and witchcraft power. Until we unwind from the DNA of Babylon and separate fully, we cannot cleave to the true DNA of Christ. Jesus says that He will spew that which is lukewarm out of His mouth. All mixture is anathema to God. He is Light and there is no darkness in Him. We must separate and live as sons of the Light and sons of the Day.

An interesting fact is that when chromatids separate, any broken places in their genetic sequence are then restored and healed, before they then replicate or join with another chromatid. So if we want our brokenness healed, we must come out from among those who are of Belial and darkness and then God our Father binds up our brokenness and heals our wounds. As long as we are fused to Babylon and its fleshly ways, we will produce after its kind.

Remember that I shared that as the DNA unwraps and the chromatids separate, the light bursts forth, measured at 130 nanometers, which is a frequency that brings healing in the body. Our God, Jehovah Rapha, desires to release the light and Truth that will heal all our brokenness – but first, separation must occur. Come out and be separate so you do not share in her plagues! Disease and ultimately death is produced from the blueprint of the world because whoever sows to the flesh reaps

destruction. Healing is released when we separate completely and after this, for fruitfulness to take place, consecration and alignment to the blueprint of Heaven must occur.

God wants His Bride to be made perfect in one with Him; to cleave to Him with all her heart and soul and mind and strength. He wants her to be so entwined with Him that the two are bound in a spiral like the two chromatids of the DNA strand, with the laser beam of violet light between them...

Jesus said early on in His ministry that He did not come to bring peace but a sword of separation. The words of light coming from His mouth and resounding within our hearts cause the separation. The laser beam of light parts asunder. It separates ruthlessly all that is born of the Spirit from that which perpetuates the fleshly.'

Mat 10:34 Do not think that I have come to bring peace upon the earth; I have not come to bring peace, but a sword. Mat 10:35 For I have come to part asunder a man from his father, and a daughter from her mother, and a newly married wife from her mother-in-law-Mat 10:36 And a man's foes will be they of his own household.

Dancing DNA

When two chromatids cleave together, they perform a kind of courtship dance as they bond and spiral round one another, forming the double DNA helix with the hidden shaft of true light in the middle. In truth, a threefold strand is not easily broken and once we have separated and cleave to Him Who is the true Light of the World, nothing can snatch us out of His hand. The Spirit has often used the concept of dancing with the Bridegroom to minister to me concerning being led by the Spirit and co-labouring with Him in the earth. Just as the woman is led by the man on the dance floor, so too, the Bride must be led by her Heavenly Husband in all things, waiting for His leading and following His prompting.

In Song of Songs, there is a company who watches the emerging of this beautiful Bride and exclaims at her appearance:

Son 6:10 [*The ladies asked*] *Who is this that looks forth like the dawn, fair as the moon, clear and pure as the sun, and terrible as a bannered host?*

Who is this who looks forth or appears like the light of dawn? Her clarity and purity is the same as the sun because she is of the same genetic material as the Sun of Righteousness. She is one with Him and brings forth His light in the earth. She carries the light of His glory within her and inspires the same awe and fear as one feels when gazing upon a marching army displaying their banners as they ride forth into battle. When she wants to leave their presence, they call her to return, for to gaze upon her is to gaze upon the face of Him Who is the Light of the world.

Son 6:13 Return, return, O Shulamite; return, return, that we may look upon you! [I replied] What is there for you to see in the [poor little] Shulamite? [And they answered] As upon a dance before two armies or a dance of Mahanaim.

When they gaze upon her, it is the gazing upon a dance being performed before two armies, the army of Heaven and the army of God on earth. The word for 'dance' used here also means 'to twist, to whirl, to tremble, to calve, to travail and bring forth'. This dance which the Bride is engaged in is like the winding and twirling of the DNA helix as cleaving occurs and fruitfulness is the result. The Bride is bringing forth the purposes of Heaven as she dances with her Groom, face to face, gazing upon His beauty.

Save the Last Dance For Me

The Lion of Judah Bridegroom King has been longing to have His wife back. And once she is safe in His embrace, where she has always belonged, the orchestra of Heaven can begin to release the first bars of the heavenly music reserved for this hour. And now, Bride of the King of Kings, dancing with the Bridegroom to the music that is next on Heaven's playing list is going to be a challenge. It is a song unlike any we have ever heard before and the rhythm and tempo is unfamiliar – it has never before been played on earth in your hearing. It is a song which has been reserved for this moment in your life and this hour in history and the Bridegroom has already written His Name on your dance card. His request is simple – "Save the last dance for Me". This is not the kind of dance the world is familiar with, where the dance partners stand a distance from each other and gyrate out of sync with each other in a darkened room. Nor is it one in which all the women flood the dance floor and dance on their own because they are tired of waiting for the man of their dreams to come and ask them to dance.

This is a dance where there may be darkness all around but the light of Heaven is shining upon you. This is a dance according to old fashioned protocol. Each of us will be dancing with the Bridegroom according to the Spirit's leading. Each of us will be firmly clasped in His embrace, dancing face to face with our Beloved. There is place for no other name on the dance cards of our hearts at this hour. It is the dance of the Bride with the Bridegroom, carried out before a watching world – and in many cases, before a watching Church who has forgotten what it means to be set apart for the Bridegroom; believers who don't understand what it means to be holy and prepared as the Bride of Christ in such a time as this. It is a dance of love that is done to express the Father's heart to eyes and ears that still don't seem to understand His message. It is a living letter placed in the embrace of the 'envelope', in other words, hidden in the arms of Christ - and from this place, all people see is you in Christ and Christ in you. It is a display of oneness with the heart of God and the beauty of this union is portrayed for every watching heart to read. The 'envelope', Christ the Bridegroom is inscribed with the personal name and address of each watching soul. It is a personal message for each one watching – it is their invitation to follow the Lamb wherever He goes.

So how do you dance to a song you do not know? The only way is to rest and trust in the arms of the Bridegroom and follow His lead. He has your back and the slightest pressure from His left hand will guide you. He holds your right hand and you fear no evil as He gently but firmly guides you through the steps to the song that He has known from before the foundations of the world. You are dancing in the light of Heaven to steps laid out for you in the volume of the Book.

Oh yes, beloved, it is an ancient song, composed in honour of the Lamb who was slain, when the very plan of salvation was conceived in the heart of God. It was performed then, far from the ears of man, for the ears of man had not even been formed at that time. Only the orchestra of Heaven read the score for that music, penned by the Spirit of grace and truth, and angels held their breaths and wept in worship as they heard the words for the first time, "I will go".

Don't be afraid, Bride of Christ, as you hear the opening bars of this music. Don't falter as you take His hand and step onto the dance floor. Step into the light that is lighting your path. You know His embrace – it is your safe shelter. Breathe in the fragrance of the Bridegroom whom you know so very well - and trust Him. You will not dash your foot or stumble and the sight of you dancing with your Beloved will do more than you know in the watching crowd. Blind eyes, long bandaged by the lies of the spirit of harlotry, will be opened. Chains and shackles holding believers long in servitude to the spirit of this age will fall open. Many souls born again into a compromised and fleshly modern day institution, which is the only 'church' they know, will receive the light of the revelation of the glory of God as you display for them the beauty of holiness in a prepared and adorned Bride. Your life speaks more than you know – without a single word from your lips. You are a living letter, displayed before men whom the Father's heart is yearning for.

You may not even be able to hear the words of the song because you are so intent on following His lead step by step. But everyone watching it can hear the strains deep within their own softening hearts – "Come away with Me, My love". Through your dance with Him, the Spirit is wooing others to come and follow the Bridegroom in this holy dance. Your very dance is writing lyrics of light on the hearts of all around you. They want to dance this dance too…

It's time. All the other dances are over. All your dance partners have had their turn. But now it's time for the last song – it's the turn of Heaven at last. Now it's time to step into your God-appointed place, hidden in Christ, for the last dance. Christ in you is the hope of glory. You being hidden in Christ causes a release of the glory. Now the dance card can be put down and all those names and other dances forgotten. It's time as Paul said, to lay hold of that for which Christ laid hold of you. Can you see your Bridegroom standing before you with a twinkle in His eye, saying those old familiar words, "May I have this dance?"

In the balconies of Heaven, saints who have danced this holy dance before you are leaning over excitedly and jostling for a place, to have the best view. They are so excited as they watch the latest addition to the Bride of Christ moving to the tune they know so well. Heaven's scribes are busy recording the news – "It's happening again, it's what all Heaven has been waiting for – another wave of harvest is about to come in. prepare the halls of Heaven for we are soon to welcome the final harvest. The song of the reapers has begun"....and as they watch this dance, they are moved to tears with the beauty of the Word made flesh in you; with the glory of the light of God shining from your earthen vessel. You are moving to no earthly sound. And the fragrance of your complete surrender and trust as you step into His arms, ravishes your Bridegroom's heart. You have eyes for no-one else. Like Moses of old, you gaze steadfastly on Him who is invisible. Dance with all your heart, Beautiful Bride and see the hearts of stone be turned to flesh all around you.

A holy ear-splitting thunderous roar is released as you twirl and whirl as one in the earth. You are like a dynamo spinning and generating power and light together, and these waves of light and sound go forth and reap the harvest. And those who have ears to hear the things of the Spirit can interpret that sound and see the light. They are calling forth all those who have been bought with the Bridal price from the places they have been ensnared. The power of this sevenfold light and sound are shaking the prisons and breaking the bars which separate those He loves from His embrace.

This sound and light duet causes a leaving and a cleaving and you have now become one with the sound of the Light; you are part of Heaven's song, part of the symphony of saving sound for which you were created. This holy dance becomes a spinning dynamo of power and light, broadcasting the call and decree for all those who are still to come in, all those appointed to also become part of this dance.

The Book of End-Time Light

9. A Light to My Path

Eph 1:17 [For I always pray to] the God of our Lord Jesus Christ, the Father of glory, that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him, Eph 1:18 By having the eyes of your heart flooded with light, so that you can know and understand the hope to which He has called you, and how rich is His glorious inheritance in the saints (His set-apart ones),

A very interesting thing happened in Jerusalem a little while ago. A couple in Ein Kerem (which is the place where John the Baptist was born) discovered under the floor of their living room that there was a mikvah. A mikvah is a ritual bath, a stone bath, which the Jews use to cleanse themselves for religious purposes. In other words, it was connected with spiritual cleansing. This couple had bought this house and they wanted to renovate and, as is the case with most houses in the Jerusalem area, layer upon layer of building had been added. So they took away pipes and floor layers in the living room. Then the jack-hammer suddenly broke through the floor level and plunged down and disappeared. That's how they discovered that this Mikvah or baptism pool was underneath their lounge floor.

When I read this story, it caught my attention and the Holy Spirit began to minister to me from these facts! His Word is a hammer that breaks the rock in pieces, just like a jack-hammer. Sometimes layer upon layer has been laid down on top of that spring of living water that we're supposed to be drinking from within our hearts and we can't access it any longer. And the interesting thing was that these people said that that pool filled up by itself in winter. They didn't know where the water came from but there was obviously an underground spring supplying it.

Fountain of Life Within

So, here we have a prophetic picture: You have within you a spring of living water to drink from, within your own house, within you as the temple of the Lord. Under your own living room floor, so to speak, there is a baptismal pool that you can cleanse yourself with. If you will study to show yourself approved and let the hammer of the Word work upon those hard covering layers that sin and compromise have laid down, it will break through and release the flow of living water within your heart again.

In Jeremiah 2:13, God says through the prophet:

"My people have committed 2 evils. They have forsaken Me, the fountain of living waters and they have hewn for themselves cisterns which cannot hold water" and in verse 18 it says: "And what do you have to gain by allying yourself with Egypt and going her way to drink the waters of Sihor?"

That word 'Sihor' means 'darkness'. So what God is saying through the prophet is that His people have forsaken the Fountain of Living Waters (Jesus); they've made for themselves cisterns and they are drinking the waters of darkness from Egypt. God's people are drinking the waters of darkness, when the fountain of living waters is underneath their own living room floor. No doubt these Israeli people had a place to wash themselves above their living room floor and because they were Jews, if they wanted to take a Mikvah or cleansing bath for spiritual reasons, they probably went somewhere outside their own home to do so, not realizing that under the floor of their own home there was already provision. The timing of when this story appeared in the news is what really spoke to me, because it came in the week before the Supreme Court ruling on same-sex marriage was made in America. Just before this announcement, this Mikvah was discovered. We need to let the Word break through our hearts of stone and make available to us the living waters within as the waters to be found elsewhere are growing increasingly unclean, even in so-called Church circles.

The names of the people that own this house where this ritual bath was found under the floor, were really interesting, because their surname was Shimshoni and that comes from the word 'Samson'. Samson means 'to be brilliant, the sun'. So it's speaking about sunlight (or the light of the Son). The lady's name was Oriyah. Oriyah means 'my light of God'. So Oriyah Shimshoni's whole name depicts "the double light of God", light from the Father and the Son, if you will.

When Noah was told to insert a window high up in the ark, the word used for 'window' in this case meant in Hebrew 'double light'? So Noah was basking in a double portion of heavenly light while judgment was being unleashed on the earth. Well, here we have a lady whose name and surname means 'double light'. So this couple were depicting for me the very concept of receiving double light in your own home under your own living room floor.

Where is your 'living room' in your body? I believe it is the place where you spend most of your time – your thought life (the place where people outside your house or body cannot see into). It is in this living-room that God wants to wash you with the water of His Word, by the Spirit of Truth and lead you into all truth. He wants to lead you and guide you in a way that you've never been led before, if you're willing to just let the hammer of His Word work on your innermost thoughts; the thoughts and intents of the heart, as Hebrews describes. You need to cleanse yourself using the mikvah that is 'under your own living room floor', with pure water from the spring of living water within you.

The husband of Oriyah Shimshoni was called Tal, which means 'dew' and we all know that it was the dew, when the Israelites were in the Wilderness that brought the Manna daily to feed them what was referred to as angel's food. So Beloved, God wants to let the dew of Heaven fall upon your heart and bring daily Manna and daily food to sustain you right within your own home, right within your own family, without having to go out of your front door to get spiritual food. Let the light of God drive out the darkness in you. Let the daily portion of the Bread of Life nourish and strengthen you even as it washed you within. Did you know that Isaiah speaks of dew of sparkling light bringing resurrection of all that is dead in your life?

Isa 26:19 Your dead shall live; the bodies of our dead shall rise. You who dwell in the dust, awake and sing for joy! For Your dew is a dew of [sparkling] light [heavenly, supernatural dew]; and the earth shall cast forth the dead [to life again; for on the land of the shades of the dead You will let Your dew fall].

A Jewish bride also takes a Mikvah, a cleansing bath before her wedding and I really believe that when the Lord lead me to the story, He was also saying that His Bride needs to wash herself in the rivers of living water that are coming from within, from under the throne of God, in preparation for her wedding to the Bridegroom. There is dew of revelation light available to awaken every dead place within her heart, to awaken hr sleeping DNA so she can walk in the fullness of what was written and planned for her in the blueprints of Heaven. We cannot bear the image of the Heavenly if our lives are still producing and building from the DNA of the earthly. We need heavenly light and clear sight because if we can see it, we can become it. If we can understand what the volume of the Book says, we can align our lives fully to it and bear much fruit. In the glory light the sick are now made whole In the glory light the hidden is made known In the glory light the blind receive their sight In the glory light the deaf will know My might.

In the glory light I saturate your bones In the glory light all worship Me alone In the glory light time will be no more In the glory light I set an open door

> In the glory light, My Love, arise and shine, for the glory light -My power and Might, is for those I call My own.

The Book of End-Time Light

10. The Morning Dawn on the Mountains

Joe 2:1 Blow a ram's horn in Zion, and shout an alarm in My holy mountain. Let all those living in the land tremble. For the day of the Lord approaches; it is near, Joe 2:2 a day of darkness and gloominess, a day of clouds and thick darkness, as the dawn spread out on the mountains, a great and a strong people. There has never been the like, nor shall there ever be again to the years of many generations;

There are a number of things to note about the Day of the Lord. Firstly, the sound of the shofar heralds the approach of the Day of the Lord. The shofar is a warning sound; a sound of approaching battle but also a sound of victory already assured because it is the sound of the Blood of Light released into the spiritual atmosphere.

The coming of this army is announced by the sound of the Blood of the Lamb, the One whom they follow wherever He goes. This sound is preceded by waves of pure light. - this day that is breaking is a day of darkness, yes, but then we know from psalm 18 that darkness is His hiding place:

Psa 18:11 He made darkness His secret hiding place; as His pavilion (His canopy) round about Him were dark waters and thick clouds of the skies.

Like Joel 2:1 & 2, psalm 18 points out that both darkness and thick clouds herald the coming of the Lord. Joel 2 describes the Day of the Lord as having 3 aspects:

It is a day of darkness and gloom

It is a day of clouds and thick mists

It is like the dawn spreading on the mountains.

Joel 2 describes the day of the Lord as a day of both clouds AND thick darkness. Now if you have ever been outside on a dark night outside the city limits, you would know that when it is very dark, you cannot see clouds overhead. So the description in Joel is not referring to natural cumulo-nimbus type clouds. Does Matt 24:30 not say that people will see Him coming or manifesting in the clouds with power and great glory? The clouds that He is seen in are the cloud of witnesses or martyrs (the word 'marturia' means 'witness' and those who love not their lives unto death will overcome by the Blood of the Lamb and the word of their testimony).

Isaiah 19:1 describes the Lord riding in on a swift cloud to deal strongly with the idols of Egypt. So this cloud of witnesses is also carrying the righteous judgments of God into the world. Many times in the Word, God's glory appears in a cloud. So this cloud of witnesses will be carriers of the glory of God during the Day of the Lord.

Psa 18:12 Out of the brightness before Him there broke forth through His thick clouds hailstones and coals of fire. Psa 18:13 The Lord also thundered from the heavens, and the Most High uttered His voice, amid hailstones and coals of fire. Psa 18:14 And He sent out His arrows and scattered them; and He flashed forth lightnings and put them to rout.

These verses depict that there is light and revelation advancing before Him and His thick rain-bearing clouds release coals of fire and hailstones, speaking of the two companies of witnesses – hailstones and coals of fire.

Looking Forth as the Dawn

Joel 2:2 says ' *like the morning dawn spread upon the mountains; so there comes a people numerous and mighty*'. The mighty group of people are like the morning dawn is a better way of putting it. These people carry light within them. They *are* the approaching dawn because they are carriers of the light of the Sun of Righteousness. They are a Melchizedek priesthood company, both priests and kings, each carrying a measure of authority in the spiritual realm which was earned during the long dark night of preparation. This army is also described in Song of Songs:

Son 6:10 Who is she that looks forth as the dawn, fair as the moon, clear as the sun, and terrible as an army with banners?

The word translated 'looks forth' can also mean ' to be a spectacle', in other words those who gaze upon this light-bearing company are astounded at the sight of them! When an army rode forth with banners, whatever was depicted on those banners told the enemy who they represented and the authority they advanced with. The banners would strike fear into the heart of the enemy ranks!! This army of dread champions rides with the banners of all the powerful names of our God. He is Jehovah Rapha, Jehovah Shammah, Jehovah Nisi, Jehovah Shalom and many others, including the Lamb that was Slain.

Joe 2:3 A fire devours before them, and behind them a flame burns. The land is as the garden of Eden before them, and behind them a desolate wilderness. Yes, and nothing shall escape them.

This army of mighty men are surrounded by fire behind and before them. And they are headed towards Eden, having left the wilderness behind. Everyone they pass is affected by them. They change atmospheres and shake the status quo because they carry the sound of the voice of the Lord described in psalm 29. Where it is translated 'and nothing shall escape them', the Hebrew words are literally, 'yes, a remnant shall exist', which is something entirely different!!

I believe in essence that Joel 2 describes the angelic armies and the army of dread warrior saints on earth working together during the Day of the Lord - a dance before two armies as Song of Songs describes the Bride (Songs 6:13). This is why Joel 2:5 says this army has a sound like chariots. It is a description of the sound of the heavenly chariots coming to wage war against all that is ungodly, working in tandem with the Bridal Company on earth.

Essentially, it is the translation of Joel 2:6 that has caused many to feel this chapter is about a demonic army. However I dug into the original Hebrew and it can actually be translated to say something totally different. It all depends upon the mindset of the translator as to the tone of the passage.

Joe 2:6KJV Before their face the people shall be much pained: all faces shall gather blackness.

Wrong understanding brings wrong translation. The word translated 'pained' also means 'to dance, to whirl, to bring forth, to birth, to calve' and the word translated as 'blackness' actually means ' to be illuminated, glow (from a root meaning 'to explain or make clear')'. In other words, what the Hebrew of this verse actually means is that when the people are before the face of this great army releasing His voice, they will be brought to birth, what they are carrying within will come forth and be manifested as full-term fruit, and they will dance and their faces shall glow and be illuminated i.e. They will receive the revelation and understanding needed to trigger the birthing of God's purposes for them!! This is God's army carrying the
sound of the Voice that is released in power and might to bring forth life and freedom and light.

Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. Isa 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. Isa 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

This chapter is addressed to Zion and the word 'light' in verse 1 is 'or' which also means 'the dawn'. Arise and release your light for your dawn has come and the glory of the Lord has arrived. But who brings it in? The sons of God who carry the glory; who ARE the Dawn spread upon the mountains, they bring the glory and pour it out in the midst of His people. Earthly Zion is the place where the House of David was situated and heavenly mount Zion is where the church of the Firstborn are gathering. It is where the heavenly Jerusalem is situated (Heb 12:22).

Whirlwind of Light

In November 2019, I had a vision during worship. In the scene before me, it was very early in the morning and the sun had not yet come over the horizon. I was shown a lone rider sitting on a stationary horse on top of a hill. He held a flag in his right hand and was surveying the valley below. This area was filled with the tents of a great enemy army. It was completely still in that valley as all the enemy troops slept. Then I was positioned exactly where the rider was and saw out of the corner of my eye to the left the head of a snorting horse. It was strongly reigned in, but every muscle in its body was alert and ready for the signal to ride forth. I had the sense that there was a whole army seated on similarly prepared horses right along the length of the hill. I had not been aware of them before because they were completely still.

I asked the Lord what the emblem on the banner of the watchman looked like. My eyes zoomed in closer and I saw the letter shin at the bottom f the flag and rising out of it was a sparkling whirlwind of light. Then the scene changed and I saw the flag go down, like it does at the start of a sports car race and then a large flat object rolled very fast down the hill and cut a path right through the sleeping enemy tents. It looked a bit like a no entry sign after this had happened and I heard the Lord say, "I will separate light from darkness, I will divide and conquer" and I was



reminded of the dream of the barley cake (which represented Gideon) rolling down the hill and wiping out the enemy camp. I was just about to ask the Lord how He was going to deal with the remaining tents on either side of the camp as there were hundreds of them. Suddenly, I saw the same whirlwind of light that had been depicted on the flag sweep down the hill and overturn every tent. Ten I heard a scripture verse:

Jer 23:19 *Behold, a whirlwind of the Lord is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.*

This verse appears again later on in the book of Jeremiah:

Jer 30:23 Behold, the whirlwind of the Lord has gone forth with wrath, a sweeping and gathering tempest; it shall whirl and burst upon the heads of the wicked. Jer 30:24 The fierce anger and indignation of the Lord shall not turn back until He has executed and accomplished the thoughts and intents of His mind and heart. In the latter days you shall understand this.

It is my understanding that the waiting army *IS* the barley cake that rolled down the hill once the flag went down. They are also the whirlwind of light that executes God's righteous judgments. The letter shin is widely accepted to symbolize God's Name and it is this letter that forms the valleys of the city of Jerusalem -When God said He put His Name on the city, He was not speaking metaphorically! My treasures Released To be Sound doctrine Sure light And insight, My might. **Bright warriors** Emerging From the night Of trial, **Tested vessels** Sealed and sent Softly. Dawn dew Alighting worldwide With weighty words Of light

Mount Zion's Messengers Sons of the morning Melchizedek's seed Ruling rod They are My scepter Extended In the midst Of My foes

God's Directed Energy Weapons

From the Book of End-time Wine:

'When we speak, our breath propels or pushes the sound waves carrying our words out of our mouths and through the medium of the air into the ears of our hearers. I had the privilege the other day of being shown the breath of the Lion of Judah in minute detail. It was composed of vibrating golden particles of dew full of resurrection power and molecules of living water; the wind of the Spirit imbued with them is a vehicle to carry His words of power to our hearts.'

Psa 110:3 Your people will offer themselves willingly in the day of Your power, in the beauty of holiness and in holy array out of the womb of the morning; to You [will spring forth] Your young men, who are as the dew.

Remember when God formed Adam, he was a lifeless clay sculpture on the ground until the breath of God entered him. That Divine breath has the power to raise up all that is lifeless; all that has fallen to the ground within you.

In Psalm 110, God's sons who are as the 'dew' are mentioned. They spring forth from the womb of the morning. The womb of the morning is the time period of the morning watch. So it is at this time that God releases His D.E.W; His directed energy weapons. They are His laser beams sent all over the earth to carry out Heaven's war manoeuvres.

In modern technology, D.E.W is an abbreviation for 'Directed Energy Weapons'. Wicked men are currently manipulating the weather and waging warfare with these concentrated light and sound weapons as they try to bring about their plan for the New World Order, but God the Father is also forming His D.E.W. He has been preparing and equipping His directed energy weapons, full of the seven spirits of God, and He intends to unleash them fresh from the womb of the morning and scatter them all over the earth as an assault offensive against the ranks of the enemy. He will use His D.E.W to set the captive free and open prison doors.

Isa 26:19 ...For Your dew [O Lord] is a dew of [sparkling] <u>light</u> [heavenly, supernatural <i>dew]; and the earth shall cast forth the dead [to life again; for on the land of the shades of the dead You will let Your dew fall]

Remember I was shown the breath of the Lion of Judah, which was full of particles of dew. I have also discussed how the lion's vocal chords are square and this shape is what enables him to roar and I connected this shape to the Holy of Holies. So putting all this together, the sons who are as the dew must be sent forth from the Holy of Holies where they have been spending time becoming saturated with the light of the glory of God. When the Lion of Judah roars, He sends forth His D.E.W into all the earth propelled by the power of His might.

The Place of the Dayspring

When Zechariah got his voice back and began prophesying over his son John, he spoke of the dayspring coming from on high. 'Dayspring' is a very old-fashioned word. What does it mean?

Luk 1:78 through the tender heart of mercy of our God, in which the Dayspring from on high will visit us, Luk 1:79 to appear to those sitting in darkness and in shadow of death, to direct our feet into the way of peace. The Greek word means 'dawn or a rising of light, by implication the *east'*. So the great army bringing the day of the Lord is described as being like the dawn upon the mountains in Joel 2. This is therefore the dayspring army and Job mentions that the dayspring knows his place:

Job 38:12 Hast thou commanded the morning since thy days; and caused the dayspring to know his place; job 38:13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

Just as I mentioned in the Book of Endtime Wine about needing to know one's appointed place in the end-time melody that is being released from Heaven, so too, we who spring forth from the womb of the morning must now our appointed place of functioning and the metron of our anointing and assignment. The soldiers in an army do not run about trying to find something to do. They are highly trained, fit and each assigned a particular duty and rank. Joel 2 tells us that this great army which is like the dawn upon the mountains does not break rank:

Joe 2:7 They run like mighty men; they climb the wall like men of war. They march each one [straight ahead] on his ways, and they do not break their ranks. Joe 2:8 Neither does one thrust upon another; they walk every one in his path. And they burst through and upon the weapons, yet they are not wounded and do not change their course.

Job continues to give us important information about this dayspring company. He tells us the reason why this company must know its appointed place of functioning:

Job 38:13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

The Hebrew word translated as 'ends' here is 'kanaph'. It is the same word used for 'wing, edge of garment'. Ruth asked Boaz to spread the 'wing of his garment' over her. This is a phrase referring to the practice of a groom who covers his wife with his talit or prayer shawl during the marriage ceremony to symbolize she comes under his protection and provision and shares his inheritance.

Job says that the dayspring lays hold' of the edges of the earth. This Hebrew word means 'to seize, to take possession of'. So this dayspring company is taking possession of the ends of the earth, just as God suggests when He says in Psalm 2, "Ask of Me and I will give you the nations for your inheritance and the ends of the earth for your possession." The dayspring or dawn becomes visible in the latter part of the morning watch. This is the time when portions of inheritance are laid hold of by God's Dawn Company.

The reason the Dayspring lays hold of their portion of inheritance is to shake out the wicked from their hiding places in the night that has been covering the earth. When Joshua portioned out pieces of the Promised Land, the people still had to go in and take possession of it - and this involved driving out the pagan inhabitants who had been living there. Until light comes on the scene, that which is of darkness reigns unhindered. But when the army of the dawn arrives on the scene and begins taking hold of what God in Heaven has given them as their inheritance, then the darkness has no option but to flee!

The Hebrew word translated 'shaken' means 'to overthrow and toss up and down'. It is identical to the word for 'roar'. When I saw that whirlwind of light overturning every tent in the enemy camp, that action was similar to what Job 38:13 is describing here. Just like when one takes a rug outside and shakes it up and down to dislodge the particles of dirt and debris hidden in the pile, so too the arrival of the Dayspring causes an upheaval of the status quo. Hidden things are revealed. The atmosphere is cleansed and that which is of wickedness or darkness is forced to leave. The departure is not the result of a request - this is a violent eviction of wickedness. And it occurs because the Dayspring Company knows what is rightfully theirs to possess and what authority they walk in. They spring forth in the power of the roar of the Lion of Judah.

Terraforming with Light

Job 38:14 It is turned as clay to the seal; and they stand as a garment. Job 38:15 And from the wicked their light is withheld, and the high arm shall be broken.

Job tells us that the earth is transformed by the army of the Dawn laying hold of the ends of the earth. It is likened to the change that occurs when a signet ring is pressed into clay to give it a mark of ownership. Before the seal is applied, the smooth surface of the vessel is 'without form'. Afterwards, it has taken on the shape of its Maker's name. Transformation has occurred due to the pressure of the signet seal. Normally, what happens to the clay surface is that the topography of the Maker's initial becomes clearly visible as the wet clay is raised up. The other clay around it is pressed down.

In Daniel, we are told that God changes the times and the seasons, that He raises up kings and puts down kings. During the time of the morning watch when the Dayspring army lays hold of their inheritance, wicked kings will be pressed down and removed and righteous kings raised to prominence. The shaping of the clay by the Owner's seal demonstrates this. The flattened parts are the pressed down flattened wicked men and the clay that is raised up as a result of this pressing down are the kings who replace them. Job 38:14 confirms this as it says the Day-

spring Company stand like a garment. The Hebrew word for 'garment' also means 'wife'. The wife of the Lamb is a garment of light that He clothes Himself with in the morning watch. And judgment is executed on the wicked. Their light is withheld and the pride of their arm is broken. The wicked are trodden down as God executes His righteous judgments through His army of Light. The sceptre or rod of light photographed as it was being extended from the cloud during my desert journey demonstrates this.

Isa 28:17 I will make justice the measuring line and righteousness the plummet; and hail will sweep away the refuge of lies, and waters will overwhelm the hiding place (the shelter). Isa 28:18 And your covenant with death shall be annulled, and your agreement with Sheol (the place of the dead) shall not stand; when the overwhelming scourge passes through, then you will be trodden down by it.

When we as the sons of the morning, the 'shachar' (dawn), the Dayspring company, are shown and know our place to stand, we become manifest or clearly visible as His wife, changed by His signet seal upon our foreheads. Then He works with us, using us as His signet in the earth.

Brought for purpose Filled with light Enter, darling Be My might Glory filled, O Glory be! You are the dayspring Come to be. The risen one Body of sons Set in place Before My face Thrones are waiting Work to do Arise and rule Sons of the Dew

The dwelling place of the sons of the dew; the Dayspring army, is the glory realm, the atmosphere of the Holy of Holies. They have no need of the sun or the moon because the glory of the Lamb is their light. The dwelling place of the company who is the light of the world in times of dense darkness is the Jerusalem above. Their names are written in Heaven. They need no temple because the Lamb is their temple. They are set in place in heavenly places in Christ. The Dayspring Company knows its place.

Rev 21:22 I saw no temple in the city, for the Lord God Omnipotent [Himself] and the Lamb [Himself] are its temple. Rev 21:23 And the city has no need of the sun nor of the moon to give light to it, for the splendour and radiance (glory) of God illuminate it, and the Lamb is its lamp. Rev 21:24 The nations shall walk by its light and the rulers and leaders of the earth shall bring into it their glory. Rev 21:25 And its gates shall never be closed by day, and there shall be no night there. Rev 21:26 They shall bring the glory (the splendour and majesty) and the honour of the nations into it.

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