

# Fresh Oil Releases

## Divine Intervention

Recently during worship, I saw a vision which detailed divine intervention on behalf of the Body of Christ in the season ahead. Here is what I saw and the underlying message which was explained to me:

I saw a body lying on a hospital bed linked up to a drip which had been rigged up to deal with severe dehydration. Then someone in a white coat came and injected something into the drip. I heard the words, 'infection injection'. The body on the bed appeared to be completely lifeless after that. Then I saw a large hand in the air above the body which held a syringe, which was injected straight into the heart and I heard the words, 'jumpstart the heart'. The Lord showed me that this body represented the Body of Christ which had become severely dehydrated from a lack of living water. The Body of Christ had then been rigged up to a drip, which represented a slow, measured and controlled release of liquid to correct the severe imbalance in the Body. However, the enemy had intervened with this man-made solution and under the guise of 'help' had sent his messengers, masquerading as 'angels of light' to cause harm and infection to the Body of Christ. This 'infection injection' administered by those under the orders of the enemy had ministered death instead of life and brought the Body of Christ into a state of death, through introducing demonic doctrine and revelation. The heart of the Body was no longer beating in the vision I saw and it was an emergency, which could only be dealt with by emergency measures and not the normal channels. The efforts of man had only provided a vehicle for the enemy to gain access to the Body while it was in a state of severe need.

The large hand represented the hand of God, Who had determined to intervene. The injection of power directly into the heart of the Body would have dramatic results and instantly inject life and a heartbeat back into the Body of Christ. It would be a sudden and dramatic impartation as opposed to a slow, steady dose of death that had taken place through the drip. I was given understanding that this 'jumpstart' injection represented a release of individuals who had been prepared away from the Body and who were connected to the heart of God and therefore able to impart the power and life of the heart of God into the lifeless Body.

I then saw a blood transfusion taking place and many white blood cells, called T cells, gobbling up infection within this Body. The phrase, 'Death is swallowed up by victory' came to mind. I had the sense that this picture was representing a transfusion of apostolic messengers into Body of Christ. The reference to 'T cells' is connected to the Hebrew letter 'Tav' which is the last letter of the Hebrew alphabet, just as Omega is the last letter in the Greek alphabet. Tav is a common Hebrew word denoting a sign, mark or cross. In ancient days, Tav was a sign in the form of a cross branded on the thigh or neck of horses and camels. The form of the cross itself is the archetypal seal and sign of ownership. God Himself used it to identify His faithful Remnant in a vision He gave to the Prophet Ezekiel:

'And the Lord said, Go through the midst of the city, through the midst of Jerusalem, and set a **mark** (תו, **tav**) upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.'

I believe this blood transfusion is a picture of the practical infusion of the Blood of Christ, containing amongst life-giving oxygen and other nutrients, white blood cells. These T cells which depict apostolic messengers, carrying the message of the power of the cross (Tav sign) and its victory over death, systematically removing all infection which had been released into the Body by the enemy with his 'infection injection'. If one studies the way T cells deal with infection, one sees that they firmly lay hold of every foreign agent found in the Body and carry them quickly and safely away so they can cause no more harm.

These messengers are those who have passed through the river from under the throne spoken of in Ezekiel 47. They have been cleansed at ankle, knee and waist level and are now released in waters to swim in. This river flows into the desert where no living water is found and everywhere the river goes, everything lives! Just as, in the human body, the heart sends the blood round the body, imparting life and carrying away waste, so too the river of Life flows from the Mercy seat, where the heart of God is expressed, and it is carrying in its flow, messengers of the cross, who come directly from His heart with a message for the Body. The Body of Christ has been without the true expression of the heart of God for too long. They have been pacified with saccharine sweet energy drinks and even caffeine-rich beverages to warm them and tickle their ears, unaware that the toxins contained therein have been bringing death instead of life.

As I was pondering this vision, the Lord reminded me of the story in 2 Kings 4, where the sons of the prophets were getting together to eat.

*2Ki 4:38 Elisha came back to Gilgal during a famine in the land. The sons of the prophets were sitting before him, and he said to his servant, Set on the big pot and cook soup for the sons of the prophets. 2Ki 4:39 Then one went into the field to gather herbs and gathered from a wild vine his lap full of wild gourds, and returned and cut them up into the pot of pottage, for they were unknown to them. 2Ki 4:40 So they poured it out for the men to eat. But as they ate of the pottage, they cried out, O man of God, there is death in the pot! And they could not eat it.*

It is significant that this took place during a time of famine in the land. There is a famine for the true Word of the Lord at present in the Body of Christ. People are hungry and thirsty. Here we see that the sons of the prophets are getting together to eat. These are the ones responsible for bringing the word of the Lord to the people of God. They are also hungry in this time of famine and one of them goes out looking for something to throw in the pot. The Hebrew word translated 'herbs' here, also means 'light'. So we see he is going out looking for revelation to bring back and feed his prophetic brethren. What he comes across is a 'wild gourd' which is full of fruit. The word 'gourd' is 'pakkuoth', from peka, in Chaldee, 'to burst',

and in Syriac, 'to crack, thunder', is generally supposed to be the fruits of the Colocynth. What the encyclopaedia has to say about this plant is interesting:

*'Leaves are large, placed alternately, very much like those of the vine, whence it might be called a wild vine. The flowers are white, and the fruit of the gourd kind, of the size of a large apple, and when ripe, of a yellow colour, and a pleasant and inviting appearance. It is said that the fruit, when ripe, is so full of wind that it bursts, and throws its liquor and seeds to a great distance, and if touched, before it breaks of itself, it flies open with an explosion, and discharges its foetid contents in the face of him who touched it.'*

Notice the fruit is inviting in appearance, just like the apple which Eve chose to eat. The flowers are also white, suggesting an appearance of purity. To all intents and purposes, this wild gourd gives the impression of being something that would provide excellent nourishment for those seeking a 'word' for the people of God. Yet, when eaten, it brings death. For someone without the ability to discern between what is good and what is evil, this message seems just the thing to satisfy the hunger of, firstly, the 'sons of the prophets' and secondly the Body of Christ. However, it is an 'infection injection'. Not only this, but a ripe fruit is capable of dispersing its seeds to a great distance, speaking of a far-reaching effect upon all sectors of the Body of Christ. What these prophets are feeding on will not only bring death to themselves spiritually speaking, but severely impact the Christian community. When the eye of the Body, the prophet, is dark, the whole Body is full of darkness. The only solution for this crisis is divine intervention in the form of Elisha, the man who carries a double portion of the spirit of Elijah!

*2Ki 4:41 But he said, Bring meal. And he cast it into the pot and said, Pour it out for the people that they may eat. Then there was no harm in the pot.*

Sudden intervention; a jumpstart of the heart; a massive infusion of T cells to swiftly deal with the source of death in the pot! Why did God direct Elisha to use meal? I believe it represents those who have been ground very fine, as a firstfruits offering to the Lord ahead of the harvest. It was most probably barley flour, as the next incident recorded in this chapter mentions twelve barley loaves, used to feed a multitude in a time of famine. Barley was the harvest of Passover, the feast which Jesus fulfilled through the cross. Twelve is the number of apostolic government and authority. God's solution in a time of famine and dehydration, when poison is introduced to the pot, is barley meal, so that the sons of the prophet live and do not die. Then for the wider community in the church, He supernaturally multiplies 12 barley loaves, speaking of prepared apostolic messengers, who have been through the fire, bringing the message of the cross, to nourish a starving multitude.

How we need the hand of God to jumpstart the heart of the Body and reconnect us to His heart. Cry out to the Lord to send out harvesters. The first harvest field is the Body of Christ itself - for how can we go into the harvest field of the world when we are dehydrated and poisoned by the doctrines of demons and the famine of the word of the Lord. The heart of God was expressed for all time in the letter Tav, the message of the cross. May we all be

reconnected to our Life-source through messengers sent from the Mercy Seat, burning with the passion of His heart.

The last part of the vision I saw consisted of a prince kissing a sleeping woman and a piece of poisoned apple falling from her mouth. She then rose up from her slumber. May the Bridegroom kiss us with the kisses of His mouth. We need the kiss of Life to awaken us from our slumber. WE need the poisoned apple to be removed from our mouths. Witchcraft, sorcery and divination have brought a spirit of slumber to the Bride of Christ. May He awaken us that we can rise up from our sickbed and co-labour with Him in bringing His kingdom. May our lives be a living letter demonstrating that death is swallowed up by victory!

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